

Eigenheit und Einheit

MODERNISIERUNGSDISKURSE
DES DEUTSCHEN JUDENTUMS
DER EMANZIPATIONSZEIT



BY

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BRILL STUDIES IN EUROPEAN JUDAISM

Eigenheit Und Einheit Modernisierungsdiskurse Des Deutschen Judentums Der Emanzipationszeit

Dorothea M. Salzer



Eigenheit Und Einheit Modernisierungsdiskurse Des Deutschen Judentums Der Emanzipationszeit:

Modern Judaism and Historical Consciousness Andreas Gotzmann, Christian Wiese, 2007 Written by leading authors in their respective fields this first comprehensive handbook on the relationship between modern Judaism and historical thinking contributes to a differentiated interpretation of Jewish historiography and its interaction with other academic disciplines since the Enlightenment

Negotiating the Secular and the Religious in the German Empire Rebekka Habermas, 2019-03-27 With its rapid industrialization modernization and gradual democratization Imperial Germany has typically been understood in secular terms However religion and religious actors actually played crucial roles in the history of the Kaiserreich a fact that becomes particularly evident when viewed through a transnational lens In this volume leading scholars of sociology religious studies and history study the interplay of secular and religious worldviews beyond the simple interrelation of practices and ideas By exploring secular perspectives belief systems and rituals in a transnational context they provide new ways of understanding how the borders between Imperial Germany's secular and religious spheres were continually made and remade

Juvenile Sexuality, Kabbalah, and Catholic Reformation in Italy Roni Weinstein, 2009 This detailed introduction to the text Tiferet Bachurim The Glory of Youth written in the mid seventeenth century in Ferrara Italy discusses the profound changes in Jewish Italian communities regarding sexuality control of the juvenile body and the role of Kabbalah in The Jewish Counter Reformation

Redefining Judaism in an Age of Emancipation Christian Wiese, 2006-11-30 Based on a comparative and interdisciplinary approach this volume for the first time interprets the biography and philosophy of the German Jewish thinker Samuel Holdheim 1806-1860 shedding new light on a neglected phenomenon of nineteenth century Jewish intellectual history the radical Reform Movement that started in Germany and culminated in the American Jewish Reform ideology Leading scholars of modern Jewish history and thought from Germany France Belgium and the United States present a thorough reading of Holdheim's influential writings in the broader context of the debates within German Jewry about the modernization of Jewish identity in an age of political emancipation and cultural integration including such controversial issues as the authority of the rabbinical tradition or the re-interpretation of the ceremonial laws

Eigenheit und Einheit Andreas Gotzmann, 2021-10-01 Taking as its basis an epistemological culture historical concept this book enquires into the independence of cultural self-perception from the ever-changing social models for the interpretation of community The interacting aspects of unity and uniqueness tied the German Jews into numerous discourses debating their place and recognition in a society defined increasingly in national terms External demands for distance on the one hand and for integration on the other stimulated the redefinition processes until new workable concepts emerged of a self-conscious Judaism that was at the same time open to pluralism These concepts remained marked by the general national discourse of unity but at the same time developed individual structures for the securing of Jewish identity The crucial discourses about for instance re-education the integration of modern historiography as a new cultural

interpretative system and then religious political attempts to construct models for the relationship between state and religion are investigated in particular in relation to their dynamics their perspectives and inherent limitations Moving beyond outdated crisis related paradigms of loss as well as assimilation or secularization an account is given of the specifically Jewish religious character of the new models suggested for a modern Judaism

Die Rabbiner der Emanzipationszeit in den deutschen, böhmischen und großpolnischen Ländern 1781-1871 Michael Brocke, Julius Carlebach, Carsten Wilke, 2010-02-26 Das Biographische Handbuch der Rabbiner erschließt das Rabbinat des mitteleuropäischen Raums anhand von rabbinisch hebräischen wie in verschiedenen europäischen Sprachen verfassten Quellen Alphabetisch geordnet enthalten die Artikel zu den einzelnen Rabbinern möglichst vollständige Daten zu Herkunft Ausbildung Laufbahn Familie und religiöser Position sowie eine Bibliographie Dieses Handbuch mit in der Mehrzahl bisher unerforschten Gelehrtenbiographien ermöglicht erstmals ein Gesamtbild des Berufsstands im deutschsprachigen Judentum der Moderne

