

Carolyn Mary Kleefeld

The Divine Kiss

an exhibit of
Paintings and Poems
in honor of David Campagna

Karpeles Library and Museum



From Kleefeld With Love

Johann Heinrich Jung-Stilling



From Kleefeld With Love:

Mennonite Women in Canada Marlene Epp, 2011-07-15 *Mennonite Women in Canada* traces the complex social history and multiple identities of Canadian Mennonite women over 200 years Marlene Epp explores women's roles as prescribed and as lived within the contexts of immigration and settlement household and family church and organizational life work and education and in response to social trends and events The combined histories of Mennonite women offer a rich and fascinating study of how women actively participate in ordering their lives within ethno religious communities From Kleefeld with Love John A. Harder, 2003 The letters in this collection were written by Mennonite women during the onset of Soviet Russia's most turbulent years 1925 to 1933 They speak of refugees who survived unspeakable trials of harassment and persecution of family losses and home dislocation Most were written by Mariechen Harder to Abram and Anna Harder and family her relatives who had left Kleefeld for Canada in 1924 The Unknown Gulag Lynne Viola, 2007 One of Stalin's most heinous acts was the ruthless repression of millions of peasants in the early 1930s an act that established the very foundations of the gulag Now with the opening of Soviet archives an entirely new dimension of Stalin's brutality has been uncovered *A Dream Deferred* Donald A. Filtzer, 2008 This volume brings together the latest work in Russian labour history based on exciting materials from previously closed archives and collections Sixteen essays focusing on peasants and workers explore the lives and struggles of working people Ranging over a century of dramatic upheaval from the late 1800s to the present the essays are organized around three broad themes workers politics incentives and coercion within industrial and rural workplaces and household strategies The volume explores the relationship between the peasantry and the working class a nexus that has been central to state policy oppositional politics economic development and household configuration It profiles a working class rent by divisions and defined not only by its relationship to the workplace or the state but also by its household strategies for daily survival The essays explore many topics accessible for the first time including the motivations of women workers roots of revolutionary activism the revolutionary movement outside the great cities socialist opposition to the Soviet regime reactions of workers to Stalinist terror socialist tourism peasant families in forced exile and work discipline on the collective farms *Never Come Back* Karen Jensen, 2019-03-14 *Never Come Back* By Karen Jensen *Never Come Back* is a gold mine of anthropological sociological information about a very distinct social religious group of people The determination with which these Mennonites faced and overcame countless obstacles is a wonder and inspiration Col Thomas Snodgrass USAF retired history professor at the Air War College USA Air Force Academy and adjunct history professor at Embry Riddle Aeronautical University Arizona Follow Karen Jensen as she painstakingly uncovers her Mennonite roots in Prussia and Russia It is an exciting story not because it is a well written novel but because it is true Dr William Varner The Master's University Karen Jensen grew up knowing she was living proof of her family's miraculous survival In *Never Come Back* she shares her family's extraordinary tale of deliverance and hope In 1909 Aaron and Susanna Rempel were enjoying a

peaceful life in Gnadenfeld a Mennonite village in Russia While wealthy owning the first car the village had ever seen the young family personified the Mennonite values of pacifism hard work and community But World War I and Communist uprisings bankrupted the family forcing them to Siberia Despite being loyal citizens for a century the Mennonites were at the mercy of the vicious Cheka secret police the brutal Red Army and savage bandits Desperate to save his family Aaron agreed to enlist in the Red Army in order to move his family back to Gnadenfeld The family braved the deadly journey only to discover life in their village was just as brutal neighbor betrayed neighbor and disease and famine were rampant The Rempel family struggled to maintain their culture but under the Bolshevik government their lives were repeatedly threatened In 1922 they began the long process of immigrating to America a land of hope and freedom but a journey that would be even more dangerous than what had come before Rich with details of daily life as well as the horrors of war and Communism *Never Come Back* is an intimate look at one family s survival during the catastrophes of war and revolution *Journal of Mennonite Studies* ,2004

Hard Passage Arthur Kroeger,2007-01-15 In the 1920s 20 000 Mennonites left the newly formed Soviet Union and emigrated to Canada Among them were Heinrich and Helena Kroeger and their five children Based on Heinrich s diaries and letters and archival research *Hard Passage* speaks to the indomitable spirit of Mennonite immigrants to the Canadian West

Climates of the Mind Carolyn Mary Kleefeld,2005 In a time of spiritual decadence still another poet has injured us with the visions of possibility Here is a rare wedding of poetic prose philosophy and psychological awareness without the wooden self consciousness of most modern psychological writing A human document It touches the deepest places Informs and potentially heals its readers by communicating with love a sense of what underlines the particulars of their lives This book will live CARL A FABER Ph D Psychologist Lecturer Author

