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Fantasy, 1974 **The Literature of Fantasy** Roger C. Schlobin, 1979 *Comus* John Milton, 1891 **NCTE Guide to Teaching Materials for English, Grades 7-12. Supplement** National Council of Teachers of English, 1975 **Stephen R. Donaldson's Chronicles of Thomas Covenant** William A. Senior, 1995 Stephen R Donaldson's *Chronicles of Thomas Covenant* examines Donaldson's first three novels in an attempt to define their place in the fantasy canon The book begins with an extensive introduction to the fantasy genre in which W A Senior eloquently defends fantasy against charges of being mere escapism or simply juvenile and not warranting serious critical consideration **Milton's Comus, with intr. and notes by W. Bell** John Milton, 1890 **Chicorel Index to Short Stories in Anthologies and Collections**, 1975 *Aerial Environments on the Early Modern Stage* Chloe Kathleen Preedy, 2022 During the early days of the professional English theatre dramatists wrote for playhouses that though enclosed by surrounding walls remained open to the ambient air and the sky above This book considers the various ways in which the air is brought into presence within early modern drama

Phantasmatic Shakespeare Suparna Roychoudhury, 2018-10-15 Representations of the mind have a central place in Shakespeare's artistic imagination as we see in Bottom struggling to articulate his dream Macbeth reaching for a dagger that is not there and Prospero humbling his enemies with spectacular illusions *Phantasmatic Shakespeare* examines the intersection between early modern literature and early modern understandings of the mind's ability to perceive and imagine

Suparna Roychoudhury argues that Shakespeare's portrayal of the imagination participates in sixteenth century psychological discourse and reflects also how fields of anatomy medicine mathematics and natural history jolted and reshaped conceptions of mentality. Although the new sciences did not displace the older psychology of phantasms they inflected how Renaissance natural philosophers and physicians thought and wrote about the brain's image making faculty. The many hallucinations illusions and dreams scattered throughout Shakespeare's works exploit this epistemological ferment deriving their complexity from the ambiguities raised by early modern science. Phantasmatic Shakespeare considers aspects of imagination that were destabilized during Shakespeare's period: its place in the brain its legitimacy as a form of knowledge its pathologies its relation to matter light and nature. Reading these in concert with canonical works such as King Lear Macbeth and The Tempest Shakespeare Roychoudhury shows was influenced by paradigmatic epistemic shifts of his time and he in turn demonstrated how the mysteries of cognition could be the subject of powerful art. **A Guidebook for Teaching**

Literature Raymond J. Rodrigues, Dennis Badaczewski, 1978 **American Models** James Edwin Miller, 1973

Impressive Shakespeare Harry Newman, 2019-01-16 Impressive Shakespeare reassesses Shakespeare's relationship with print culture in light of his plays' engagement with the language and material culture of three interrelated impressing technologies: wax sealing, coining and typographic printing. It analyses the material and rhetorical forms through which drama was thought to imprint early modern audiences and readers with ideas, morals and memories and looking to our own cultural moment shows how Shakespeare has been historically constructed as an impressive dramatist. Through material readings of four plays: Coriolanus, A Midsummer Night's Dream, Measure for Measure and The Winter's Tale, Harry Newman argues that Shakespeare deploys the imprint as a self-reflexive trope in order to advertise the value of his plays to audiences and readers and that in turn the language of impression has shaped and continues to shape Shakespeare's critical afterlife. The book pushes the boundaries of what we understand by print culture and challenges assumptions about the emergence of concepts now central to Shakespeare's perceived canonical value such as penetrating characterisation, poetic transformation and literary fatherhood. Harry Newman's suggestive analysis of techniques and tropes of sealing, coining and printing produces a revelatory account of Shakespearean creative poetics. It's sustainably startling in its rereading of familiar lines but the chapter I found most original is on Measure for Measure. Newman is the first critic to attempt to interpret the play's authorial status as part of its own thematic and linguistic interrogation of illegitimacy and counterfeiting. He makes authorship matter in a literary and creative rather than a quantitative and statistical sense. Impressive Shakespeare is a brilliant scholarly debut. Emma Smith, Editor Shakespeare Survey, Professor of Shakespeare Studies, Hertford College, Oxford. [Myth, Mind and Moment](#), 1976 **Milton's Comus** John Milton, 1891 [Upstage/downstage](#), 1976 Collection of plays to spike students' discussion on theater [The Iconic Imagination](#) Douglas Hedley, 2016-02-25 Is it merely an accident of English etymology that imagination is cognate with image? Despite the iconoclasm shared to a greater or lesser extent by all Abrahamic faiths

theism tends to assert a link between beauty goodness and truth all of which are viewed as Divine attributes Douglas Hedley argues that religious ideas can be presented in a sensory form especially in aesthetic works Drawing explicitly on a Platonic metaphysics of the image as a bearer of transcendence The Iconic Imagination shows the singular capacity and power of images to represent the transcendent in the traditions of Christianity Judaism Hinduism and Islam In opposition to cold abstraction and narrow asceticism Hedley shows that the image furnishes a vision of the eternal through the visible and temporal

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