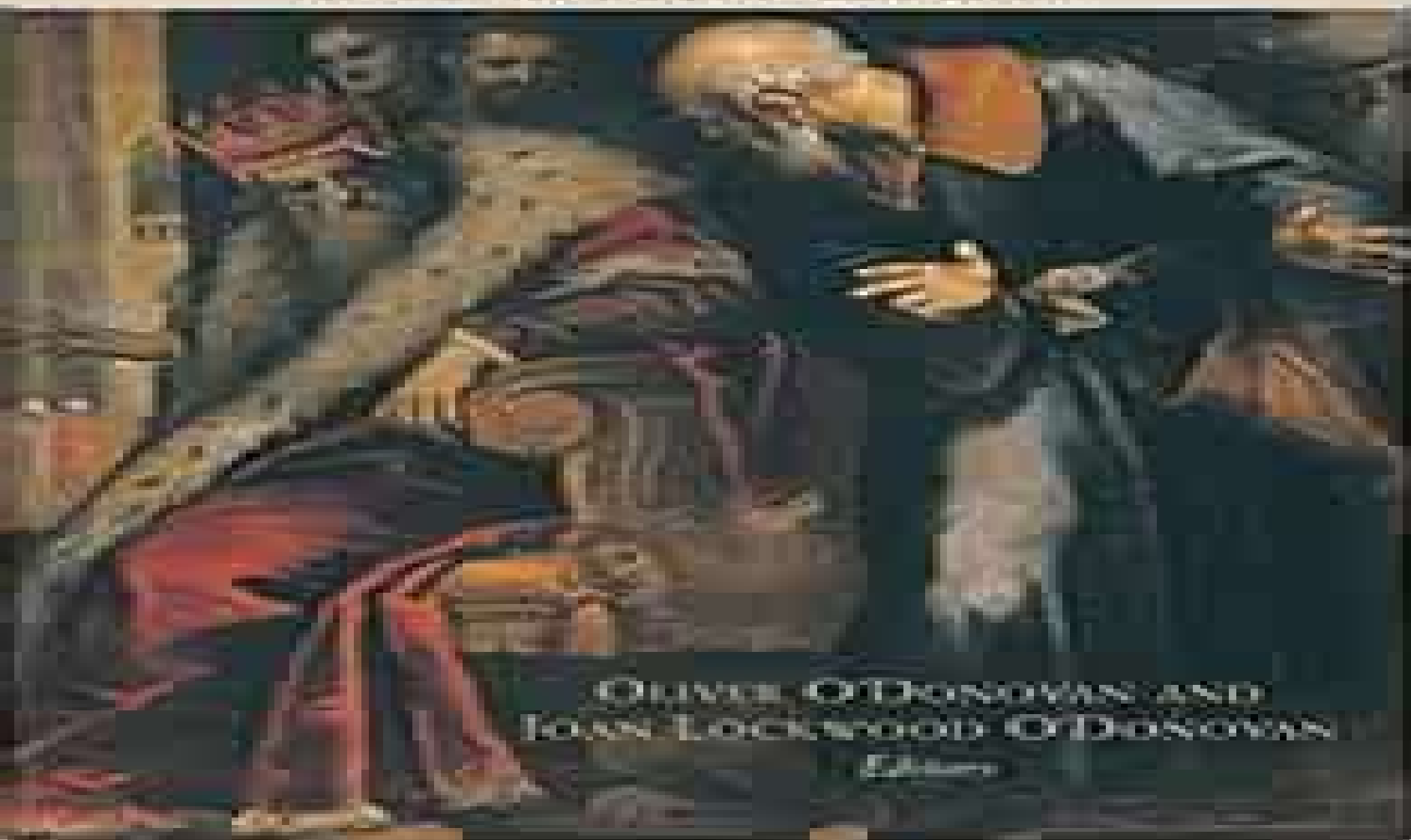


From Irenaeus to Grotius

A SOURCEBOOK IN CHRISTIAN POLITICAL THOUGHT



OLIVER O'DONOVAN AND
JOAN LOCKWOOD O'DONOVAN
Editors

From Irenaeus To Grotius A Sourcebook In Christian Political Thought

Ying-Ying Zheng



From Irenaeus To Grotius A Sourcebook In Christian Political Thought:

