

EMERGING VOICES IN GLOBAL CHRISTIAN THEOLOGY

William A. Dyrness

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Emerging Voices In Global Christian Theology

Leonard Sweet



Emerging Voices In Global Christian Theology:

Emerging Voices in Global Christian Theology William Dyrness, 2003-12-30 There are some new voices emerging in Christian theological conversation these days They do not speak with American or Western European accents but reflect their settings in Africa Asia and Latin America Since they come from many places the theological questions they ask are not ones we are used to in the West They are as likely to speak of ancestor worship or political oppression as they are of church growth or evangelism One thing is clear we cannot listen to their cries of hope or despair without being deeply moved This book gives an opportunity to listen in to important conversations going on in different parts of the world These Christian theologians do not respond to a common set of questions but are setting their own agendas of theological discussion With some general introductory comments these pieces are meant to stimulate an appetite for further exploration There seems little doubt that the major voices in theology in the next generation will share these non western accents Emerging

Voices in Global Christian Theology William Dyrness, 2003-12-30 There are some new voices emerging in Christian theological conversation these days They do not speak with American or Western European accents but reflect their settings in Africa Asia and Latin America Since they come from many places the theological questions they ask are not ones we are used to in the West They are as likely to speak of ancestor worship or political oppression as they are of church growth or evangelism One thing is clear we cannot listen to their cries of hope or despair without being deeply moved This book gives an opportunity to listen in to important conversations going on in different parts of the world These Christian theologians do not respond to a common set of questions but are setting their own agendas of theological discussion With some general introductory comments these pieces are meant to stimulate an appetite for further exploration There seems little doubt that the major voices in theology in the next generation will share these non western accents *Christian Reflection in Africa*

Paul Bowers, 2018-07-05 This reference collection presents academic reviews of more than twelve hundred contemporary Africa related publications relevant for informed Christian reflection in and about Africa The collection is based on the review journal BookNotes for Africa a specialist resource dedicated to bringing to notice such publications and furnishing them with a one paragraph description and evaluation Now assembled here for the first time is the entire collection of reviews through the first thirty issues of the journal s history The core intention both of the journal and of this compilation is to encourage and to facilitate informed Christian reflection and engagement in Africa through a thoughtful encounter with the published intellectual life of the continent Reviews have been provided by a team of more than one hundred contributors drawn from throughout Africa and overseas The books and other media selected for review represent a broad cross section of interests and issues of personalities and interpretations including the secular as well as the religious The collection will be of special interest to academic scholars theological educators libraries ministry leaders and specialist researchers in Africa and throughout the world but will also engage any reader looking for a convenient resource relating to modern Africa and

Christian presence there **God at War** Gregory A. Boyd, 2014-06-18 Modern Christians are often baffled by the problem of evil frequently attributing pain and suffering to some mysterious good purposes of God Gregory Boyd instead declares that biblical writers did not try to intellectually understand evil but rather grappled to overcome it Working Together with God to Shape the New Millennium Kenneth B. Mulholland, Gary Corwin, 2000 This collection of presentations from the 1999 IFMA EFMA EMS Triennial Conference explores the incredibly ambitious purpose and challenging task of Working Together with God to Shape the New Millennium Topics include Biblical Foundations for the New Millennium Working Together Strategically and Leadership Needed for the New Millennium **Images of Salvation in the New Testament** Brenda B. Colijn, 2010-10-05 The New Testament does not develop a systematic doctrine of salvation writes Brenda Colijn Instead it presents us with a variety of pictures taken from different perspectives Students of the New Testament and of theology will both find their vision broadened and their understanding deepened by this rich informative study As the author seeks to understand their implications for people of faith she uncovers how New Testament images provide the building blocks of the master story of redemption *Theologies of the 21st Century* David L. Smith, 2014-10-02 What theologies are popular and formative of Christian thinking in the present day How should they be assessed by those Christians who want to be in the world without being of the world Theologies of the 21st Century begins with an overview of the historical roots from which current theological thinking has developed and then moves on to a detailed evaluation of the chief doctrinal and practical emphases taking an evangelical biblical perspective that seeks to be at once both critical and irenic **Journal of Biblical and Theological Studies, Issue 8.1** Daniel S. Diffey, Ryan A. Brandt, Justin McLendon, 2024-12-04 The Journal of Biblical and Theological Studies JBTS is an academic journal focused on the fields of Bible and Theology from an inter denominational point of view The journal is comprised of an editorial board of scholars that represent several academic institutions throughout the world JBTS is concerned with presenting high level original scholarship in an approachable way

