

## Machiavelli and Burke: Philosophers in Conservatism

Throughout history, there have been those who were opposed to dynamic, or radical, change, either from irrational fears or to protect their interests. They were persons disposed to keep to established practices and well-beaten paths; they were conservatives. In political philosophy, there were two men who sought to guard these ways and keep them fixed, and they preferred governments that could preserve tradition. These two men were Niccolo Machiavelli and Edmund Burke.

Born in 1469, Machiavelli was a native of Florence, Italy, during the reign of the mighty Medici family. Although he considered himself a republican, he understood the necessity of gaining favor with those in power. So, in 1513, he addressed his work, The Prince, to the ruler of Florence, Lorenzo di Medici. Along with The Prince, Machiavelli produced two other major works of political philosophy. In 1521, he wrote The Discourses on the First Ten Books of Titus Livy [a Roman historian], in which he introduced his preference for a republican form of government by examining the Roman one. In his later years, Machiavelli was commissioned by Pope Clement VII to write The Florentine Histories. The forms of government may have changed throughout these works, but the principles which allowed these various governments to operate remained the same, because Machiavelli focuses on the means of the state, rather than its ends (Ebenstein, 284).

Throughout his works, fortune held a primary place in Machiavelli's political philosophy. In The Prince, Machiavelli devoted a whole chapter to the discussion of fortune, its role in human affairs and how to oppose it. He began his discussion by mentioning those who believe in being ruled by chance. Machiavelli rejected this view, because in his analysis, free will had not been altogether extinguished (120). In chapter 25, Machiavelli compared fortune to a raging river that occasionally floods, and destroys, the earth, but when it is quiet, men might use their free will to prepare against it, "hoping to conquer her by force" (125). However, men could not eliminate change, so "...the prince must be adaptable to unforeseen events" (34).

A significant cause of these unforeseen events was religion. In The Florentine Histories, Machiavelli wrote, "But among so many changes, change of religion was not of lesser moment, because in the struggle between the custom of the ancient faith and the miracle of the new, the gravest tumults and discords were generated among men" (Machiavelli, 15). Some of those tumults were centered around Girolamo Savonarola, who caused quite a stir in Florence, ultimately ending in his execution. Rejecting the secularism of the Renaissance, Savonarola became a Dominican preacher, calling the people of Florence to repentance (Grimm, 46). His forceful preaching earned him respect in Florence, whose people began to institute his reforms. According to Machiavelli, these reforms eventually lead to his undoing. In The Discourses, he tells a story of one of Savonarola's reforms, which involved trials for treason. The reforms allowed those convicted of treason to appeal the judgment, but shortly after the law was passed, five men were convicted of treason and were not allowed to appeal. Machiavelli states that Savonarola never condemned the violation of the new law, and "Since this made it plain to all that at heart he was ambitious and a party-man, it ruined his reputation and brought him much reproach" (Discourses, 221). Ironically, when the people turned against him, he was convicted of treason and executed by the very government that he had created. One of the events leading to

# From Machiavelli To Burke

**Anthony S. Fauci**



## **From Machiavelli To Burke:**

## Unveiling the Magic of Words: A Report on "**From Machiavelli To Burke**"

In some sort of defined by information and interconnectivity, the enchanting power of words has acquired unparalleled significance. Their capability to kindle emotions, provoke contemplation, and ignite transformative change is actually awe-inspiring. Enter the realm of "**From Machiavelli To Burke**," a mesmerizing literary masterpiece penned by way of a distinguished author, guiding readers on a profound journey to unravel the secrets and potential hidden within every word. In this critique, we shall delve to the book is central themes, examine its distinctive writing style, and assess its profound effect on the souls of its readers.

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