From Irenaeus to Grotius Oliver O'Donovan, Joan Lockwood O'Donovan, 1999-11-17 A reference tool that provides an overview of the history of Christian political thought with selections from second century to the seventeenth century From the second century to the seventeenth from Irenaeus to Grotius this unique reader provides a coherent overview of the development of Christian political thought The editors have collected readings from the works of over sixty five authors together with introductory essays that give historical details about each thinker and discuss how each has contributed to the tradition of Christian political thought Complete with important Greek and Latin texts available here in English for the first time this volume will be a primary resource for readers from a wide range of interests *From Irenaeus to Grotius : a sourcebook in Christian political thought* Oliver ; O Donovan O Donovan (Joan L.), 1999 **The Cambridge Companion to Christian Political Theology** Craig Hovey, Elizabeth Phillips, 2015-11-20 This volume explores contemporary Christian political theology discussing its traditional sources its emergence as a discipline and its key issues *Worshiping Politics* Luke J. Goble, 2017-05-08 It is not a secret that the political system in the United States is broken Unfortunately many Christians are ambivalent about or worse yet contributors to that dysfunction Many know they should do something but don't know what to do or how to do it Drawing on insights from history theology and culture *Worshiping Politics* reframes the relationship between faith and politics as one of intentional formation instead of divisive decision making When we focus on how we are formed as people and the church in relationship to our various communities instead of what we think and believe in relation to culture and society it changes the way we engage the world Unlearning our faulty emphasis on the power of our own intellect and learning how to be formed in grace and love for the world through our everyday lives just might make a different kind of politics possible *Christians, the State, and War* Gordon L. Heath, 2022-03-14 In *Christians the State and War* An Ancient Tradition for the Modern World Gordon Heath argues that the pre Constantinian Christian testimony regarding the state's just use of violence was remarkably uniform and that it was arguably a catholic or universal tradition More specifically that tradition had five interrelated and intertwined constitutive areas of consensus that can best be understood as parts of one collective tradition Heath further argues that those five related areas of an early church tradition shaped all subsequent theological developments on views of the state its use of violence and the conditions of Christian participation in said violence Whereas the sorry and sordid instances in the church's history related to violence were times when the church drifted from those convictions of consensus the cases when Christians had a more stellar record of responding to the horrors of the world were times when they lived up to them Consequently the way forward today is for Christians to forgo beginning with the just war pacifist debate and instead to begin by letting their views on war and peace be shaped by that ancient tradition **The Last Judgment** Andrew Skotnicki, 2016-03-03 In a culture obsessed with law judgment and violence this book challenges Christians to remember that Jesus urged his followers to judge no one bring

harm upon no one and follow no law save the law of altruistic love It traces Christian history first to show that Christians of an earlier age took very seriously the gospel injunctions against punitive legal judgment and then how the advent of formal legal codes and philosophical dualism undermined that perspective to create a division between a private Christian spirituality and a public morality of order and legally sanctioned violence This historical approach is accompanied by an argument that the recovery of a Christian ethic based upon unconditional love and forgiveness cannot be accomplished without the renewal of a Christian spirituality that mirrors the contemplative spirituality of Jesus

Political Theology: A Guide for the Perplexed Elizabeth Phillips, 2012-06-07 There is an increasingly intense interest in political theology amongst contemporary scholars and students Yet while there are many authors engaging in political theology there are very few resources about political theology which aim to orient students and other recent new comers to the field This is a concise and accessible advanced introduction which distinguishes various approaches to political theology and which explores several of the central issues addressed in political theologies Theological students will be able to approach courses and readings in political theology with a renewed confidence with this overview in hand

