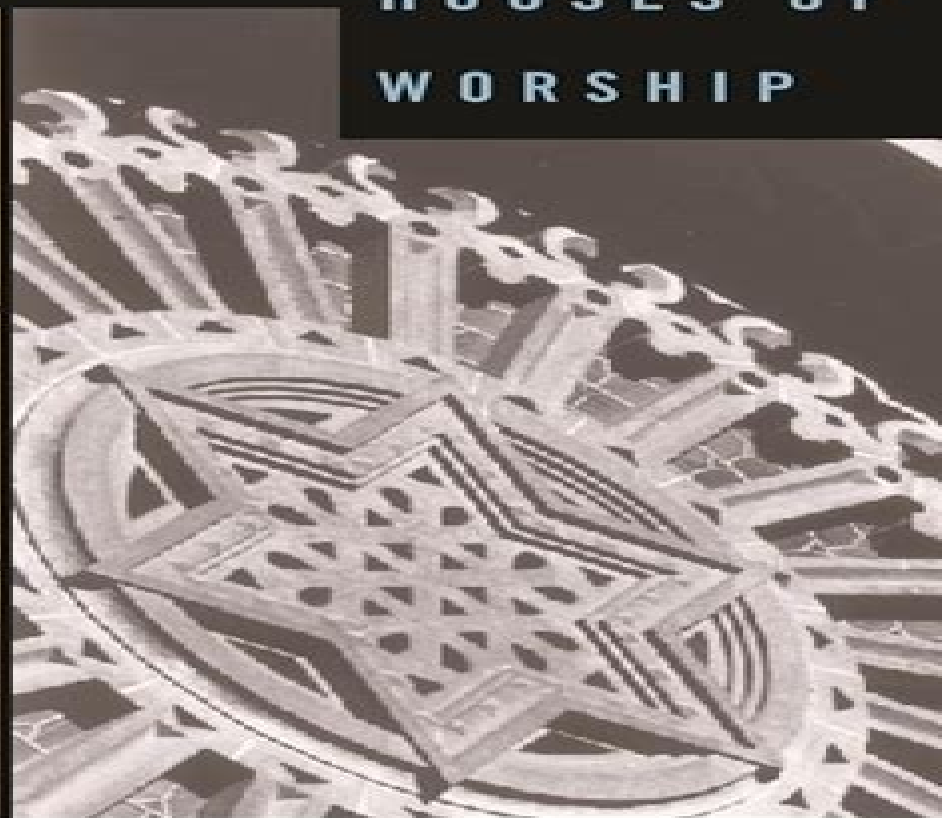




From Abyssinian to Zion

A GUIDE TO
MANHATTAN'S
HOUSES OF
WORSHIP



David W. Dunlap

From Abyssinian To Zion

Jon Butler



From Abyssinian To Zion:

From Abyssinian to Zion David W. Dunlap, 2002 **From Abyssinian to Zion** David W. Dunlap, 2004 Published in conjunction with a New York Historical Society exhibition this photo filled pocket size guidebook by a New York Times senior writer covers 1 079 houses of worship in New York City **God in Gotham** Jon Butler, 2020-09-29 Perhaps nothing has ever been so frightening to people of faith as the modern Pluralistic and rationalizing modernity would seem the antithesis of traditional religious practice But as historian Jon Butler shows even Manhattan the supposed capital of American secularism has consistently proven a place steeped in devotion *Race and Real Estate* Kevin McGruder, 2015-06-02 Through the lens of real estate transactions from 1890 to 1920 Kevin McGruder offers an innovative perspective on Harlem s history and reveals the complex interactions between whites and African Americans at a critical time of migration and development During these decades Harlem saw a dramatic increase in its African American population and although most histories speak only of the white residents who met these newcomers with hostility this book uncovers a range of reactions Although some white Harlem residents used racially restrictive real estate practices to inhibit the influx of African Americans into the neighborhood others believed African Americans had a right to settle in a place they could afford and helped facilitate sales These years saw Harlem change not into a ghetto as many histories portray but into a community that became a symbol of the possibilities and challenges black populations faced across the nation This book also introduces alternative reasons behind African Americans migration to Harlem showing that they came not to escape poverty but to establish a lasting community Owning real estate was an essential part of this plan along with building churches erecting youth serving facilities and gaining power in public office In providing a fuller more nuanced history of Harlem McGruder adds greater depth in understanding its development and identity as both an African American and a biracial community A Mysterious Something in the Light Tom Williams, 2013-09-01 The life of Raymond Chandler has long been obscured by secrets and half truths as deceptive as anything in his novel *The Long Goodbye* Now drawing on new interviews previously unpublished letters and archives on both sides of the Atlantic Tom Williams casts a new light on this most mysterious of writers The Raymond Chandler revealed is a man troubled by loneliness and desertion from an early age Born in Chicago in 1888 his childhood was overshadowed by the collapse of his parents marriage his father s alcohol fuelled violence eventually forcing the boy and his doting mother to leave for Ireland and later London But class bound England proved stifling and Chandler in his twenties and eager to forge a new life returned to the United States where in corruption ridden Los Angeles he met his one great love Cissy Pascal a married woman eighteen years his senior It was only during middle age after his alcoholism wrecked a lucrative career as an oilman that Chandler seriously turned to crime fiction And his legacy the lonely ambiguous world of Philip Marlowe endures compelling generations of crime writers to follow him In this long awaited new biography Tom Williams shadows one of the true literary giants of the twentieth century and considers how crime writing was raised to