Evangelical Dictionary of Theology Daniel J. Treier, Walter A. Elwell, 2017-11-07 This bestselling reference tool has been a trusted resource for more than 25 years with over 165 000 copies sold Now thoroughly updated and substantially revised to meet the needs of today s students and classrooms it offers cutting edge overviews of key theological topics Readable and reliable this work features new articles on topics of contemporary relevance to world Christianity and freshened articles on enduring theological subjects providing comprehensive A Z coverage for today s theology students The author base reflects the increasing diversity of evangelical scholars Advisory editors include D Jeffrey Bingham Cheryl Bridges Johns John G Stackhouse Jr Tite Ti nou and Kevin J Vanhoozer **Theology after Colonization** Tim Hartman, 2019-11-30 Tim Hartman s Theology after Colonization uses a comparative approach to examine two theologians one from Europe and one from Africa to gain insight into our contemporary theological situation Hartman examines how the loss of cultural hegemony through rising pluralism and secularization has undermined the interconnection of the Christian

faith with political power and how globalization undermined the expansive and expanding mindset of colonialization Hartman engages Swiss German theologian Karl Barth 1886 1968 whose work responded to the challenges of Christendom and the increasing secularization of Europe by articulating an early post Christendom theology based on God's self revelation in Jesus Christ not on official institutional structures including the church or societal consensus In a similar way Ghanaian theologian Kwame Bediako 1945 2008 offered a post colonial theology He wrote from the perspective of the global South while the Christian faith was growing exponentially following the departure of Western missionaries from Africa For Bediako the infinite translatability of the gospel of Jesus Christ leads to the renewal of Christianity as a non Western religion not a product of colonialization Many Western theologies find themselves unable to respond to increasing secularization and intensifying globalization because they are based on the very assumptions of uniformity and parochialism sometimes called orthodoxy that are being challenged Hartman claims Bediako and Barth can serve as helpful guides for contemporary theological reflection as the consensus surrounding this theological complex disintegrates further Collectively their work points the way toward contemporary theological reflection that is Christological contextual cultural constructive and collaborative As one of the first books to examine the work of Bediako this study will interest students and scholars of Christian theology African studies and postcolonial studies

Coffeehouse Theology Ed Cyzewski, 2014-02-27 Theology should breathe life and unity among God's people but today's culture creates a barrier of ignorance and misunderstanding in the study of God Author Ed Cyzewski seeks to build a method for theology that is rooted in a relationship with God and thrives on dialogue

Contextualization of the Gospel Andrew James Prince, 2017-06-07 There has been heightened interest and prolific publication by missiologists about contextualization since the term was first coined in 1972 There has been ongoing debate particularly amongst evangelicals themselves regarding which of these meanings methods and models of contextualization are acceptable to use Much of the debate has been carried out by academics and practitioners whose observations and conclusions have been largely shaped by the social sciences and practical theology In contrast the disciplines of biblical studies and Christian thought have not featured significantly in the debate The purpose of this research is to establish that biblical studies and Christian thought in general and Scripture and the church fathers in particular have an essential contribution to make in the contextualization debate and should form part of an evangelical approach to contextualization of the gospel alongside the social sciences and practical theology Following a review of the literature on contextualization over the past forty years the research examines the book of Acts as representative of Scripture and the work of John Chrysostom as a representative church father Contextual principles that are consistent with an evangelical approach to contextualization of the gospel are drawn from each work establishing the value of biblical studies and Christian thought in contextualization

