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U N A DANZA

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El tango, una danza Rodolfo Dínzel,1994-01-01 **Tango: una danza de pies ligeros** Martha Soledad Montero González, Esaú Ricardo Páez Guzmán,2020-08-26 Este libro se aventura a juntar los cuerpos el baile y la música sobre el horizonte de experimentar con el tango la construcción de lazo social Una pedagogía del movimiento en el que sobre un mismo espacio dos cuerpos aprenden a caminar juntos Sin palabras sin códigos formales en la sutilidad de una intención que se vuelve acto asimétrico en el movimiento en relación con los cuerpos haciendo causa común en el ritmo y el tiempo por el que se llega de frase en frase que coincide con la pieza musical y en la dirección del círculo que se cierra sobre la pista por el que una montonera baila como improvisara los pasos como si improvisara el tiempo Y es una improvisación Rasche Notation for Argentine Tango Thomas Rasche,2009-02-01 The Rasche Notation system for writing Argentine Tango dance steps You can write your steps Also available are notebooks and pencils at www.RascheNotation.com **Tango Nuevo** Carolyn Merritt,2012-11-11 The Argentine tango is one of the world's best known partner dances Though tango is much admired and discussed very little has been written on its ongoing evolution In this innovative work Carolyn Merritt surveys tango history while focusing on the most recent iteration of the dance tango Nuevo and the practice scene that has exploded in Buenos Aires since the early 2000s After starting with an overview of tango Merritt leads readers on a great adventure through the traditional dance halls and the less formal practices of Buenos Aires to tango communities on both coasts of the United States Along the way Merritt's personal observations show the dance's emotional depth and the challenges dancers face in tango venues old and new Her investigation also demonstrates how innovation globalization and fusion which many associate with nuevo have always been at work in tango Combining sensuous prose provocative images and often heartbreaking stories this book takes an unflinching look at the complex motivations driving the pursuit to master this intricate dance Throughout Merritt questions the newness of Nuevo through portraits of machismo violence and elitism in contemporary tango The result is a volume that highlights the tensions between preservation and evolution of this or any cultural art form Members of the global tango community as well as students of dance folklore anthropology and the social sciences will embrace this book For those who are devoted to Argentine tango as dance this book will be indispensable to understanding its most recent transformations *Tango Lessons* Marilyn G. Miller,2014-02-07 *Tango Lessons* is an interdisciplinary collection of essays examining the many varied perspectives that tango provides on Argentina's social cultural and intellectual history from the late nineteenth century to the early twenty first **Neurotango** María Teresa Gil Ogliastri,2018-10-08 María Teresa Gil Ogliastri creó y desarrolló una metodología de trabajo denominado NEUROTANGO basado en su Tesis de Posgrado en Danza Movimiento Terapia de la Universidad Nacional de las Artes Aportes del Tango en el Contexto de DMT para la interacción social de adultos con discapacidad intelectual visual y motora NEUROTANGO utiliza los sólidos fundamentos de la Danza Movimiento Terapia DMT como encuadre terapéutico y conecta los aportes de la danza

social del Tango con el concepto de la Neurodiversidad el cual mira las maravillosas capacidades que se esconden detrás de las discapacidades con el objetivo de modificar la Interacción social comunicación NEUROTANGO desde el año 2015 se ha presentado en innumerables Congresos Encuentros y Milongas de Buenos Aires Actualmente NEUROTANGO es un Taller de Extensión Universitaria de la Universidad Nacional de las Artes UNA Departamento de Folklore y ha sido declarado Proyecto de Interés Cultural de la Ciudad de Buenos Aires por el Ministerio de Cultura Gobierno de la Ciudad de Buenos Aires Argentina Beneficiando de esta manera a las personas con Neurodiversidad las cuales merecen tener actividades artísticas con formatos accesibles y una verdadera inclusión a la comunidad bienestar y calidad de vida CV María Teresa Gil Ogliastri Psicóloga de la Universidad Central de Venezuela Posgrado en Danza Movimiento Terapia Universidad Nacional de las Artes de Buenos Aires UNA con tesis titulada Aportes del Tango en el Contexto de DMT para la interacción social de adultos con discapacidad intelectual visual y motora Bailarina de Tango Argentino Titular de Talleres de Danza Movimiento Terapia Tango en centros de salud para personas con trastornos del desarrollo en Buenos Aires Argentina Autora y fundadora NEUROTANGO Taller de Extensión Universitaria de la Universidad Nacional de las Artes Ganadora del premio por NEUROTANGO Proyecto de Interés Cultural de la Ciudad de Buenos Aires Ministerio de Cultura Gobierno de la Ciudad de Buenos Aires Argentina año 2017