the level of art **The Book of Ser Marco Polo, the Venetian** Marco Polo,1903 **A Line of Fathers and Sons from Henry Woodward (1611-1683) of Childwall, Lancashire, England, and Northampton, Massachusetts** Hobson Woodward,2023-09-15 A genealogical study of a line of the Woodward family from Henry Woodward 1611 1683 of Lancashire England and Northampton Massachusetts to George Stedman Woodward 1874 1955 of Cincinnati Ohio *The Travels of Marco Polo (Vol. 1&2)* Marco Polo,Rustichello of Pisa,2023-11-14 The Travels of Marco Polo Vol 1 2 is a monumental exploration of medieval experiences across vast and diverse landscapes This collection spans a rich tapestry of genres from anecdotal narratives geographic descriptions to historical accounts capturing the curiosity and thirst for knowledge intrinsic to the 13th century Its narratives traverse through bustling bazaars imperial courts and mystical lands offering a plethora of voices and stories that collectively forge a path of discovery Among its significant sections tales of the Great Khan s court and the intricate network of Silk Road trading routes stand out illustrating the blend of myth and reality that characterizes medieval travel literature The collaborative efforts of Marco Polo a Venetian merchant and Rustichello of Pisa a skilled writer are instrumental in bringing these epochal adventures to life Their diverse backgrounds melding the mercantile prowess of the west with the literary finesse of the Italian peninsula give the work a distinctive voice that resonates with the spirit of exploration This anthology aligns itself with the broader medieval tradition of travel tales offering a window into cross cultural exchanges and the burgeoning global consciousness of the era Recommended for anyone eager to delve into historical currents and narratives this anthology offers a distinct synthesis of observation imagination and recorded history It allows readers to explore numerous cultures through the lenses of Polo s travels presenting a chorus of perspectives that transcends the limitations of time The depth of exploration makes it a valuable educational resource fostering an appreciation for the multicultural dialogues that have shaped our histories *The book of Ser Marco Polo* Colonel Henry Yule,2023-03-16 Reprint of the original first published in 1871 The publishing house Anatiposi publishes historical books as reprints Due to their age these books may have missing pages or inferior quality Our aim is to preserve these books and make them available to the public so that they do not get lost **Classical New York** Elizabeth Macaulay-Lewis,Matthew McGowan,2018-09-04 Essays on the historical Greco Roman influence on the evolving architectural landscape of New York City During its rise from capital of an upstart nation to global metropolis the visual language of Greek and Roman antiquity played a formative role in the development of New York s art and architecture This compilation of essays offers a survey of diverse reinterpretations of classical forms in some of the city s most iconic buildings public monuments and civic spaces Classical New York examines the influence of Greco Roman thought and design from the Greek Revival of the late eighteenth and early nineteenth centuries through the late nineteenth century American Renaissance and Beaux Arts period and into the twentieth century s Art Deco At every juncture New Yorkers looked to the classical past for knowledge and inspiration in seeking out new ways to cultivate a civic identity and to structure their public and private spaces Specialists from a range of

disciplines archaeology architectural history art history classics and history focus on how classical art and architecture are repurposed to help shape many of New York City's most evocative buildings and works of art Federal Hall evoked the Parthenon as an architectural and democratic model the Pantheon served as a model for the creation of libraries at New York University and Columbia University Pennsylvania Station derived its form from the Baths of Caracalla and Atlas and Prometheus of Rockefeller Center recast ancient myths in a new light during the Great Depression This examination of post Revolutionary art politics and philosophy enriches the conversation about how we shape space be it civic religious academic theatrical or domestic and how we make use of that space and the objects in it Evangelical Gotham Kyle B.