[The Cambridge History of Judaism: Volume 7, The Early Modern World, 1500-1815](#) Jonathan Karp, Adam Sutcliffe, 2017-11-30 This seventh volume of The Cambridge History of Judaism provides an authoritative and detailed overview of early modern Jewish history from 1500 to 1815 The essays written by an international team of scholars situate the Jewish experience in relation to the multiple political intellectual and cultural currents of the period They also explore and problematize the modernization of world Jewry over this period from a global perspective covering Jews in the Islamic world and in the Americas as well as in Europe with many chapters straddling the conventional lines of division between Sephardic Ashkenazic and Mizrahi history The most up to date comprehensive and authoritative work in this field currently available this volume will serve as an essential reference tool and ideal point of entry for advanced students and scholars of early modern Jewish history

Challenging Colonial Discourse, 2005 This first comprehensive analysis of the relationship between Jewish Studies and Protestant theology in Wilhelmine Germany challenges accepted opinions and contributes to a differentiated image of Jewish intellectual history as well as Jewish Christian relations before the Holocaust

Reading Maimonides' Philosophy in 19th Century Germany George Y. Kohler, 2012-05-03 This book investigates the re-discovery of Maimonides Guide of the Perplexed by the Wissenschaft des Judentums movement in Germany of the nineteenth and beginning twentieth century Since this movement is inseparably connected with religious reforms that took place at about the same time it shall be demonstrated how the Reform Movement in Judaism used the Guide for its own agenda of historicizing rationalizing and finally turning Judaism into a philosophical enterprise of ethical monotheism The study follows the reception of Maimonidean thought and the Guide specifically through the nineteenth century from the first beginnings of early reformers in 1810 and their reading of Maimonides to the development of a sophisticated reform theology based on Maimonides in the writings of Hermann Cohen more than a hundred years later

German Neo-Pietism, the Nation and the Jews Doron Avraham, 2020-05-20 This book focuses on the national conceptualization of Judaism and Jews by German neo-Pietists from the early Restoration 1815

until the New Era neue ra 1858 1861 at which point Prussia and other German states embarked on a liberal course The book demonstrates how a certain understanding of nationalism by Awakened Christians who were associated with political conservatism was applied to themselves as belonging to a German nation and correspondingly to Jews as members of a distinct Jewish nation It argues that this kind of nationalization by neo Pietists among them theologians intellectuals and members of the agrarian aristocracy was interwoven with their religion of the heart and drew on a tradition of a community of kinship established by the earlier German Pietism since the late seventeenth century The book sheds new light on the accommodation of nationalism by German Pietist conservatives who so far were considered as opponents of the national idea At the same time it shows that their posture towards Jews was not merely anti Semitic It emerged from a specific religious national synthesis and aimed at an alternative solution to the Jewish Question other than emancipation in the form of Jewish national political independence

Religious Identity and the Problem of Historical Foundation Judith

Frishman, Willemien Otten, Gerard Rouwhorst, 2004-02-01 The essays collected in this book deal with the question how throughout the history of Christianity Christian communities have tried to construct their identity by anchoring their views in authoritative and normative sources The main focus is upon the problem of historical foundation through textual traditions but other authoritative sources role of religious leaders ritual traditions are taken into consideration as well The book takes as its point of departure the fact that with the rise of modernity the former dependence of western church and society on authoritative sources was called into question Ever since appeal to such sources is no longer self evident at times it is even regarded as problematic Based on this radical change brought about by modernity the book is divided in two main parts The first part deals with the question how Christian churches and confessions Roman Catholic and Protestant confronted modernity and which role was played by authoritative sources in the tradition to the modern era Special attention will be paid to the way in which Judaism reacted to many of the same impulses both societal and religious ones The second part deals with the premodern period from early Christianity to the post Reformation era and focuses on the role authoritative traditions textual or otherwise have played in providing various Christian communities with a relative stable identity The aim of the book is to elucidate processes resulting in the formation of authoritative traditions as well as the effects of these traditions on the identity of Christian and Jewish communities In addition the book attempts to clarify the various ways in which Christian and Jewish communities have reacted to the growing suspicion authoritative traditions aroused in the western world since the rise of modernity

Rabbi - Pastor - Priest Walter Homolka, Heinz-Günther Schöttler, 2013-03-22

Both Judaism and Christianity have authorized clergy charged with fulfilling a multitude of tasks in their respective communities They teach provide pastoral care and preach They lead worship hold services and offer counseling regarding all aspects of life They perform religious rites at the beginning and end of life as well as in between They make decisions regarding religious questions serve as administrators and possibly even mediate between heaven and earth The concrete

forms of realization and the functions of the office are not only defined through theological specification but are also subject to trends and influences This in turn leads to constant change and adaptation