For the Sake of the World Jonas Idestrom, 2010-01-01 The church exists for the sake of the world The crucial ecclesiological question that this book raises is How does the church exist for sake of the world One can describe the theological reflections in this book as a form of concrete ecclesiology critical theological reflections on the way the church is manifested in social and historical contexts as a social body By using concepts like body queer human rights practices social process and space the manifestations of the concrete church are critically and constructively analyzed from a theological perspective The arguments in the articles were presented at a symposium in Sweden The purpose of the symposium was not to reach consensus but to stimulate creative and critical discussions concerning theology politics and the identity of the church with a focus on Church of Sweden American theologian William T Cavanaugh who has made himself known as a distinct voice in the discussion of ecclesiology and politics participated and contributes with critical and constructive reflections on the relationship between church and state This book offers important arguments and reflections into the discussion on ecclesiology and politics that has relevance far beyond the Swedish context Contributors JONAS IDESTRÖM WILLIAM T CAVANAUGH ARNE RASMUSSEN HENRIK WIDMARK GÖRAN GUNNER NINNA EDGARDH ANTJE JACKELIN and OLA SIGURDSON

Social Selves and Political Reforms C. Melissa Snarr, 2007-09-20 Snarr's book explores and evaluates five different visions of the social self from five key ethicists Rauschenbusch Niebuhr Hauerwas Harrison and Townes

Reformation Theology Matthew Barrett, 2017-03-16 Five hundred years ago the Reformers were defending doctrines such as justification by faith alone the authority of Scripture and God's grace in salvation some to the point of death Many of these same essential doctrines are still being challenged today and there has never been a more crucial time to hold fast to the enduring truth of Scripture In *Reformation Theology* Matthew Barrett has brought together a team of expert theologians and historians writing on key doctrines taught and

defended by the Reformers centuries ago With contributions from Michael Horton Gerald Bray Michael Reeves Carl Trueman Robert Kolb and many others this volume stands as a manifesto for the church exhorting Christians to learn from our spiritual forebears and hold fast to sound doctrine rooted in the Bible and passed on from generation to generation

Christianity and Criminal Law Mark Hill QC, Norman Doe, RH Helmholz, John Witte, Jr., 2020-05-28 This collection by leading legal scholars judges and practitioners together with theologians and church historians presents historical theological philosophical and legal perspectives on Christianity and criminal law Following a Preface by Lord Judge formerly Lord Chief Justice of England and Wales and an introductory chapter the book is divided into four thematic sections Part I addresses the historical contributions of Christianity to criminal law drawing on biblical sources early church fathers and canonists as far as the Enlightenment Part II titled Christianity and the principles of criminal law compares crime and sin examines concepts of mens rea and intention and considers the virtue of due process within criminal justice Part III looks at Christianity and criminal offences considering their Christian origins and continuing relevance for several basic crimes that every legal system prohibits Finally in Part IV the authors consider Christianity and the enforcement of criminal law looking at defences punishment and forgiveness The book will be an invaluable resource for students and academics working in the areas of Law and Religion Legal Philosophy and Theology

Remembering Jesus Allen Verhey, 2005-06-14 In the past decade many Christians have embraced the What Would Jesus Do campaign which encourages them to base their decisions and actions on this question In Remembering Jesus the book that promises to be his magnum opus Allen Verhey takes a serious look at what Jesus really said and did and applies it to contemporary Christian ethics Verhey asserts that following Jesus requires remembering him and in order to do this Christians must read and understand Scripture where the memory of Jesus is found By remembering Jesus this book contributes to the effort of Christians to discern the shape and style of life worthy of the gospel More specifically this book displays the implications of Christian integrity for sexual medical economic and political ethics seeking to understand what Jesus would really have to say about these issues today While suitable for pastors and general readers looking for biblically based instruction on practical living this superb work also makes an ideal text for courses on Christian ethics

