

FROM MOUNTAIN TO METROPOLIS

Appalachian Migrants
in American Cities

Edited by
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and
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From Mountain To Metropolis Appalachian Migrants In American Cities

**Joyce Newman Giger, Ruth Elaine
Davidhizar**



From Mountain To Metropolis Appalachian Migrants In American Cities:

From Mountain to Metropolis Kathryn M. Borman, Phillip J. Obermiller, 1993-07-01 The only available resource that examines the important issues of health environment and education for the at risk population of Appalachian migrants in American cities *Appalachia Inside Out: Conflict and change* Robert J. Higgs, 1995 An anthology of Appalachia writings

From Mountain to Metropolis Kathryn M. Borman, Phillip Obermiller, 1994-03-14 This volume focuses on Appalachians as a case study of internal migration in developed countries Since World War II Appalachian miners have left the coal towns of their mountain region for the car towns of Michigan Ohio Indiana and Illinois Migrations have ebbed and flowed with economic expansion and recession Some descendants who are several generations removed from the migration experience do not identify with their mountainous background but many urban Appalachians have maintained their cultural ties to the region and its values This collection of essays is the fourth in a series of studies of Appalachian society in relation to mainstream America While earlier works have concentrated on the migration process jobs housing and ethnic group formation in urban settings this volume addresses the important issues of health environment and education in the urban Appalachian context As such it is the only resource available for educators and health and human service professionals involved with this social sector

Hillbilly Highway Max Fraser, 2025-02-25 The best book to explain the world J D Vance came from is Max Fraser s Hillbilly Highway Jessica Wilkerson author of To Live Here You Have to Fight How Women Led Appalachian Movements for Social Justice Over the first two thirds of the twentieth century as many as eight million whites left the economically depressed southern countryside and migrated to the booming factory towns and cities of the industrial Midwest in search of work The hillbilly highway was one of the largest internal relocations of poor and working people in American history yet it has largely escaped close study by historians In Hillbilly Highway Max Fraser recovers the long overlooked story of this massive demographic event and reveals how it has profoundly influenced American history and culture from the modern industrial labor movement and the postwar urban crisis to the rise of today s white working class conservatives The book draws on a diverse range of sources from government reports industry archives and union records to novels memoirs oral histories and country music to narrate the distinctive class experience that unfolded across the Transappalachian migration during these critical decades As the migration became a terrain of both social advancement and marginalization it knit together white working class communities across the Upper South and the Midwest bringing into being a new cultural region that remains a contested battleground in American politics to the present The compelling story of an important and neglected chapter in American history Hillbilly Highway upends conventional wisdom about the enduring political and cultural consequences of the great migration of white southerners in the twentieth century Transcultural Nursing - E-Book Joyce Newman Giger, 2016-01-29 Get up to speed on how to properly assess the care needs of today s culturally diverse clientele with Transcultural Nursing Assessment Intervention 7th Edition Centering on Giger s unique

transcultural model of clear easy to apply assessment and intervention strategies for the clinical setting this one of a kind resource will help you learn to identify the six key cultural phenomena used in caring for clients from different backgrounds communication space social organization time environmental control and biological variations and show you how to apply these phenomena to a variety of individuals in different cultures UNIQUE Giger Davidhizar's Transcultural Assessment Model devotes a full chapter to each of the six aspects of cultural assessment communication space social organization time environmental control and biologic variations to help readers apply this model to any client of any culture even those not covered in the text 2010 census data is incorporated through the book to provide the most current analysis of demographic trends UNIQUE Sample care plans demonstrate how to apply principles to specific client needs UNIQUE Discussion of the spiritual component provides a more holistic integrated approach to culture and assessment Case studies and critical thinking questions help readers apply the assessment framework in practice Clarification of biologic variations for select cultural groups raises readers awareness of potential risks influences on client health NEW Completely revised cultural chapters reflect the shifting experiences of various cultural groups in our society *Appalachian Health and Well-Being* Robert L. Ludke, Phillip J. Obermiller, 2012-04-20 Appalachians have been characterized as a population with numerous disparities in health and limited access to medical services and infrastructures leading to inaccurate generalizations that inhibit their healthcare progress Appalachians face significant challenges in obtaining effective care and the public lacks information about both their healthcare needs and about the resources communities have developed to meet those needs In *Appalachian Health and Well Being* editors Robert L Ludke and Phillip J Obermiller bring together leading researchers and practitioners to provide a much needed compilation of data and research driven perspectives broadening our understanding of strategies to decrease the health inequalities affecting both rural and urban Appalachians The contributors propose specific recommendations for necessary research suggest practical solutions for health policy and present best practices models for effective health intervention This in depth analysis offers new insights for students health practitioners and policy makers promoting a greater understanding of the factors affecting Appalachian health and effective responses to those needs