Moses among the Moderns ,2024-04-30 A historic lawgiver and founder of an ancient nation Moses was powerful and pivotal in the imagination of modern Germany The late eighteenth to early twentieth century was an intense period of religious controversy especially on the Jewish question with new models for understanding faith science and the past This volume focuses on the identification of Jewish law both Pentateuch and Talmud with the figure of Moses to trace the fascinations and anxieties of the Bible in modern culture Through diverse perspectives it examines the representations and appropriations of Moses as a father of Judaism and framer of European civilization

Für die Juden, gegen den Osten? Paula Giersch,2014-06-20 Karl Emil Franzos Nachleben in der Literaturwissenschaft liest sich im Gegensatz zu seinen Erfolgen zu Lebzeiten vielfach als Scheitern Wo der in Galizien geborene jüdische Autor nicht vergessen wurde rügte man seine angebliche Widersprüchlichkeit und Germanisierungstendenz wo man ihn mit einem missverstandenen Aufklärungsimpetus entschuldigte warf man ihm doch vor nicht jüdisch und protestantisch genug geschrieben zu haben um dem drohenden Antisemitismus wirksam entgegenzutreten Diese Arbeit unternimmt auf der Basis systemtheoretischer und diskursanalytischer Ansätze eine grundlegende Neubewertung indem sie Franzos Vorgehen als Umcodierung bestehender Stereotype und Aushandlungsbemühung wertet die in einer Zeit in der die Semantiken des Antisemitismus erst ihre moderne Prägung erhielten besonders wichtig war Hierzu wird auch auf zahlreiche bislang unedierte Texte aus dem Nachlass zurückgegriffen

Role Model and Countermodel Carsten Schapkow,2015-12-09 This book explores the Golden Age of Sephardic Jewry on the Iberian Peninsula and its perception in German Jewish culture during the era of emancipation For Jews living in Germany the history of Sephardic Jewry developed into a historical example with its distinctive valence and signature against the pressure to assimilate and the emergence of anti-Semitism in Germany It provided moreover a forum to engage in internal dialogue amongst Jews and external dialogue with German majority society about challenging questions of religious political and national identity In this respect the perception of prominent Sephardic Jews as intercultural mediators was key to emphasizing the skills and values Jews had to offer to civilizations in the past German Jews invoked this past significance in their case for a Jewish role in present and future societies especially in Germany

Religious Knowledge and Positioning David Kabisch,Kerstin von der Krone,Christian Wiese,2023-11-06 What should one know in order to position oneself vis-à-vis other religions and confessions What is religious knowledge and how should it be taught This volume sheds light on educational media in Judaism and Christianity such as catechisms children's bibles and sermons as well as Jewish and Protestant teacher training in 19th century Germany and explores the methodological potentials of educational media as a source for inter-religious history It reflects on broader processes of knowledge production and the impact of science and scholarship on religious education and knowledge production within Christian and Jewish contexts The volume draws on an interdisciplinary conference that took

place in 2018 and brought together scholars associated with two transdisciplinary research projects The German Israeli research group Innovation through Tradition Jewish Educational Media and Cultural Transformation in the Face of Modernity associated with the German Historical Institute Washington and Tel Aviv University funded by the German Research Foundation DFG 2014 2019 and the LOEWE research hub Religious Positioning Modalities and Constellations in Jewish Christian and Muslim Contexts at Goethe University Frankfurt and Justus Liebig University Giessen funded by the Hessian Ministry of Science and Art 2015 2021

"Sehet, da kommen Schakale, den Weinberg zu zerstören, den Weinberg Israels" Wenzel Maximilian Widenka, 2019-07-01 Die Religionsgeschichte des l ndlichen Judentums war lange ein Stiefkind der Forschung Neben der bl henden Gelehrsamkeit im st dtisch j dischen Milieu mit seinen Salons seiner Debattenkultur auf der einen Seite und der geheimnisvoll anmutenden sichtlich abgeschlossenen Welt des osteurop ischen Stetls auf der anderen schien wenig Platz und Interesse f r eine Kultur und Religionsgeschichte des l ndlichen mitteleurop ischen Judentums zu sein Die Vorstellung des Zustandes der Religion auf dem Land ist hierbei gepr gt von Stereotypen und Vorurteilen vor allem hinsichtlich der angeblichen R ckst ndigkeit und des vormodernen Traditionalismus welcher unreflektiert auf dem Land herrschen sollte Die emanzipatorischen Bestrebungen des K nigreichs Bayern zu Beginn des 19 Jahrhunderts bieten Gelegenheit diese Vorstellungen einer kritischen Pr fung zu unterziehen Das Land erweist sich hierbei als Milieu mit eigenen Regeln eigenen Errungenschaften und eigener W rde Die Herausforderungen der Moderne und der Aufkl rung wurden gro em Ma e rezipiert nur fand das Land eigenst ndige und anderslautende Antworten die in Konflikt mit den Maskilim gerieten Die gro en Tendenzen der Zeit Emanzipation und Konfessionalisierung hinterlassen ein gewandeltes und sich wandelndes religi ses Milieu Das Landjudentum erweist sich als fruchtbarer eigenst ndiger Teil des Judentums der ersten H lfte des 19 Jahrhunderts und verliert diese kreative Vitalit t erst als es durch Landflucht Auswanderung und Urbanisierung seiner besten K pfe beraubt wird Back cover

