

Emerson's Angle of Vision

Man and Nature in American Experience

Sherman Paul



Harvard University Press

Emersons Angle Of Vision Man And Nature In American Experience

D. D. Zink



Emerson's Angle Of Vision Man And Nature In American Experience:

Emerson's Angle of Vision Sherman Paul, 1977 **Emerson's Angle of Vision** Paul Sherman, 1952 **Emerson's Pragmatic Vision** David Jacobson, 2010-11-01 Emerson's Nonlinear Nature Christopher J. Windolph, 2007 Examines Emersonian naturalism from the standpoint of nonlinearity offering new ways of reading and thinking about Emerson's stance toward nature and the influence of science on his thought Windolph breaks new ground by exploring how considerations of shape and the act of seeing underpin all of Emerson's theories about nature Provided by publisher

Dickinson and the Romantic Imagination Joanne Feit Diehl, 2014-07-14 Evaluating Emily Dickinson's poetry within the context of Romanticism Joanne Diehl demonstrates how the poet both manifests and boldly subverts this literary tradition One of the most important reasons for the poet's divergence from it Professor Diehl argues is a powerful sense of herself as a woman which also creates a feeling of estrangement from the company of major male Romantic precursors Originally published in 1982 The Princeton Legacy Library uses the latest print on demand technology to again make available previously out of print books from the distinguished backlist of Princeton University Press These editions preserve the original texts of these important books while presenting them in durable paperback and hardcover editions The goal of the Princeton Legacy Library is to vastly increase access to the rich scholarly heritage found in the thousands of books published by Princeton University Press since its founding in 1905 Emerson Evelyn Barish, 2014-07-14 Evelyn Barish began this book partly to inquire into a silence Ralph Waldo Emerson's failure to discuss or mourn his father who died when the boy was seven years old As she probed the meaning of this loss she found herself tracing the development of an American prophet producing a detailed intellectual biography of Emerson's early years up to the writing of *Nature* In the process she has painted a vivid picture of American society of the period and of Emerson's unusual family including his aunt Mary Moody Emerson a brilliant and eccentric woman who was described by Emerson as spinning at a higher velocity than all the other tops but who also rode around Concord in her shroud In the years after the death of William Emerson Mary Moody Emerson came to help her widowed sister in law Ruth rear her five sons and thus became a deep influence on the young Ralph Waldo Barish reveals the complexities of the Emersons family life the preoccupations with death and questions of sexual identity in the Romantic fantasies that Emerson wrote as a youth the emotional struggles of his student years at Harvard and his private study of the unsettling ideas of the skeptical philosopher David Hume Pursuing a series of small clues she clears up the obscurity surrounding the crucial breakdown of his health during the vocational crisis of his twenties Finally she traces his path out of fear and self doubt into autonomy as he overcame crippling grief after the death of his first wife Barish makes it clear how Emerson the American classic thinker emerged from a welter of conflicts and handicaps previously obscure to us How did he free himself from the rigor mortis of his own cultural and personal past from what he called the corpse cold Unitarianism of Brattle Street and Harvard College to become the liberator of America from the intellectual shackles of its

colonial experience Her answer redefines Emerson's self reliance not in traditional transcendent or idealistic terms but as the result of real life and hard struggle experience passed through the fire of thought Originally published in 1990 The Princeton Legacy Library uses the latest print on demand technology to again make available previously out of print books from the distinguished backlist of Princeton University Press These editions preserve the original texts of these important books while presenting them in durable paperback and hardcover editions The goal of the Princeton Legacy Library is to vastly increase access to the rich scholarly heritage found in the thousands of books published by Princeton University Press since its founding in 1905

Approaches to Teaching the Works of Ralph Waldo Emerson Mark C. Long, Sean Ross Meehan, 2018-08-01 Offers pedagogical techniques for teaching the works of transcendentalist Ralph Waldo Emerson including Nature Self Reliance Friendship Experience The Divinity School Address The American Scholar and other essays speeches and poems Gives syllabus suggestions for undergraduate and graduate courses in literature creative writing religion media environmental studies and digital humanities

Encyclopedia of the Romantic Era, 1760-1850 Christopher John Murray, 2013-05-13 In 850 analytical articles this two volume set explores the developments that influenced the profound changes in thought and sensibility during the second half of the eighteenth century and the first half of the nineteenth century The Encyclopedia provides readers with a clear detailed and accurate reference source on the literature thought music and art of the period demonstrating the rich interplay of international influences and cross currents at work and to explore the many issues raised by the very concepts of Romantic and Romanticism

