

ELDERS, SHADES, AND WOMEN

CEREMONIAL CHANGE IN LANGO,
UGANDA

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Elders Shades And Women Ceremonial Change In Lango Uganda

Richard T. Curley



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Anumol, 2023 Tens of thousands of children worldwide have been born as a result of mass rape campaigns or wartime sexual exploitation What about these living legacies of rape and sexual violence What do we know about these children and their life chances To explore these and other questions *Challenging Conceptions* gathers together an interdisciplinary and international roster of scholars They include professors and doctoral students in the fields of anthropology gender studies history law transitional justice social work and sociology among others Some of these practitioners and scholars as they explain in their chapters are also themselves women who gave birth to children born of wartime sexual violence The exchange of their voices and perspectives shines through in this collection to produce new and cutting edge knowledge on children born of war time sexual violence **When Hens Begin To Crow** Sylvia Tamale, 2018-10-26 Among African

countries Uganda is unique in its affirmative action program for women In the late 1980s President Yoweri Museveni announced his belief that Uganda's successful development depended on increased gender equity and backed his opinions by setting several women centered policies in motion including a 1989 rule that at least 39 seats in the Ugandan parliament be reserved for women In this fascinating study based on in depth interviews with both male and female parliamentarians women in nongovernmental organizations and rural residents of Uganda Sylvia Tamale explores how women's participation in Ugandan politics has unfolded and what the impact has been for gender equity The book examines how women have adapted their legislative strategies for empowerment in light of Uganda's patriarchal history and social structure The author also looks at the consequences and implications of women's parliamentary participation as a result of affirmative action handed down by the president rather than pushed up from a grassroots movement Although focusing on Uganda Tamale's study is relevant to other African and non African countries grappling with the twin challenges of democracy and development **Afrikaans Literature: Recollection, Redefinition, Restitution**, 2023-12-14 Matatu is a journal on

African literatures and societies dedicated to interdisciplinary dialogue between literary and cultural studies historiography the social sciences and cultural anthropology Matatu is animated by a lively interest in African culture and literature including the Afro Caribbean that moves beyond worn out clichés of cultural authenticity and national liberation towards critical exploration of African modernities The East African public transport vehicle from which Matatu takes its name is both

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Department of State,1974 **Department of State News Letter** United States. Department of State,1974 **News Letter** United States. Department of State,1974 *Spirits in Politics* Barbara Meier,Arne S. Steinforth,2013-09 4e de couv This anthropology addresses persisting questions social anthropologist historians and political scientists working in African societies have been confronted with Do spirits enter the scene after political have failed as a relapse into an allegedly non modern condition Or do they precede colonial processes of political transformation as classis theories of modernization try to establish The volume seeks to extend the reflections on the relationship of religious phenomena in the socio political sphere in African societies It presents case studies which focus on the concepts of modernity power and violence adding the notion of healing to this context and investigating their empirical correlations **Polygamous Families in Contemporary Society** Irwin Altman,Joseph Ginat,1996-07-26 This groundbreaking book examines marital relationships in contemporary Mormon polygamous families [The Vitality of Karamojong Religion](#) Ben Knighton,2017-05-15 How long can a traditional religion survive the impact of world religions state hegemony and globalization The Karamoja problem is one that has perplexed colonial and independent governments alike Now Karamojong notoriety for armed cattle raiding has attracted the attention of the UN and USAID since the proliferation of small arms in the pastoralist belt across Africa from Sudan to stateless Somalia is deemed a threat to world security The consequences are ethnocidal but what makes African peoples stand out against state and global governance The traditional African religion of the Karamojong despite the multiple external influences of the twentieth century and earlier has remained at the heart of their culture as it has changed through time Drawing on oral accounts and the language itself as well as his extensive experience of living and working in the region Knighton avoids Western perspectivism to highlight the successful reassertion of African beliefs and values over repeated attempts by interventionists to replace or subvert them Knighton argues that the religious aspect of Karamojong culture with its persistent faith dimension is one of the key factors that have enabled them to maintain their amazing degree of religious political and military autonomy in the postmodern world Using historical and anthropological approaches the real continuities within the culture and the reasons for mysterious vitality of Karamojong religion are explored **Citizenship in Motion** Hazama, Itsuhiro,Umeya, Kiyoshi,2019-04-22 Anthropological reflections on citizenship focus on themes such as