A Handbook to Appalachia Grace Toney Edwards, JoAnn Aust Asbury, Ricky L. Cox, 2024-07-31 Scholars who teach write or speak on the history and culture of the Appalachian region are frequently asked by students administrators or colleagues to recommend a relatively short comprehensive book about Appalachia Until now there has been no interdisciplinary introductory text in Appalachian studies A Handbook to Appalachia comprises a collection of concise accessible overviews of the region written by top academics in a variety of fields all directed at a general audience Accompanied by dozens of inviting photographs the essays offer information to those becoming acquainted with Appalachia for the first time as well as to more experienced observers of the region The essays are arranged to show how various features of Appalachia are related Each essay is followed by a list of suggested readings for further study A Handbook to

Appalachia provides a clear concise first step toward understanding the expanding field of Appalachian studies from the history of the area to its sometimes conflicted image from its music and folklore to its outstanding literature Chapters History The Peoples of Appalachia Natural Resources and Environment Economics Politics of Change Health Care Education Folklife Literature Religion Visual Arts and Appalachians Outside the Region **Appalachian Cultural Competency** Susan Emley Keefe, 2005 Health and human service practitioners who work in Appalachia know that the typical textbook methods for dealing with clients often have little relevance in the context of Appalachian culture Despite confronting behavior and values different from those of mainstream America these professionals may be instructed to follow organizational mandates that are ineffective in mountain communities subsequently drawing criticism from their clients for practices that are deemed insensitive or controversial In *Appalachian Cultural Competency* Susan E Keefe has assembled fifteen essays by a multidisciplinary set of scholars and professionals many nationally renowned for their work in the field of Appalachian studies Together these authors argue for the development of a cultural model of practice based on respect for local knowledge the value of community diversity and collaboration between professionals and local communities groups and individuals The essays address issues of both practical and theoretical interest from understanding rural mountain speech to tailoring mental health therapies for Appalachian clients Other topics include employee assistance programs for Appalachian working class women ways of promoting wellness among the Eastern Cherokees and understanding Appalachian death practices Keefe advocates an approach to delivering health and social services that both acknowledges and responds to regional differences without casting judgments or creating damaging stereotypes and hierarchies Often she observes the reflexive approach she advocates runs counter to formal professional training that is more suited to urban and non Appalachian contexts Health care professionals mental health therapists social workers ministers and others in social services will benefit from the specific cultural knowledge offered by contributors illustrated by case studies in a myriad of fields and situations Grounded in real tested strategies and illustrated clearly through the authors experiences *Appalachian Cultural Competency* is an invaluable sourcebook stressing the importance of cultural understanding between professionals and the Appalachian people they serve Back Talk from Appalachia Dwight B. Billings, Gurney Norman, Katherine Ledford, 2013-07-24 Appalachia has long been stereotyped as a region of feuds moonshine stills mine wars environmental destruction joblessness and hopelessness Robert Schenkkan's 1992 Pulitzer Prize winning play *The Kentucky Cycle* once again adopted these stereotypes recasting the American myth as a story of repeated failure and poverty the failure of the American spirit and the poverty of the American soul Dismayed by national critics lack of attention to the negative depictions of mountain people in the play a group of Appalachian scholars rallied against the stereotypical representations of the region's people In *Back Talk from Appalachia* these writers talk back to the American mainstream confronting head on those who view their home region one dimensionally The essays written by historians literary scholars sociologists creative writers and