Cuerpos en movimiento Silvia Citro, Patricia Aschieri, 2012-07-01 Este libro presenta los principales abordajes sobre la danza elaborados en la antropología sociocultural y da cuenta de su fructífera aplicabilidad para el análisis de una amplia variedad de prácticas de movimiento provenientes de diferentes tradiciones culturales como la danza clásica y contemporánea las pistas de música electrónica el butoh el tai chi las danzas afro yorubas la capoeira el tango distintas danzas folclóricas e indígenas La primera parte se inicia con una reseña a cargo de Silvia Citro que describe la constitución de la antropología de la danza como campo disciplinar con un análisis crítico de sus teorías y métodos así como de la particularidad de ser un campo conformado en su gran mayoría por antropólogas que también han sido bailarinas Asimismo se incluye la publicación por primera vez en castellano de traducciones de artículos de relevancia para este campo como son los de Adrienne Kaeppler y Susan Reed La segunda parte aborda el estudio de las danzas y prácticas de movimiento mencionadas a partir de etnografías que exploran sus vínculos con procesos identitarios étnicos nacionales y de género ideológicos y políticos así como con la búsqueda de nuevas formas de existencia y de intersubjetividad Cuerpos en movimiento intenta mostrar cómo una antropología de y desde las danzas puede aportar una renovada mirada que permita no sólo repensar los movimientos ampliando las perspectivas de los estudiosos de la danza y de los mismos bailarines y bailarinas sino que también remueva los pensamientos de aquellos estudiosos de la cultura que por mucho tiempo han olvidado reflexionar sobre aquellos movimientos corporales que están en el origen de nuestras palabras y existencia cultural

Invitación a la Etnomusicología Ramón Pelinski, 2000-10-24 Invitación a la etnomusicología recoge una selección de textos etnomusicológicos escritos por el autor durante los últimos veinte años y unidos por una línea de pensamiento que

partiendo posiciones analítico-semiológicas se aproxima a teorías posmodernas críticas y hermenéuticas que en la década de los noventa han venido dominando una buena parte del debate intelectual sobre la música. La contribución del presente volumen a la reflexión musical en lengua castellana reside en el intento de mostrar que los esfuerzos realizados por etnomusicólogos y folcloristas para describir y clasificar sus músicas se pueden enriquecer si se inscriben dentro de una perspectiva de investigación que paralelamente a la práctica musical y la recogida de datos etnográficos integre en la rutina del trabajo de catalogación transcripción análisis producción de textos etc un momento de interpretación y autocríticas de sus presuposiciones teóricas. Ello no impide que más allá de sus ambiciones teóricas el presente volumen sea una invitación para comprender comportamientos musicales y humanos distantes: los Inuit, el tango porteño, los campesinos del Maestrazgo y sus músicas y dialogar con ellas sin infligirles en la medida de lo posible la violencia de nuestras propias categorías culturales ni transformarlas en meros productos de nuestra invención intelectual. *Latin American Studies Newsletter*, 1981