The Renaissance of Impasse Jean-François Leroux, 2004 In his 1963 debut essay for the militant Quebec journal Parti pris Andr Brochu invoked the figure of the sixteenth century skeptic Michel de Montaigne in the name of what Ralph Waldo Emerson responding to the same over a century earlier had called an original relation to the universe crie wrote Brochu c'est red finir la relation originelle de l'homme l'univers c'est comme crit magnifiquement Montaigne faire l'homme By tracing the idealism of nineteenth century American and twentieth century Quebec writers back to Montaigne and his rejection of Aristotelian and Scholastic reason The Renaissance of Impasse offers an alternate history to that found in much post Romantic criticism wherein modern skepticism tends to be identified with and so in a sense confined to the project of Enlightenment reason Key works from Thomas Carlyle Emerson and Herman Melville to Hubert Aquin R Jean Ducharme and Victory L vy Beaulieu serve to define and to refine the sense of an impasse personal social spiritual historical and political that accompanies the modern drive to renaissance

Transatlantic Transcendentalism Samantha C Harvey, 2016-06-30 This new study argues that Coleridge was so influential in America because he provided a framework for American intellectuals to address one of the great questions of European Romanticism what is the relationship between the Romantic triad of nature spi

Eleven Nineteenth Century American Authors D. D. Zink, 1959

A Historical Guide to Ralph Waldo Emerson Joel Myerson, 2000 Emerson has maintained his place as one of the seminal figures in American history and literature He was the acknowledged leader of the

Transcendentalist movement These essays discuss Emerson's life as well as women's rights slavery and religion

The New England Milton K. P. Van Anglen, 2010-11 The New England Milton concentrates on the poet's place in the writings of the Unitarians and the Transcendentalists especially Emerson Thoreau William Ellery Channing Jones Very Margaret Fuller and Theodore Parker and demonstrates that his reception by both groups was a function of their response as members of the New England elite to older and broader sociopolitical tensions in Yankee culture as it underwent the process of modernization For Milton and his writings particularly *Paradise Lost* were themselves early manifestations of the continuing crisis of authority that later afflicted the dominant class and professions in Boston and so the Unitarian Milton like the Milton of Emerson's lectures or Thoreau's *Walden* quite naturally became the vehicle for literary attempts by these authors to resolve the ideological contradictions they had inherited from the Puritan past

Between Faith and Unbelief: American Transcendentalists and the Challenge of Atheism Elisabeth Hurth, 2007-08-30 This book sets out to shed light on what is specific to American Transcendentalism by comparing it with the atheistic vision of German philosophers and theologians like Ludwig Feuerbach and Arthur Schopenhauer The study argues that atheism was part of the discursive and religious context from which Transcendentalism emerged Tendencies toward atheism were already inherent in Transcendentalist thought The atheist scenario came to the surface in the controversy about Emerson's new views Contemporary critics charged that the deity Emerson worshipped was himself Emersonian Transcendentalism thus anticipated some of the central concerns in the works of German atheists like Feuerbach From idealism to atheism seemed but a short step

American Pragmatism and Poetic Practice Kristen Case, 2011 Wittgenstein wrote that philosophy ought really to be written only as a form of poetry American poetry has long engaged questions about subject and object self and environment reality and imagination real and ideal that have dominated the Western philosophical tradition since the Enlightenment Kristen Case's book argues that American poets from Emerson to Susan Howe have responded to the central problems of Western philosophy by performing in language the continually shifting relation between mind and world Pragmatism recognizing the futility of philosophy's attempt to fix the mind world relation announces the insights that these poets enact Pursuing the flights of pragmatist thinking into poetry and poetics Case traces an epistemology that emerges from American writing including that of Emerson Marianne Moore William James and Charles Olson Here mind and world are understood as inseparable and the human being is regarded as in Thoreau's terms part and parcel of Nature Case presents a new picture of twentieth century American poetry that disrupts our sense of the schools and lineages of modern and postmodern poetics arguing that literary history is most accurately figured as a living field rather than a line This book will be of particular interest to scholars and students of pragmatism transcendentalism and twentieth century American poetry Kristen Case is Assistant Professor of English at the University of Maine at Farmington