activists provide a variety of responses Some examine the sources of Appalachian mythology in nineteenth and early twentieth century literature Others reveal personal experiences and examples of grassroots activism that confound and contradict accepted images of hillbillies The volume ends with a series of critiques aimed directly at The Kentucky Cycle and similar contemporary works that highlight the sociological political and cultural assumptions about Appalachia fueling today's false stereotypes Resources in Education, 1994 *Transcultural Health Care* Larry D. Purnell, 1998 Now nurses and other healthcare professionals can perform cultural assessments of patients and their families from any cultural group encountered in nursing practice using the Purnell Model for Cultural Competence presented in this book This unique model will help you learn to examine cultures according to the twelve cultural domains **Transcultural Nursing** Joyce Newman Giger, Ruth Elaine Davidhizar, 2004 *Transcultural Nursing Assessment and Intervention* 4 e addresses specific assessment and intervention strategies needed for clients from a variety of cultural backgrounds Part 1 provides a systematic model of nursing assessment and intervention which takes into account six cultural phenomena communication space social organization time environmental control and biological variations In Part 2 these six cultural phenomena are systematically applied to the assessment and care of individuals in specific cultures Since the first edition Giger Davidhizar has been praised for its quick reference user friendly assessment tool for use with clients in diverse clinical settings Giger throughout provides clarification of some of the biological variations for select cultural groups *Transcultural Nursing* also has an outstanding holistic overview of genetics in Chapter 7 that helps the student understand genetics and genetic based diseases that are cultural racially and ethnic based The 4th edition will be thoroughly updated throughout with an emphasis on including new genetic and biologic variations Features Giger and Davidhizar's Transcultural Assessment Model with a full chapter devoted to each of the six aspects of cultural assessment to help the reader apply this model to any client of any culture Presents critical thinking questions at the end of each chapter to help students apply the assessment framework in practice Includes an expansion of the spiritual component throughout with an emphasis on various religions Offers clarification of some of the biological variations for select cultural groups A holistic overview of genetics helps readers understand genetics and genetic based diseases that are cultural racially and ethnic based Update throughout with an emphasis on including new genetic and biologic variations New appendix includes a competency test with over 70 comprehensive multiple choice questions **Dear Appalachia** Emily Satterwhite, 2011-12-16 Much criticism has been directed at negative stereotypes of Appalachia perpetuated by movies television shows and news media Books on the other hand often draw enthusiastic praise for their celebration of the simplicity and authenticity of the Appalachian region *Dear Appalachia* Readers Identity and Popular Fiction since 1878 employs the innovative new strategy of examining fan mail reviews and readers geographic affiliations to understand how readers have imagined the region and what purposes these imagined geographies have served for them As Emily Satterwhite traces the changing visions of Appalachia across the

decades from the Gilded Age 1865 1895 to the present she finds that every generation has produced an audience hungry for a romantic version of Appalachia According to Satterwhite best selling fiction has portrayed Appalachia as a distinctive place apart from the mainstream United States has offered cosmopolitan white readers a sense of identity and community and has engendered feelings of national and cultural pride Thanks in part to readers faith in authors as authentic representatives of the regions they write about Satterwhite argues regional fiction often plays a role in creating and affirming regional identity By mapping the geographic locations of fans Dear Appalachia demonstrates that mobile white readers in particular including regional elites have idealized Appalachia as rooted static and protected from commercial society in order to reassure themselves that there remains an authentic America untouched by global currents Investigating texts such as John Fox Jr s The Trail of the Lonesome Pine 1908 Harriette Arnow s The Dollmaker 1954 James Dickey s Deliverance 1970 and Charles Frazier s Cold Mountain 1997 Dear Appalachia moves beyond traditional studies of regional fiction to document the functions of these narratives in the lives of readers revealing not only what people have thought about Appalachia but why