The Modernity of Others Ari Joskowicz, 2013-11-06 The most prominent story of nineteenth century German and French Jewry has focused on Jewish adoption of liberal middle class values The Modernity of Others points to an equally powerful but largely unexplored aspect of modern Jewish history the extent to which German and French Jews sought to become modern by criticizing the anti modern positions of the Catholic Church Drawing attention to the pervasiveness of anti Catholic anticlericalism among Jewish thinkers and activists from the late eighteenth to the early twentieth century the book turns the master narrative of Western and Central European Jewish history on its head From the moment in which Jews began to enter the fray of modern European politics they found that Catholicism served as a convenient foil that helped them define what it meant to be a good citizen to practice a respectable religion and to have a healthy family life Throughout the long nineteenth century myriad Jewish intellectuals politicians and activists employed anti Catholic tropes wherever questions of political and national belonging were at stake in theoretical treatises parliamentary speeches newspaper debates the founding moments of the Reform movement and campaigns against

antisemitism **Jewish Scholarship and Culture in Nineteenth-Century Germany** Nils Roemer, 2005-10-01 German Jews were fully assimilated and secularized in the nineteenth century or so it is commonly assumed In Jewish Scholarship and Culture in the Nineteenth Century Nils Roemer challenges this assumption finding that religious sentiments concepts and rhetoric found expression through a newly emerging theological historicism at the center of modern German Jewish culture Modern German Jewish identity developed during the struggle for emancipation debates about religious and cultural renewal and battles against anti-Semitism A key component of this identity was historical memory which Jewish scholars had begun to infuse with theological perspectives beginning in the 1850s After German reunification in the early 1870s Jewish intellectuals reevaluated their enthusiastic embrace of liberalism and secularism Without abandoning the ideal of tolerance they asserted a right to cultural religious difference for themselves an ideal they held to even more tightly in the face of growing anti-Semitism This newly re-theologized Jewish history Roemer argues helped German Jews fend off anti-Semitic attacks by strengthening their own sense of their culture and tradition Mit der Bibel in die Moderne Dorothea M. Salzer, 2023-07-24 Gegen Ende des 18. Jahrhunderts entwickelte sich im Zuge der jüdischen Aufklärung erstmals eine explizit an ein kindliches Lesepublikum gerichtete Literatur Den jüdischen Aufklärern galt die verstärkte Auseinandersetzung mit der Hebräischen Bibel als Möglichkeit an jüdische Traditionen anzuknüpfen gleichzeitig aber auch neuen Vorstellungen und Erwartungen die von jüdischer und nichtjüdischer Seite an ein modernes Judentum gestellt wurden gerecht zu werden Daher gehörten Kinderbibeln die eine Auswahl an oftmals bearbeiteten Texten der Hebräischen Bibel bieten zu den ersten solcher Werke die veröffentlicht wurden Im 19. Und dem frühen 20. Jahrhundert entwickelte sich die jüdische Kinderbibel zur erfolgreichsten Gattung jüdischer religiöser Bildungsmedien Auswahl und Bearbeitung der Texte folgten dabei bestimmten pädagogischen philosophischen und religiösen Anliegen und waren auf ein konkretes Lesepublikum abgestimmt Die vorliegende Studie untersucht diese Werke als Quelle gesellschaftlicher und religiöser Transfer Transformations und Innovationsprozesse ihrer Zeit Dabei wird zunächst der historische Kontext der Entstehungszeit und anschließend die Entwicklung der Gattung bis in das 21. Jahrhundert nachgezeichnet und mit eingehenden Textanalysen illustriert Grundlage und Leitlinien der Untersuchung bilden die Analyse verschiedener Bearbeitungsstrategien in Bezug auf den biblischen Text Neben der religionshistorischen Perspektive werden auch literatur sprach und kulturwissenschaftliche Fragestellungen auf die Gattung jüdische Kinderbibel angewandt