Roberts,2016-11-07 Kyle Roberts explores the role of evangelical religion in the making of antebellum New York City and its spiritual marketplace Between the American Revolution and the War of 1812 a period of rebuilding after seven years of British occupation evangelicals emphasized individual conversion and rapidly expanded the number of their congregations Then up to the Panic of 1837 evangelicals shifted their focus from their own salvation to that of their neighbors through the use of domestic missions Seamen's Bethels tract publishing free churches and abolitionism Finally in the decades before the Civil War the city's dramatic expansion overwhelmed evangelicals whose target audiences shifted building priorities changed and approaches to neighborhood and ethnicity evolved By that time though evangelicals and the city had already shaped each other in profound ways with New York becoming a national center of evangelicalism **The Travels of Marco Polo**

(Complete) Marco Polo da Pisa Rusticiano, Of all that I have named Ptolemy as the latest possessed the greatest extent of knowledge Thus towards the North his knowledge carries him beyond the Caspian and he is aware of its being shut in all round like a lake a fact which was unknown in the days of Strabo and Pliny though the Romans were already lords of the world But though his knowledge extends so far a tract of 15 degrees beyond that sea he can describe only as Terra Incognita and towards the South he is fain to apply the same character to all beyond the Equinoxial In these unknown regions as regards the South the first to make discoveries have been the Portuguese captains of our own age but as regards the North and North East the discoverer was the Magnifico Messer Marco Polo an honoured nobleman of Venice nearly 300 years since as may be read more fully in his own Book And in truth it makes one marvel to consider the immense extent of the journeys made first by the Father and Uncle of the said Messer Marco when they proceeded continually towards the East North East all the way to the Court of the Great Khan and the Emperor of the Tartars and afterwards again by the three of them when on their return homeward they traversed the Eastern and Indian Seas Nor is that all for one marvels also how the aforesaid gentleman was able to give such an orderly description of all that he had seen seeing that such an accomplishment was possessed by very few in his day and he had had a large part of his nurture among those uncultivated Tartars without any regular training in the art of composition His Book indeed owing to the endless errors and inaccuracies that had crept into it had come for many years to be regarded as fabulous and the opinion prevailed that the names of cities and provinces

contained therein were all fictitious and imaginary without any ground in fact or were I might rather say mere dreams Howbeit during the last hundred years persons acquainted with Persia have begun to recognise the existence of Cathay Ramusio vindicates Polo s Geography The voyages of the Portuguese also towards the North East beyond the Golden Chersonese have brought to knowledge many cities and provinces of India and many islands likewise with those very names which our Author applies to them and again on reaching the Land of China they have ascertained from the people of that region as we are told by Sign John de Barros a Portuguese gentleman in his Geography that Canton one of the chief cities of that kingdom is in 30 of latitude with the coast running N E and S W that after a distance of 275 leagues the said coast turns towards the N W and that there are three provinces along the sea board Mangi Zanton and Quinzai the last of which is the principal city and the King s Residence standing in 46 of latitude And proceeding yet further the coast attains to 50 Seeing then how many particulars are in our day becoming known of that part of the world concerning which Messer Marco has written I have deemed it reasonable to publish his book with the aid of several copies written as I judge more than 200 years ago in a perfectly accurate form and one vastly more faithful than that in which it has been heretofore read And thus the world shall not lose the fruit that may be gathered from so much diligence and industry expended upon so honourable a branch of knowledge The National Register of Historic Places , The National Register of Historic Places, 1976 ,1976

Zion's Home Monthly ,1888 **Douglass and Melville** Robert K. Wallace,2005 Frederick Douglass was born into slavery in Maryland Herman Melville was born into prosperity in New York Despite their divergent backgrounds these contemporary American authors shared amazingly similar ideas about the most pressing issues of their day including war slavery abolition and race relations They also lived and worked near each other during the peak of their careers Did they meet Author Robert K Wallace raises that provocative question seeking clues as he follows their parallel footsteps through New Bedford New York City and Albany in this most unusual and fascinating book File it under biography or American History or American literature or abolition or just plain good reading The Travels of Marco Polo Marco Polo,Sir Henry Yule,Henri Cordier,1993-01-01 A vast treasury of invaluable observations on the peoples and geography of the Near East and Asia in the 13th century Detailed descriptions of cities customs laws crops animals politicals more Religion and American Literature Since 1950 Mark Eaton,2020-04-16 From Flannery O Connor and James Baldwin to the post 9 11 writings of Don DeLillo imaginative writers have often been the most insightful chroniclers of the USA s changing religious life since the end of World War II Exploring a wide range of writers from Protestant Catholic Jewish and secular faiths this book is an in depth study of contemporary fiction s engagement with religious belief identity and practice Through readings of major writers of our time like Saul Bellow E L Doctorow Philip Roth Marilynne Robinson and John Updike Mark Eaton discovers a more nuanced picture of the varieties of American religious experience that they are more commonplace than cultural ideas of progressive secularisation or faith based polarization might suggest Zion's Herald ,1909 *Christian Advocate and*

Journal and Zion's Herald ,1899

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