Inclusion 101 Anne M. Bauer, Thomas M. Shea, 1999 A practical text offering teachers guidance in creating an inclusive classroom Chapters detail learning objectives and terminology and each ends with a summary a self evaluation quiz a language exercise application activities and references Includes figures and case examples from inclusive programs Annotation copyrighted by Book News Inc Portland OR **Journal of Appalachian Studies** ,2001 *Sharing the Dream* Dominic Pulera, 2004-10-20 White males 100 million strong constitute approximately 35 percent of the U S population a percentage that declines slightly each year They matter very much to discussions of race ethnicity and gender in the US due to their numbers and the enormous influence they have wielded and continue to wield In this highly original and readable work Dominic Pulera offers the broadest and most balanced treatment of the white male experience in America to date He contends that virtually all white males are sharing the American dream with women and people of color in response to the nation s changing demographics and the multicultural mindset that informs policies and attitudes in our nation Some white males are sharing the dream voluntarily others are doing so involuntarily The author also explores the heterogeneity of white male America taking into account such factors as age ethnicity ideology social class regional background occupational status and sexual orientation This timely work relies on a broad range of sources including extensive field research and hundreds of interviews along with the best primary and secondary sources available It includes original historical treatments discussion of contemporary dynamics and comparative material that takes into account the experiences of peoples in other countries In doing so Pulera places white males in the context of America s ongoing transition from a predominantly white country to one where people of color are increasingly numerous and consequently becoming more visible Dominic J Pulera is an independent scholar who lectures and writes about issues related to race ethnicity and gender In the wake of his first book Visible Differences Why Race Will Matter to Americans in the Twenty First Century he spoke at 13 universities on 4

continents and appeared on a one hour segment of Book TV C Span He has been a frequent guest on radio and television programs in Atlanta Baltimore Chicago Detroit Los Angeles Philadelphia and Washington D C Adolescents and Inclusion Anne M. Bauer, Glenda Myree Brown, 2001 Purcell Marian High School is an example of a successful inclusive high school where all students learn no matter their ability This acclaimed inner city school recognizes and celebrates the diversity in all learners especially students with disabilities In this book the teachers and staff of Purcell Marian share with you their proven strategies for supporting students with mild to severe disabilities in an inclusive high school The strategies procedures practices and examples presented are real and come from these experts in the field who have a commitment to serve all students in a safe and positive setting You ll learn how to get the support of your administration and incorporate the amendments included under IDEA 1997 in your school You ll also tackle vital topics like differentiating instruction adapting the curriculum managing behavior designing accommodations working in an urban setting collaborating performing alternate assessments Let Purcell Marian s successes inspire you to achieve your inclusion goals **Building Community in an Alternative School** Lionel H. Brown, Kelvin S. Beckett, 2007 This book is a case study illustrating how one urban school district overcame barriers to allow for effective communication across ethnic and socioeconomic lines enabling the community to build consensus on new policies and programs for elementary and middle school students at risk for educational failure The information presented here will be of interest to all urban educators who believe that current policies and programs for at risk students are failing and who are seeking new answers and ways forward **The Southern Diaspora** James N. Gregory, 2006-05-18 Between 1900 and the 1970s twenty million southerners migrated north and west Weaving together for the first time the histories of these black and white migrants James Gregory traces their paths and experiences in a comprehensive new study that demonstrates how this regional diaspora reshaped America by southernizing communities and transforming important cultural and political institutions Challenging the image of the migrants as helpless and poor Gregory shows how both black and white southerners used their new surroundings to become agents of change Combining personal stories with cultural political and demographic analysis he argues that the migrants helped create both the modern civil rights movement and modern conservatism They spurred changes in American religion notably modern evangelical Protestantism and in popular culture including the development of blues jazz and country music In a sweeping account that pioneers new understandings of the impact of mass migrations Gregory recasts the history of twentieth century America He demonstrates that the southern diaspora was crucial to transformations in the relationship between American regions in the politics of race and class and in the roles of religion the media and culture **Encyclopedia of Appalachia** Rudy Abramson, Jean Haskell, 2006 The Encyclopedia details subjects traditionally associated with Appalachia folklore handcrafts mountain music food and coal mining but goes far beyond regional stereotypes to treat such wide ranging topics as the aerospace industry Native American foodways ethnic diversity in the coalfields education reform linguistic variation

and the contested notion of what it means to be Appalachian both inside and outside the region Researched and developed by the Center for Appalachian Studies and Services at East Tennessee State University this 1 864 page compendium includes all thirteen states that constitute the northern central and southern subregions of Appalachia from New York to Mississippi With entries on everything from Adventists to zinc mining the Encyclopedia of Appalachia is a one stop guide to all things Appalachian BOOK JACKET

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From Mountain To Metropolis Appalachian Migrants In American Cities Introduction

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