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Table of Contents Eigenheit Und Einheit Modernisierungsdiskurse Des Deutschen Judentums Der Emanzipationszeit

1. Understanding the eBook Eigenheit Und Einheit Modernisierungsdiskurse Des Deutschen Judentums Der Emanzipationszeit
 - The Rise of Digital Reading Eigenheit Und Einheit Modernisierungsdiskurse Des Deutschen Judentums Der Emanzipationszeit
 - Advantages of eBooks Over Traditional Books
2. Identifying Eigenheit Und Einheit Modernisierungsdiskurse Des Deutschen Judentums Der Emanzipationszeit
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Eigenheit Und Einheit Modernisierungsdiskurse Des Deutschen Judentums Der Emanzipationszeit
 - User-Friendly Interface
4. Exploring eBook Recommendations from Eigenheit Und Einheit Modernisierungsdiskurse Des Deutschen Judentums Der Emanzipationszeit
 - Personalized Recommendations

- Eigenheit Und Einheit Modernisierungsdiskurse Des Deutschen Judentums Der Emanzipationszeit User Reviews and Ratings
- Eigenheit Und Einheit Modernisierungsdiskurse Des Deutschen Judentums Der Emanzipationszeit and Bestseller Lists
- 5. Accessing Eigenheit Und Einheit Modernisierungsdiskurse Des Deutschen Judentums Der Emanzipationszeit Free and Paid eBooks
 - Eigenheit Und Einheit Modernisierungsdiskurse Des Deutschen Judentums Der Emanzipationszeit Public Domain eBooks
 - Eigenheit Und Einheit Modernisierungsdiskurse Des Deutschen Judentums Der Emanzipationszeit eBook Subscription Services
 - Eigenheit Und Einheit Modernisierungsdiskurse Des Deutschen Judentums Der Emanzipationszeit Budget-Friendly Options
- 6. Navigating Eigenheit Und Einheit Modernisierungsdiskurse Des Deutschen Judentums Der Emanzipationszeit eBook Formats
 - ePub, PDF, MOBI, and More
 - Eigenheit Und Einheit Modernisierungsdiskurse Des Deutschen Judentums Der Emanzipationszeit Compatibility with Devices
 - Eigenheit Und Einheit Modernisierungsdiskurse Des Deutschen Judentums Der Emanzipationszeit Enhanced eBook Features
- 7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Eigenheit Und Einheit Modernisierungsdiskurse Des Deutschen Judentums Der Emanzipationszeit
 - Highlighting and Note-Taking Eigenheit Und Einheit Modernisierungsdiskurse Des Deutschen Judentums Der Emanzipationszeit
 - Interactive Elements Eigenheit Und Einheit Modernisierungsdiskurse Des Deutschen Judentums Der Emanzipationszeit
- 8. Staying Engaged with Eigenheit Und Einheit Modernisierungsdiskurse Des Deutschen Judentums Der Emanzipationszeit
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs

- Following Authors and Publishers Eigenheit Und Einheit Modernisierungsdiskurse Des Deutschen Judentums Der Emanzipationszeit
- 9. Balancing eBooks and Physical Books Eigenheit Und Einheit Modernisierungsdiskurse Des Deutschen Judentums Der Emanzipationszeit
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection Eigenheit Und Einheit Modernisierungsdiskurse Des Deutschen Judentums Der Emanzipationszeit
- 10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
- 11. Cultivating a Reading Routine Eigenheit Und Einheit Modernisierungsdiskurse Des Deutschen Judentums Der Emanzipationszeit
 - Setting Reading Goals Eigenheit Und Einheit Modernisierungsdiskurse Des Deutschen Judentums Der Emanzipationszeit
 - Carving Out Dedicated Reading Time
- 12. Sourcing Reliable Information of Eigenheit Und Einheit Modernisierungsdiskurse Des Deutschen Judentums Der Emanzipationszeit
 - Fact-Checking eBook Content of Eigenheit Und Einheit Modernisierungsdiskurse Des Deutschen Judentums Der Emanzipationszeit
 - Distinguishing Credible Sources
- 13. Promoting Lifelong Learning
 - Utilizing eBooks for Skill Development
 - Exploring Educational eBooks
- 14. Embracing eBook Trends
 - Integration of Multimedia Elements
 - Interactive and Gamified eBooks

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