politics ethnicity and state management Present day scholarship on citizenship tends to problematise unsettle and contest often taken for granted conventional connotations and associations of citizenship with imagined culturally bounded political communities of rigidly controlled borders This book the result of two years of research conducted by South African and Japanese scholars within the framework of a bilateral project on citizenship in the 21st century contributes to such ongoing efforts at rethinking citizenship globally and as informed by experiences in Africa and Japan in particular Central to the essays in this book is the concept of flexible citizenship predicated on a recognition of the histories of mobility of people and cultures and of the shaping and reshaping of places and spaces and ideas of being and belonging in the process The book elucidates the contingency of political membership relationship between everyday practices and political membership and how citizenship is the mechanism for claiming and denying rights to various political communities Self requires others to construct itself a reality that is subject to renegotiation as one continues to encounter others in a world characterised by myriad forms of interconnecting mobilities both global and local Citizenship is thus to be understood within a complex of power relationships that include ones formed by laws and economic regimes on a local scale and beyond Citizenship in Africa Japan and indeed everywhere is best explored productively as lying between the open ended possibilities and tensions interconnecting the global and local

The Psychoanalytic Study of Society, V. 17 L. Bryce Boyer, Ruth M. Boyer, 2020-03-12

In Volume 17 a series of critical appreciations of George and Louise Spindler's multidisciplinary contributions focus on homogeneity and heterogeneity in American cultural anthropology S Parman the molding of American anthropology M Suarez education H Trueba and the uses of projective techniques in the field R Edgerton psychotherapy and culture L Bloom unconscious aspects of the Arab Israeli conflict A Falk and medieval messianism and Sabbatianism W Meissner

The Nature of Entrustment Parker MacDonald Shipton, 2007-01-01 This groundbreaking book addresses issues of the keenest interest to anthropologists specialists on Africa and those concerned with international aid and development Drawing on extensive research among the Luo people in western Kenya and abroad over many years Parker Shipton provides an insightful general ethnography In particular he focuses closely on nonmonetary forms of exchange and entrustment moving beyond anthropology's traditional understanding of gifts loans and reciprocity He proposes a new view of the social and symbolic dimensions of economy over the full life course including transfers between generations He shows why the enduring cultural values and aspirations of East African people and others around the world complicate issues of credit debt and compensation The book examines how the Luo assess obligations to intimates and strangers including the dead and the not yet born Borrowing lending and serial passing along have ritual religious and emotional dimensions no less than economic ones Shipton shows and insight into these connections demands a broad rethinking of all international aid plans and programs

Africa, Sub-Sahara Harlan D. Robinson, 1974 **Miracles : 2 Volumes** Craig S. Keener, 2011-11-01

Christianity Today 2013 Book Award Winner Winner of The Foundation for Pentecostal Scholarship's 2012 Award of

Excellence 2011 Book of the Year Christianbook.com's Academic Blog Most modern prejudice against biblical miracle reports depends on David Hume's argument that uniform human experience precluded miracles Yet current research shows that human experience is far from uniform In fact hundreds of millions of people today claim to have experienced miracles New Testament scholar Craig Keener argues that it is time to rethink Hume's argument in light of the contemporary evidence available to us This wide ranging and meticulously researched two volume study presents the most thorough current defense of the credibility of the miracle reports in the Gospels and Acts Drawing on claims from a range of global cultures and taking a multidisciplinary approach to the topic Keener suggests that many miracle accounts throughout history and from contemporary times are best explained as genuine divine acts lending credence to the biblical miracle reports [Catalog of Copyright Entries. Third Series](#) Library of Congress. Copyright Office, 1976 **Shamans, Housewives, and Other Restless Spirits** Laurel Kendall, 1987-07-01 This exceptionally well written book is good reading not only for specialists but also for beginning students interested in women Korean culture and shamanism Journal of Asian Studies Kendall maintains a closeness with and respect for her subject that keeps away the chill of academic distance and yet avoids sentimentality Korean Quarterly Spring 2001

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