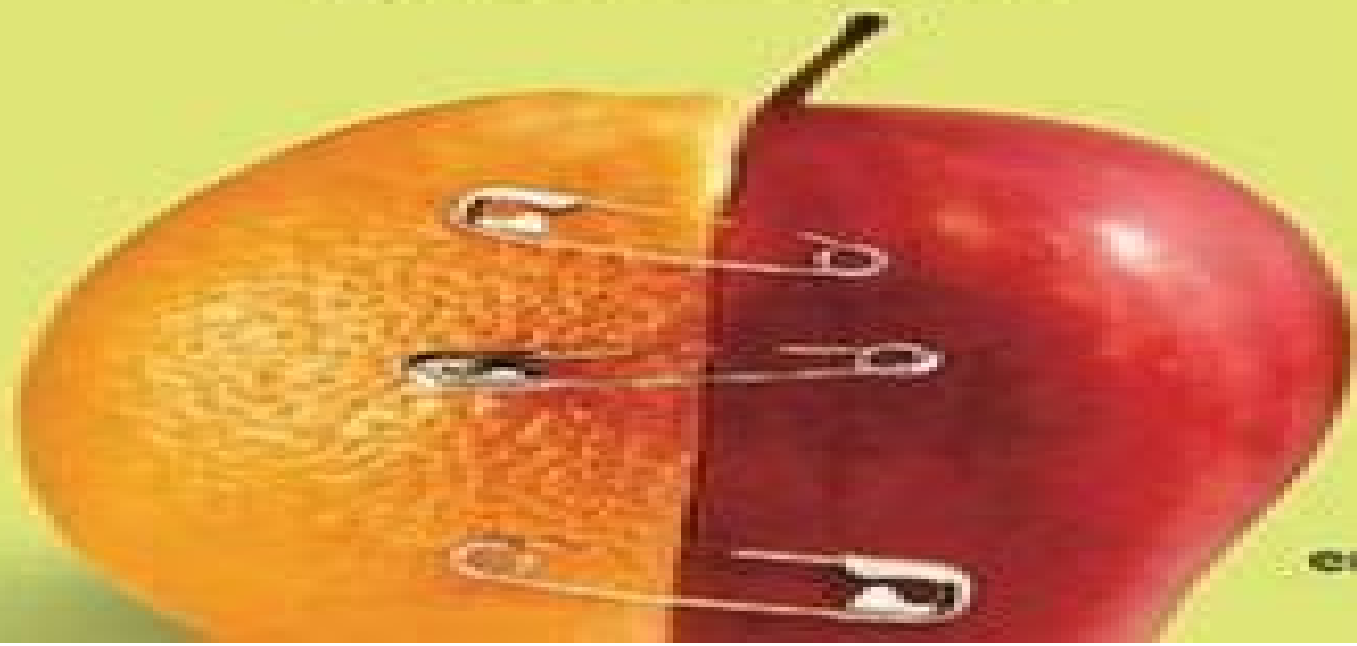


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profundizar su comprensión de Chjov y su contexto Este libro no solo es una ventana a la vida del autor sino también una herramienta para entender el significado de la sensibilidad humana Cualquier lector que busque discernir la conexión entre vida y literatura encontrar en estas páginas una rica fuente de reflexión y conocimiento *El saber del error* Rocío Orsi,2007

En buena medida la tradición filosófica occidental ha consistido en una reflexión sobre temas trágicos y muchas veces sobre la naturaleza misma de lo trágico De ahí que quizás no quepa ya recuperar una mirada ingenua sobre la tragedia una mirada ajena a toda filosofía o filosóficamente ignorante Leer filosóficamente a Sófocles es por tanto una de las formas en que la historia de su recepción nos permite e incluso nos obliga a hacerlo Y lo que este libro ofrece es un acercamiento a los principales motivos de interés que la lectura de Sófocles puede suscitar a un lector filosóficamente formado o quizás mejor a alguien cuyos motivos de lectura sean primordialmente trágicos En estas páginas se tratará de ilustrar los motivos que nos permiten subrayar la pertinencia o incluso la necesidad de incluir a Sófocles en el canon de los pensadores que se han ocupado de explorar las fuentes del valor y los percances que acechan a la vida buena La poesía trágica aparece sometida a fuertes restricciones pero también dotada de una libertad y una autoridad inslitas y esa extraña combinación posibilita que dé voz a una sociedad a la vez acuciada por la discordia y el riesgo de ruptura civil violenta lo que ellos denominaban stasis pero obsesionada también por el logro de un consenso y de una convivencia pacífica En las obras de Sófocles y a través de algunos de sus héroes de mayor talla Atenas se representa como una polis que sueña con ser una comunidad política unida pero que está siempre amenazada por la quiebra interna y las acechanzas de enemigos externos que vive la tensa paradoja de prodigar una igualdad política que la hizo célebre en el mundo antiguo y de tributar honra a los mejores a los que se elevan sobre los hombres comunes según establece el espíritu agonístico y aristocrático heredado de su tradición En este contexto Sófocles aparece como un curioso pionero de nuestra tradición filosófica moral una tradición que siguiendo esta línea puede escribirse en términos de una historia del disenso que está todavía por hacer

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