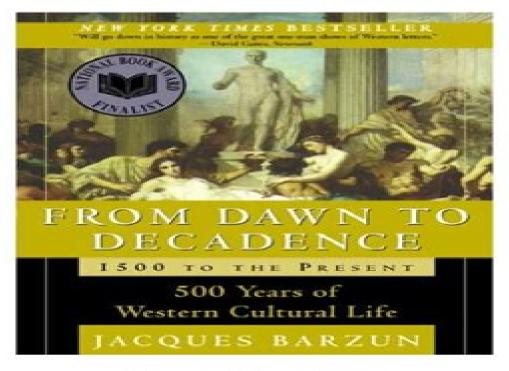
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# Description

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Ken Bazyn

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Latitudinarian theology of the seventeenth century Nestled between the secular political philosopher and the Christian public theologian stands Locke the Christian political philosopher whose arguments not only self consciously depend upon Christian assumptions but also offer a decidedly Christian theory of government Finding Locke's God identifies three theological pillars crucial to Locke's political theory 1 a biblical depiction of God 2 the law of nature rooted in a doctrine of creation and 3 acceptance of divine revelation in scripture As a result Locke's political philosophy brings forth theologically rich aims while seeking to counter or disarm threats such as atheism hyper Calvinism and religious enthusiasm Bringing these items together Nathan Guy demonstrates how each pillar supports Locke's Latitudinarian political philosophy and provides a better understanding of how he grounds his notions of freedom equality and religious toleration Convincingly argued and meticulously researched this book offers an exciting new direction for Locke studies The Soul of a Nation Christopher R. Altieri, 2015-11-04 In The Soul of a Nation America as a Tradition of Inquiry and Nationhood Chris Altieri contends that the forma mentis of the founders of the political society often viewed by its members and by those external to it as the non plus ultra of modernity i e the United States of America is really steeped in the more ancient tradition of thinking that began in Athens and continued through the Christian centuries Engaging the twentieth century philosophers Eric Voegelin Alasdair MacIntyre and Stanley Cavell in critical conversation with the founding fathers the author shows that a broad conversation regarding the constitution of society is constitutively present in the public discourse of the people that began to recognize itself during the imperial crisis of the late eighteenth century British America that the participants in that conversation have at least an inchoate awareness of society as at once cosmic and anthropological and that that political society is therefore an apt field of study in and for the general science of order Hunting the Sun Merrill Horton, 2010 Hunting the Sun upends all previous Faulkner biography scholarship and criticism by tracing to Honor de Balzac virtually everything in William Faulkner s oeuvre Faulkner's work departs often confusingly from the traditional Romantic focus of novels. The reason for the confusion is that Faulkner was rewriting Balzac s La Comedie humaine itself a prose revision of Dante s Divine Comedy in order to create his own comedy More specifically Faulkner abandons the metaphysical basis of the earlier works and replaces them with a psychosexual one for example Balzac s The Succubus becomes Faulkner s Carcassonne which the American renders an erotic fantasy Virtually all of Faulkner's major works and many of the lesser ones have direct sources in Triumph H. W. Crocker, 2023-10-10 A Catholic Classic UPDATED AND EXPANDED For 2 000 years Balzac s work Catholicism the largest religion in the world and in the United States has shaped global history on a scale unequaled by any other institution Triumph offers an accessible affirmative and exciting entry into that history Inside you ll discover the spectacular story of the Church from Biblical times and the early days of St Peter the first pope to Pope John Paul the Great already a saint Pope Benedict XVI a master theologian and the controversies surrounding Pope Francis It is a sweeping drama of Roman legions great crusades epic battles toppled empires heroic saints and enduring faith as well as Dark Age

skullduggery the Inquisition the Renaissance popes and the Protestant Revolt A classic for twenty years now updated and expanded Triumph is a brawling colorful history full of inspiring pageantry and spirited polemic that will exhilarate amuse and infuriate as it extols the power and the glory the Catholic Church and the gripping stories of some of its greatest men and women The Poetic "I" Ken Bazyn, 2021-12-17 One should never assume that the narrator in a poem is expressing views identical to the author's For words like Nature half reveal And half conceal the Soul within wrote Tennyson Autobiographical elements tend to be so mixed in with the fictional that lines blur Bazyn's revolving carousel of poetic I s includes an egotist who makes fun of his arrogance a baby confused by his wobbly surroundings the simple joys of a childhood Christmas youth s dilemma at forging a vocation the peculiar circumstances surrounding one s first love reminiscences of a recent class reunion a period of self examination following the death of a neighbor anxiously awaiting a monogrammed invitation lessons gleaned from closely inspecting nature exhibiting faith in a secular metropolis dreaming of a technician s utopia and the frailty and ragged edges of old age The narrator is by turns nostalgic uneasy speculative forlorn elated discombobulated representing as he does different stages of life personality types and psychological moods Bazyn s language can be mysterious his sentences follow a winding course his stanzas end abruptly Bewitching black and white photos accent and enhance each poem s metaphors As you gaze into this verbal visual mirror likenesses of the hidden self emerge and take on unexpected shapes

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