A Duet for One Donald Henry Parker,2000-06-09 This poetry is about the magic of man woman power that makes works of art and science flower Autobiographically it follows the author s seventy years of poetry writing as he sought to make a living out in the world Also it gives valuable pointers on writing your own poetry *Provancheria* ,1977 Consists of extracts from Naturaliste canadien or reprints from Phytologia

The Mennonite Quarterly Review Harold Stauffer Bender,2005

The Mirror and the Word Eric Williams,1993-01-01 Williams has found an ingeniously indirect method for dealing with powerful and conservative voices in Trakl criticism a method that unburdens the debate of its weighty pomposity and elicits delight from readers familiar with the critical context _Francis Michael Sharp author of *The Poet s Madness A Reading of Georg Trakl* 1993 x 350 pages

Sehnsucht: The Story of Grisch. Lorraine Loewen Isaak,2022-05-26 In my early years I felt sadness in my Grandpa Grisch it seemed to cling to him What feelings could not do however was give me greater understanding into his inner world Unknown to me family had stored close to one hundred letters for over thirty years and these would pass into my hands the summer of 2019 Once transcribed from German into English these letters exposed the truth of what Grisch had carried over his lifetime and confirm what I felt but did not know The reader will bear witness as Grisch did of his family s

disorientation trauma and loss that would take them to Kazakhstan and Paraguay while he lived a simple life on a small farm in Steinbach Manitoba Canada Despite their separation whether in years or experience Grisch would never shake off a longing for what had been familiar a place to call home The Autobiography of Heinrich Stilling, Late Aulic Counsellor to the Grand Duke of Baden, &c., &c., &c Johann Heinrich Jung-Stilling, 1844 *A Safe Girl to Love* Casey Plett, 2023-04-04 A new edition of the acclaimed debut story collection by two time Lambda Literary Award winner Casey Plett By the author of *Little Fish* and *A Dream of a Woman* eleven unique short stories featuring young trans women stumbling through loss sex harassment and love in settings ranging from a rural Mennonite town to a hipster gay bar in Brooklyn These stories shiny with whiskey and prairie sunsets rattling subways and neglected cats show that growing up as a trans girl can be charming funny frustrating or sad but will never be predictable *A Safe Girl to Love* winner of the Lambda Literary Award for transgender fiction was first published in 2014 Now back in print after a long absence this new edition includes an afterword by the author This publication meets the EPUB Accessibility requirements and it also meets the Web Content Accessibility Guidelines WCAG AA It is screen reader friendly and is accessible to persons with disabilities A Simple book with few images which is defined with accessible structural markup This book contains various accessibility features such as alternative text for images table of contents page list landmark reading order and semantic structure *Letters From Home* Sandra Froese Callahan, 2023-08-22 War revolution and the consolidation of Soviet power during the 1920s prompted 21 000 Mennonites to leave the Soviet Union for Canada Among them were Isaac and John Thiessen Left behind was their beloved family three siblings and parents Elizabeth and Heinrich who were tortured and starved under Stalin s rule *Letters from Home* provides a rare intimate portrait of the Russian Mennonite experience during the Holodomor documenting in detail this horrific and much debated period of human history Between 1925 and 1934 Elizabeth and Heinrich wrote letters from Molotschna Mennonite Colony in Russia to Isaac and his wife Anna in Leamington Canada Serendipitously these letters were rescued from extinction by Anna painstakingly transcribed by Marie Hildebrandt Huebert and translated into English by grandson Otto Tiessen They were then gathered into this vital historical manuscript by Otto s wife Faye and by Sandra Froese Callahan Elizabeth and Heinrich s great granddaughter Beyond historical documentation beyond politics dogma and deliberation these letters profoundly express the private heartbreaking realities of one family s struggle to survive characterized by familial love religious faith and the descent day by day into desperation and starvation **Women East-west** ,2002 **Old Order Mennonites of Ontario** Donald Martin, 2003 Donald Martin who stands within the conservative Mennonite community provides a unique and detailed history of the formation of the numerous groups of Old Order Mennonites He traces the principle of Gelassenheit through the centuries from the teachings of Jesus to the Anabaptists in Europe to the hearts and homes of the Old Order Mennonites of today The application of the principle of Gelassenheit is portrayed as a primary difference between the Old Order Mennonites and modern forms of Christianity **The Formation of the Primitive**

Baptist Movement Jeffrey Wayne Taylor, 2004 The primitive Baptists reacted against the incursion of modern theological and worship elements into their tradition beginning in the 1830s Jeffrey W Taylor document the emergence and development of this conservative Believers Church tradition

Anabaptism and Reformation in Switzerland John Howard Yoder, 2004 Available for the first time in English John Howard Yoder's study sheds new light on the development of his thought In the course of his investigation into the dialogues between the earliest Anabaptists and the Swiss Reformers Yoder uncovers the issues that would emerge fully in his later work as a theologian and ethicist

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