

A corrected edition of this standard work, which was first published in 1914. The book comprises the history of the century and a quarter which elapsed between the compilation of Domesday Book and the issue of Magna Carta, the two greatest documents of English medieval history. The volume opens with chapters in which the position of the monarchy and social and economic background of the period is in feudal, rural and urban aspects are discussed. In the political sphere it describes the building up of the great commercial dominions, which in the time of Henry II are known as the Angevin Empire, and the collapse of this empire at the battle of Bouvines in 1214; it outlines also the attempts of the English kings to establish their supremacy over Scotland and Wales, and the conquest of Ireland. The work of the ecclesiastical reformers and the conflicts between Church and State associated with the archbishops Anselm and Becket and Pope Innocent III are discussed. The progress of education, the contribution of Englishmen to the twelfth-century renaissance, the literature and art of the age are brought under review. Finally, the great developments of the common law brought about by the legal reforms of Henry II is traced, and the book ends with a description of the events leading up to Magna Carta and its sequel, the war, in which the reign of King John was brought to a close.

OF ENGLAND
FROM
DOMESDAY BOOK
TO
MAGNA CARTA

1087-1216

BY
AUSTIN LANE POOLE, D.Litt.

SECOND EDITION

OXFORD
AT THE CLARENDON PRESS

From Domesday To Magna Carta 1087 1216

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The Roots of American Politics John Frederick Martin, 2025-04-01 This book examines the ways in which American habits and politics replaced the traditional European republican canon Before the modern era European republics relied on procedural complexity in office filling to arrive at neutral government They did so with such technical consistency over a long span of time as to create a republican procedural tradition That tradition collided with conditions in the Anglo American world with entrenched social deference in politics quasi representative institutions and an ascendant doctrine of majorities American habits would ultimately overwhelm the European republican canon but not without a fight This book suggests that arguments over the abandonment of the procedural tradition shook politics in early America especially at the federal convention and that it is difficult to understand the convention delegates votes concerning the Great Compromise apportioning the House and Senate and the presidential selection system without reference to those arguments The contest between simple majorities and complexity aiming at comity was not resolved neatly in Philadelphia and continued during the first decades of the republic this book argues that some political institutions to this day bear the stamp of the imperfect arrangements reached at the nation s founding which among other things was a moment of inflection between older and newer concepts of republican architecture This volume will be of interest to students and scholars interested in American Political History Early American History and Political Science

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