The Doctrine of God Veli-Matti Kärkkäinen, 2017-05-16 In recent years the doctrine of God has once again become a central focus of theological discussion and debate In this ecumenical international and contextual

introduction internationally respected scholar Veli Matti K rkk inen offers a global survey of understandings of God in Scripture Christian history and contemporary theology This new edition incorporates developments in theological research over the past decade and has been substantially updated throughout **Pentecostal Theology for the Twenty-First Century** May Ling Tan-Chow,2016-05-13 In our post 9 11 world where there is a growing religious fundamentalism and when both exclusion and easy tolerance are inadequate options this book offers a creative alternative arguing that Pentecostalism has the potential to be a peaceful harbinger of plurality The potential lies in its spirituality a lively pneumatology and eschatology The eschatological Spirit is seen as orientated towards the other crossing boundaries in redemptive embrace transcending exclusion and easy tolerance This book s non Western perspective and the empirical contextual study of Singapore s multicultural and multi faith context are unique contributions to religion and society This is a book for students pastors teachers and theologians concerned for an approach to mission that is sensitive to their context who want to learn from a creative theological voice from what has been perhaps the largest religious movement in history and who see the immense potential in lively theology by Christians of the Chinese diaspora who can speak to the many millions of ethnic Chinese Christians This book will also appeal to those outside Christianity who are interested in its attempts to engage with a complex multi ethnic and multi religious situation such as that in Singapore *Contextualizing the Faith* A. Scott Moreau,2018-11-06 This major statement by a leading missiologist represents a lifetime of wrestling with a topic every cross cultural leader must address how to adapt the universal gospel to particular settings This comprehensive yet accessible textbook organizes contextualization which includes everything the church is and does into seven dimensions Filled with examples case studies and diagrams and conversant with contemporary arguments and debates it offers the author s unique take on the challenge of adapting the faith in local cultures **The Younger Evangelicals** Robert E. Webber,2002-10-01 Robert E Webber has led worship workshops in every major city in the United States and Canada Through his conversations and contacts with a network of emerging church leaders he calls the younger evangelicals Webber sees how this new generation and their style of leadership is bringing change and renewal to the evangelical church These leaders who include those young in spirit as well as young in age have important insights to offer all generations faced with doing church in a rapidly changing postmodern culture The Younger Evangelicals explores the characteristics of these emerging leaders and provides an outlet for their stories Beginning with a brief overview of twentieth century evangelicalism Webber examines what is different about the twenty first century younger evangelicals way of thinking about faith and practicing church He allows them Ph D s and laypeople to speak in their own words on issues such as communication theology apologetics pastoral leadership evangelism worship and spiritual formation Thought provoking energizing and timely The Younger Evangelicals is a landmark book for pastors and church leaders culture watchers ministry students and worship leaders who want to prepare for and respond to the new evangelical awakening brought on by our changing cultural

context Post-Modern Pilgrims Leonard Sweet, 2000-07-15 There is a legend of a Welsh Prince Madoc whose ship became stuck in Chesapeake Bay After trying unsuccessfully to escape he had his men row out with the anchor drop it as far into the sea as they could and then the ship winched its way forward The image of the church as a boat and tradition as an anchor is prevalent in Christian art If we examine the biblical view of an anchor we find like Prince Madoc we are to cast our anchor into the future and pull the church forward Postmodern pilgrims must strive to keep the past and the future in perpetual conversation so every generation will find a fresh expression of the Gospel that is anchored solidly to the faith that was once for all delivered **Contextualization in World Missions** A. Moreau, Contextualization is the art of translating ideas into a particular situation place or culture It is fundamental to communication which makes contextualization essential in missions This textbook pulls together and maps the variety of evangelical approaches to contextualization Introductory classes on contextualization and missionary preparation institutes will appreciate this valuable textbook Contextualization in Missions will guide mission minded Christians to an informed plan for spreading the gospel effectively While written with a theoretical perspective Contextualization in Missions also provides real world examples to provoke both thought and action