Inventario del tango: 1940-1998 Horacio Ferrer, 1999 *The Psychological and Physiological Benefits of the Arts* Vicky Karkou, Nisha Sajani, Felicity Anne Baker, Jenny M. Groarke, Hod Orkibi, Johanna Czamanski-Cohen, Maria Eugenia Panero, Jennifer Drake, Corinne Jola, 2022-08-16 **GAIMAN** Carlos Defeo, 2017-11-15 En 1945 finalizada la guerra se entregaron en la base naval de Mar del Plata Argentina dos submarinos alemanes el U 530 y el U 977 el 10 de julio y el 17 de agosto. Enormes diferencias entre ambos que junto a las inquietantes rendiciones despertaron sospechas. De las versiones circulantes una afirmaba que otras 4 naves similares llegaron a las mismas costas de manera subrepticia. Dicho grupo ser a responsable del hundimiento del Bahía la peor catástrofe naval del Brasil en toda su historia con 336 muertos. Peridicos del Uruguay anticiparon la llegada de los submarinos cuando nada lo hac a prever. El mundo mientras tanto buscaba noticias entre las ruinas de Berlín. En esa capital días antes del fin del Reich son fusilados por la misma oscura causa Albrecht Haushofer asesor personal de Hitler junto a su compañero un argentino desconocido y otros intrascendentes prisioneros. El hecho pasa inadvertido. Medios periodísticos importantes como UP y Tass publican del desembarco de Hitler en la Argentina. Los servicios de inteligencia americanos y soviéticos indagaban desde antes esta misma versión Argentina conmocionada al mundillo científico pasado un lustro anunciando haber logrado la fusión en frío. Esta tecnología era buscada por un reducido grupo de las SS para construir durante la guerra el arma maestra de la Alemania Nazi. Otros se interesaban por el tratamiento germano para prolongar la vida. Los argentinos desmentían los logros anunciados en el campo nuclear antes del a o El gobierno de Perón sufrir las consecuencias. Entre los desembarcados uno resulta ser la cabeza del proyecto de fusión alemán. Relata su vida sus amores su mayor logro. Un joven argentino lo ubica en medio de una despoblada inmensidad. Gaiman pequeño pueblo galés de la Patagonia Argentina guarda secretos. Lady Di buscar a allí alguno de ellos. **cover Im Kontakt mit der Realität. Tango und Tanztherapie DMT** Angela Nicotra, 2015-05-15 Die kulturellen Wurzeln des Tangos und seine formale Struktur lassen diesen Tanz zu einer komplexen Erfahrung nicht nur auf physischer sondern auch auf

psychischer und emotionaler Ebene werden Diese formale Struktur basiert auf der Verbindung Genau diese Suche nach Verbindung zu den eigenen Emotionen mit dem eigenen Körper und mit der Physis des Anderen wird zum wertvollen Instrument für alle die sich mit Aktivitäten aus dem Bereich der kreativen Bewegung befassen Die Untersuchungen dieses Buches das theoretische Erörterungen mit praktischen Beispielen verbindet sind ein wertvolles Werkzeug für Tanztherapeuten die den Tango in die Arbeit mit ihren Klienten einfließen lassen wollen aber auch für Tänzer die mit einem anderen Blick das Potential ihrer Bewegung entdecken und verstehen wollen Tanz als dekonstruktive Körperpraxis Bianca Griech,2025-03-18 In der kulturellen Praxis des Tango Argentino wird die Semantik einer Überschneidung hegemonialer Diskurse sichtbar die insbesondere durch binäre Geschlechterrollen und heteronormative Performanz gekennzeichnet sind Im Kontext der leidenschaftlichen und emotionalen Begegnungen des Tangos die nicht selten von erotischen Spannungen durchzogen sind entfaltet sich ein Diskurs der die heteronormative Konstruktion der tanzenden Körper vermittelt Ausgehend von der Betrachtung des Tangos als Bewegungspraxis die in einem symbolisch diskursiven Feld verortet ist das den Konstitutionsrahmen für Körper und deren Bewegungen im Tanz schafft untersucht die vorliegende Arbeit vor dem Hintergrund der Queer Theory und Ansätzen der feministischen Phänomenologie das Verhältnis zwischen dem Diskurs der Geschlechterdifferenz und der körperlich leiblichen Erfahrung queerer Tangotänzerinnen Im Zentrum steht dabei die Frage auf welche Weise heteronormative Strukturen die in der Tangokultur vorherrschen im Sinne queerer Subversion dekonstruiert werden Das Erkenntnisinteresse dieser Arbeit liegt darin zu verstehen wie sich queeres Selbstverständnis im Tango manifestiert in welchen Elementen des Tangos sich Performativität und die diskursive Konstitution von Geschlechterrollen widerspiegeln und wie queere Tangotänzerinnen in Bezug darauf den Tanz auf der körperlichen Ebene erfahren *Cultura latinoamericana* ,2006 **Tango, corps à corps culturel** France Joyal,2009-04-16T00:00:00-04:00 Ce livre est une représentation du tango où chacun apporte sa touche son accent sa gestuelle exactement comme le danseur sur la piste Il regroupe des contributions qui reflètent des aspects culturels du tango la construction identitaire des immigrants et la santé physique et psychique D'Amérique du nord au sud d'Allemagne de France ou d'Italie des codes de la milonga la corporalité des camps de concentration la confection du bandon on les chercheurs devenus sujets d'étude apportent fraîcheur rigueur et motion l'ensemble **Iberoamericana** ,2009 **"Bailá! Vení! Volá!"** Michael Rössner,2000 Abran cancha, acá baila un oriental Sheila Werosch,Walter Veneziani,Gustavo Goldman,2006 Tango reporter ,2001

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