Christianity and Constitutionalism Nicholas Aroney, Ian Leigh, 2022 The first volume of its kind Christianity and Constitutionalism explores the contribution of Christianity to constitutional law and constitutionalism as viewed from the perspectives of history law and theology The authors examine a wide range of key figures including Augustine Thomas Aquinas Moses Martin Luther and Roger Williams offering innovative and thoughtful analyses of the relationship between religious thought and constitutional law Part I features contributions from historians and is focused on the historical influence of Christianity on constitutionalism recounting how the relationship between the Christian faith and fundamental ideas about law justice and government has evolved from era to era Part II offers the analyses of constitutional lawyers focusing on the normative implications of Christianity for particular themes or topics in

constitutional law The chapters in this section orbit around several central doctrines and principles of this field including sovereignty the rule of law democracy the separation of powers human rights conscience and federalism evaluating them from a range of Christian perspectives Part III rounds out the study with theologians focused on particular Christian doctrines exploring their constructive and sometimes critical implications for constitutionalism As a whole Christianity and Constitutionalism breaks new ground by offering wide ranging interdisciplinary contributions to the study of the relationship between the Christian religion and constitutional law

Concepts of Nature R. J. Snell, Steven F. McGuire, 2016-10-07 If natural law arguments struggle to gain traction in contemporary moral and political discourse could it be because we moderns do not share the understanding of nature on which that language was developed Building on the work of important thinkers of the last half century including Leo Strauss Eric Voegelin John Finnis and Bernard Lonergan the essays in *Concepts of Nature* compare and contrast classical medieval and modern conceptions of nature in order to better understand how and why the concept of nature no longer seems to provide a limit or standard for human action These essays also evaluate whether a rearticulation of pre modern ideas or perhaps a reconciliation or reconstitution on modern terms is desirable and or possible Edited by R J Snell and Steven F McGuire this book will be of interest to intellectual historians political theorists theologians and philosophers

The Good of Politics (Engaging Culture) James W. Skillen, 2014-03-18 In this addition to the acclaimed Engaging Culture series a highly respected author and Christian thinker offers a principled biblical perspective on engaging political culture as part of one s calling James Skillen believes that constructive Christian engagement depends on the belief that those made in the image of God are created not only for family life agriculture education science industry and the arts but also for building political communities justly ordered for the common good He argues that God made us to be royal stewards of public governance from the outset and that the biblical story of God s creation judgment and redemption of all things in Jesus Christ has everything to do with politics and government In this irenic nonpartisan treatment of an oft debated topic Skillen critically assesses current political realities and helps readers view responsibility in the political arena as a crucial dimension of the Christian faith

Political Theology of International Order William Bain, 2020-04-09 Is contemporary international order truly a secular arrangement Theorists of international relations typically adhere to a narrative that portrays the modern states system as the product of a gradual process of secularization that transcended the religiosity of medieval Christendom William Bain challenges this narrative by arguing that modern theories of international order reflect ideas that originate in medieval theology They are in other words worldly applications of a theological pattern This ground breaking book makes two key contributions to scholarship on international order First it provides a thorough intellectual history of medieval and early modern traditions of thought and the way in which they shape modern thinking about international order It explores the ideas of Augustine Thomas Aquinas William of Ockham Martin Luther and other theologians to rise above the sharp differentiation of medieval and modern that underpins

most international thought Uncovering this theological inheritance invites a fundamental reassessment of canonical figures such as Hugo Grotius and Thomas Hobbes and their contribution to theorizing international order Second this book shows how theological ideas continue to shape modern theories of international order by structuring the questions theorists ask as well as the answer they provide It argues that the dominant vocabulary of international order system and society anarchy balance of power and constitutionalism is mediated by the intellectual commitments of nominalist theology It concludes by exploring the implications of thinking in terms of this theological inheritance albeit in a world where God is only one of several possibilities that can called upon to secure the regularity of order

Not So Strange Bedfellows Rob Imre, Jim Jose, 2014-08-11 At the intersection of politics and religion is a nexus of belief in doctrine and adherence to socio political cultural conventions Lines of communication and methods of belonging permeate both spheres enabling their respective participants especially the often self described true believers to bond and belong and most importantly to adhere to their various belief systems Traditionally this nexus has been approached from a standpoint that posits the idea of secularity as the governing principle The authors in this volume challenge this orthodoxy They examine a diverse range of historical and geographic locations involving markedly different religious and political movements They explore how nation states develop political religions how they actively promote a politics infused with religiosity and how they transfer symbols and meanings from one socio political construct to another Despite markedly different philosophical differences the contributors repudiate the currently dominant orthodoxies on the relationship between religion and politics They demonstrate that secular democracy is not radically separate from religion Nation states actively participate in the construction of this nexus even as they extol their commitment to secular values In so doing they demonstrate that secularity as it is currently understood remains deeply implicated in the nexus between religion and politics in the twenty first century

