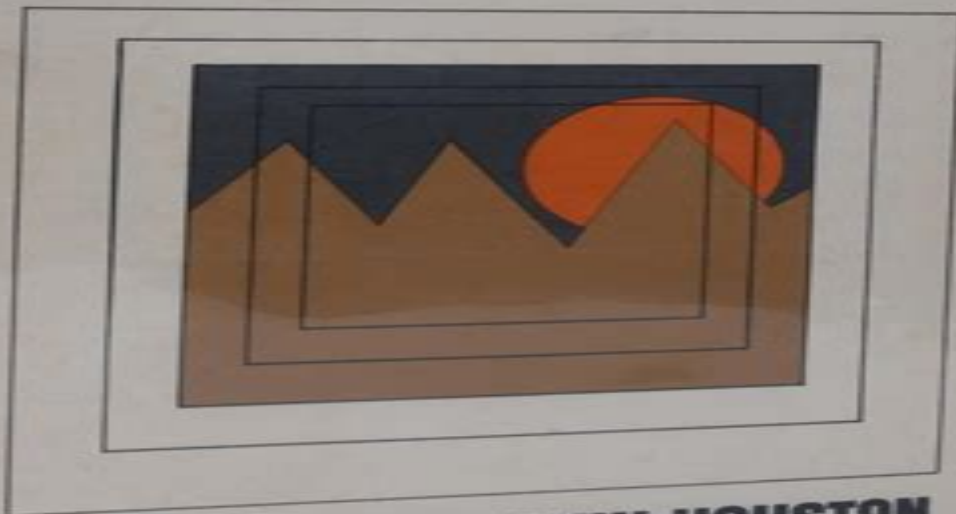


Farewell To MANZANAR.

A moving and intensely human true story—told with eloquence and warmth—of a Japanese American family during the internment of World War II and its aftermath.



**JEANNE WAKATSUKI HOUSTON
& JAMES D. HOUSTON**

**Farewell To
MANZANAR**

**JEANNE WAKATSUKI HOUSTON
& JAMES D. HOUSTON**

San Francisco Book Company

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Congressional Record United States. Congress, 1992 *Sons And Daughters Of Los* David James, 2003-02-27 Los Angeles A city that is synonymous with celebrity and mass market culture is also according to David James synonymous with social alienation and dispersal In the communities of Los Angeles artists cultural institutions and activities exist in ways that are often concealed from sight obscured by the powerful presence of Hollywood and its machinations In this significant collection of original essays *The Sons and Daughters of Los* reconstructs the city of Los Angeles with new cultural connections Explored here are the communities that offer alternatives to the picture of L A as a conglomeration of studios and mass media Each essay examines a particular piece of or place in Los Angeles cultural life from the Beyond Baroque Poetry Foundation the Woman s Building to Highways and LACE as well as the achievements of these grassroots initiatives Also included is critical commentary on important artists including Harry Gamboa Jr and others whose work have done much to shape popular culture in L A The cumulative effect of reading this book is to see a very different city take shape one whose cultural landscape is far more innovative and reflective of the diversity of the city s people than mainstream notions of it suggest *The Sons and Daughters of Los* offers a substantive and complicated picture of the way culture plays itself out on the smallest scale in one of the largest metropolises on earth contributing to a richer more textured understanding of the vibrancy of urban life and art *Journal of the Senate of the United States of America* United States. Congress. Senate, 2002

The Most Typical Avant-Garde David James, 2005-05-30 Los Angeles has nourished a dazzling array of independent

cinemas avant garde and art cinema ethnic and industrial films pornography documentaries and many other far flung corners of film culture This glorious panoramic history of film production outside the commercial studio system reconfigures Los Angeles rather than New York as the true center of avant garde cinema in the United States As he brilliantly delineates the cultural perimeter of the film business from the earliest days of cinema to the contemporary scene David James argues that avant garde and minority filmmaking in Los Angeles has in fact been the prototypical attempt to create emancipatory and progressive culture Drawing from urban history and geography local news reporting and a wide range of film criticism James gives astute analyzes of scores of films many of which are to found only in archives He also looks at some of the most innovative moments in Hollywood revealing the full extent of the cross fertilization the occurred between the studio system and films created outside it Throughout he demonstrates that Los Angeles has been in the aesthetic and social vanguard in all cinematic periods from the Socialist cinemas of the early teens and 1930s to the personal cinemas of psychic self investigation in the 1940s to attempts in the 1960s to revitalize the industry with the counterculture s utopian visions and to the 1970s when African Americans Asian Americans Latinos women gays and lesbians worked to create cinemas of their own James takes us up to the 1990s and beyond to explore new forms of art cinema that are now transforming the representation of Southern California s geography

In Defense of Justice Eileen Tamura, 2013-09-30 As a leading dissident in the World War II concentration camps for Japanese Americans the controversial figure Joseph Yoshisuke Kurihara stands out as an icon of Japanese American resistance In emotional often inflammatory speeches Kurihara attacked the U S government for its treatment of innocent citizens and immigrants Because he articulated what other inmates dared not voice openly he became a spokesperson for camp inmates In this astute biography Kurihara s life provides a window into the history of Japanese Americans during the first half of the twentieth century Born in Hawai i to Japanese parents who immigrated to work on the sugar plantations Kurihara worked throughout his youth and early adult life to make a place for himself as an American seeking quality education embracing Christianity and serving as a soldier in the U S Army during World War I Though he bore the brunt of anti Japanese hostility in the decades before World War II he remained adamantly positive about the prospects of his own life in America The U S entry into World War II and the forced removal and incarceration of ethnic Japanese destroyed that perspective and transformed Kurihara As an inmate at Manzanar in California Kurihara became one of the leaders of a dissident group within the camp and was implicated in the Manzanar incident a serious civil disturbance that erupted on December 6 1942 In 1945 after three years and seven months of incarceration he renounced his U S citizenship and boarded a ship for Japan where he had never been before He never returned to the United States Kurihara s personal story illuminates the tragedy of the forced removal and incarceration of U S citizens among the West Coast Nikkei even as it dramatizes the heroic resistance to that injustice Shedding light on the turmoil within the camps as well as the sensitive and formerly unspoken issue of citizenship renunciation among Japanese Americans *In Defense of Justice* explores

one man's struggles with the complexities of loyalty and resistance *Japanese American Evacuation Redress* United States.
Congress. Senate. Committee on the Judiciary. Subcommittee on Administrative Practice and Procedure, 1984 **Monthly**
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