Emerson, Thoreau, and the Role of the Cultural Critic Sam McGuire Worley, 2001-01-01 Reinterprets important works of the social criticism of Emerson and Thoreau as being based in defense of

community **Shapers of the Great Debate on Conservation** Rachel W. White, 2004-09-30 Through biographical examinations of some of the key figures in the debate on conservation this book seeks to explore a range of subjects such as the evolution of the conservation movement its implications for policy makers and how it impacts the daily lives of people everywhere The varying approaches taken by these individuals will serve to emphasize that there are many definitions of conservation and that many viewpoints are valid Detailed observations of important figures on both sides of the debate including some of the most famous and familiar and some less so provide readers with the knowledge they need to form their own opinions on this topic Major biographies include individuals such as Rachel Carson Dixy Lee Ray John Muir and James Watt An introductory essay an appendix of shorter entries on additional figures and a bibliography are also included

American Countercultures: An Encyclopedia of Nonconformists, Alternative Lifestyles, and Radical Ideas in U.S. History Gina Misiroglu, 2015-03-26 Counterculture while commonly used to describe youth oriented movements during the 1960s refers to any attempt to challenge or change conventional values and practices or the dominant lifestyles of the day This fascinating three volume set explores these movements in America from colonial times to the present in colorful detail American Countercultures is the first reference work to examine the impact of countercultural movements on American social history It highlights the writings recordings and visual works produced by these movements to educate inspire and incite action in all eras of the nation s history A Z entries provide a wealth of information on personalities places events concepts beliefs groups and practices The set includes numerous illustrations a topic finder primary source documents a bibliography and a filmography and an index *American Literature Studies on Emerson, Thoreau, Hawthorne, Melville and Whitman* Sujata Gurudev, 2006-12 The Present Book Attempts To Bring Before The Reading Public An In Depth Analysis Of The Literary Scenario Of 19Th Century America Focusing Mainly On Diverse Literary Talents From Men Of Letters Like Emerson And Thoreau To Novelists Like Hawthorne And Melville To The Prophetic Vision Of Whitman The Period Being One Of The Richest In American History Saw The Flowering Of A Rare Breed Of Humanism Where An All Out Attempt Was Made To Understand The Egoistic And Altruistic Motives In Man Transcendentalism Was The Crowning Glory Of Such An Attempt While The Dark Shadow Of Puritanism Cast Over Hawthorne S Fiction An Uneasy Shadow Melville Passionately Denounced In Fictional Terms The Duplicity Of What He Termed As Divine Depravity Whitman Celebrated The Word En Masse Or The Divine Average Thoreau Likewise Walked Past The Walden Pond With A Naturalistic Zeal Attempting To Come To Terms With Nature Red In Tooth And Claw The Book Attempts To Wade Through A Bewildering Literary Maze In An Attempt To Highlight Not Merely The Literary Figures Of The Age Their Celebrated Works But Also The Reasons Behind The Flowering Of Genius Replete With In Depth Critical Research The Present Book Will Serve As An Ideal Reference Book On American Literature Both Students And Teachers Of The Subject Will Find It Equally Useful And Indispensable *The Savage Side* B. Jill Carroll, 2001 In this book B Jill Carroll uses the nature writing of Annie Dillard and the philosophical categories of

Emmanuel Levinas to critique the models of God that drive contemporary political theologies especially feminist and liberation theologies These political theologies ignore the amoral and often harsh aspects of our existence in the natural world even though they often align God with the cosmos Political theologies excise from their models of God all notions of violence indifference to social justice or general amorality in favor of models that support and advance specific social political and economic ideologies Such domestication of God does not do justice to the hard facts of our existence in the natural world nor does it fully plumb the depths of using nature to metaphorize God Furthermore Carroll argues that current political models of God do not survive the most important critiques of religion in the modern era namely those leveled by Feuerbach Freud and Nietzsche Instead the God of the oppressed stands tall among any number of gods that exist primarily as projections of our best selves illusions rooted in wish fulfillment and attempts to further our own personal goals by claiming the universe is on our side The Savage Side offers us a glimpse of a natural theology uninterested in apologetics but thoroughly obsessed with using the natural world as a springboard for describing God The God that emerges is wildly beautiful terrifyingly indifferent to political or moral ideology the consummate Other and the ultimate ground of our being This book demands to be read by anyone interested in the relationship between religion and politics especially those who have given themselves to the cause of social justice in the name of God Readers will be challenged to let go of comfortable but outdated notions of deity despite their convenience for the advancement of certain social and political goals like gay and lesbian rights women's rights or third world liberation Indeed the claim that God is on our side emerges as the most problematic claim of contemporary constructive theology

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