Encyclopedia of Christian Education George Thomas Kurian, Mark A. Lamport, 2015-05-07 Christianity regards teaching as one of the most foundational and critically sustaining ministries of the Church As a result Christian education remains one of the largest and oldest continuously functioning educational systems in the world comprising both formal day schools and higher education institutions as well as informal church study groups and parachurch ministries in more than 140 countries In The Encyclopedia of Christian Education contributors explore the many facets of Christian education in terms of its impact on curriculum literacy teacher training outcomes and professional standards This encyclopedia is the first reference work devoted exclusively to chronicling the unique history of Christian education across the globe illustrating how Christian educators pioneered such educational institutions and reforms as universal literacy home schooling Sunday schools women s education graded schools compulsory education of the deaf and blind and kindergarten With an editorial advisory board of more than 30 distinguished scholars and five consulting editors The Encyclopedia of Christian Education contains more than 1 200 entries by 400 contributors from 75 countries These volumes covers a vast range of topics from Christian education

History spanning from the church's founding through the Middle Ages to the modern day Denominational and institutional profiles Intellectual traditions in Christian education Biblical and theological frameworks curricula missions adolescent and higher education theological training and Christian pedagogy Biographies of distinguished Christian educators This work is ideal for scholars of both the history of Christianity and education as well as researchers and students of contemporary Christianity and modern religious education

Deep Wisdom from Shakespeare's Dramas Arjan Plaisier, 2012-06-25 Arjan Plaisier believes audiences who view Shakespeare performances and readers who study the plays deserve better than some of the recent interpretations of the Bard's work In their attempt to be modern these interpreters commit historical amnesia by slighting the Christian ethos of the early Renaissance period in which Shakespeare wrote and by riding roughshod over the religious underpinnings of his plays This neglect skews the playwright's intentions confuses the audience and diminishes the full effect of the play Plaisier too is modern and in a more profound sense He sets forth how Shakespeare shapes his plots to conform at an ultimate level to timeless biblical narrative patterns like Northrop Frye he regards the Bible as a code book so that there is a right ending to the work And in an Appendix Plaisier provides some kindly advice to his fellow pastors You do well he says to them to enrich your noble calling with attention to literature To do this he says you will find Shakespeare most helpful Yes and Plaisier's perceptive essays point to the deep wisdom in Shakespeare by which we can all live

The Christian Structure of Politics William A. McCormick, 2022 The Christian Structure of Politics the first full length monograph on Thomas Aquinas's *De Regno in decem libros* offers an authoritative interpretation of *De Regno* as a contribution to our understanding of Aquinas's politics particularly on the relationship between Church and State William McCormick argues that Aquinas takes up a *via media* between Augustine and Aristotle in *De Regno* invoking human nature to ground politics as rational but also Christian principles to limit politics because of both sin and the supernatural end of man beyond politics Where others have seen disjointed sections on the best regime tyranny and the reward of the king McCormick identifies a dialogical structure to the text one not unlike the disputed question format whereby Aquinas both tempers expectations for the best government and offers a spiritual diagnosis of tyranny culminating in a sharp critique of civil religion and political theology McCormick draws upon historical research on Aquinas context especially that of Anthony Black Cary Nederman and Francis Oakley from which he develops three themes the medieval preponderance of kingship and royal ideology the relationship between Church and State and the intersection of Latin Christianity and Greco Roman antiquity While age old concerns recent research in these areas has allowed us to move beyond simplistic platitudes For scholars of political theory and the history of political thought *De Regno* will prove fascinating for the interplay of Aristotelian and Augustinian elements undercutting the conventional wisdom that Aquinas was simply an Aristotelian *De Regno* also includes an extended treatment of civil religion one of Aquinas most historically oriented discussions of politics

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