Traditionalists, Muslims, and Christians in Africa Prince Sorie Conteh, 2009 As is the case for most of sub Saharan Africa African Traditional Religion ATR is the indigenous religion of Sierra Leone When the early forebears and later progenitors of Islam and Christianity arrived they met Sierra Leone indigenes with a remarkable knowledge of God and a structured religious system Successive Muslim clerics traders and missionaries were respectful of and sensitive to the culture and religion of the indigenes who accommodated them and offered them hospitality This approach resulted in a syncretistic brand of Islam In contrast most Christian missionaries adopted an exclusive and insensitive approach to African culture and religiosity Christianity especially Protestantism demanded a complete abandonment of African culture and religion and a total dedication to Christianity This attitude is continued by some indigenous clerics and religious leaders to such an extent that Sierra Leone Indigenous Religion SLIR and its practitioners continue to be marginalised in Sierra Leone s interreligious dialogue and cooperation Although the indigenes of Sierra Leone were and continue to be hospitable to Islam and Christianity and in spite of the fact that SLIR shares affinity with Islam and Christianity in many theological and practical issues and even though there are many Muslims and Christians who still hold on to traditional spirituality and culture Muslim and Christian leaders of these immigrant religions are reluctant to include Traditionalists in interfaith issues in the country The formation and constitution of the Inter Religious Council of Sierra Leone IRCSL which has local and international recognition did not include ATR These considerations then beg the following questions Why have Muslim and Christian leaders long marginalized ATR its practices and practitioners from interfaith dialogue and cooperation in Sierra Leone What is lacking in ATR that continues to prevent practitioners of Christianity and Islam from officially involving Traditionalists in the socioreligious development of the country This book investigates the reasons for the exclusion of ATR from interreligious

dialogue cooperation and ATR's relevance and place in the socioreligious landscape of Sierra Leone and the rest of the world. It also discusses possible ways for ATR's inclusion in the ongoing interfaith dialogue and cooperation in the country. This is important because people living side by side meet and interact personally and communally on a regular basis. As such, they share common resources, communal benefits, and the joys, crises, and sorrows of life. The social and cultural interaction and cooperation involved in this dialogue of life are what compel people to fully understand the worldviews of their neighbours and to seek out better relationships with them. Most of the extant books and courses about interreligious encounters and dialogue deal primarily with the interaction between two or more of the major world religions: Christianity, Islam, Judaism, Hinduism, Buddhism, and Sikhism. This book fills a gap in the study of interreligious dialogue in Africa by taking into consideration the place and relevance of ATR in interreligious dialogue and cooperation in Sierra Leone. It provides the reader with basic knowledge of ATR, Islam, and Christianity in their Sierra Leonean contexts and of interfaith encounters and dialogue among the three major faith traditions in Africa. As such, it provides for the first time a historical, chronological, and comparative study of interreligious encounters and dialogue among Traditionalists, Muslims, and Christians in Sierra Leone. Traditionalists, Muslims, and Christians in Africa is an important reference for scholars, researchers, religious leaders, missionaries, and all who are interested in interfaith cooperation and dialogue, especially among all three of Africa's major living religions: ATR, Islam, and Christianity.

Spirit, Freedom and Power Angelo Ulisse Cettolin, 2016-07-21. The Pentecostal movement emerged at the turn of the twentieth century, emphasizing the need for Christians to have a powerful experience of the Holy Spirit. It advocated the return to a pristine early spirituality in which empowerment by the Spirit was essential. Recently, Pentecostal and Charismatic movements are playing down the classic expressions and moving towards more mainline approaches. As church movements develop, they become more structured, less spontaneous, and more routine. But is this always inevitable? The author explores a contemporary Pentecostal movement to discover whether a radical spirituality still can effectively interface with a complex twenty-first century world. This insightful research finds a Pentecostal spirituality that is flexible, adaptive, and innovative, and despite humble origins, now is making inroads into the middle class. While tensions over charismatic freedom remain, the developing organizational structure is facilitating significant growth. Valuable lessons for Christians of all persuasions are found, and some creative theological developments are suggested for church structure and for expanding traditional understandings of baptism in the Holy Spirit.

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Table of Contents Emerging Voices In Global Christian Theology

1. Understanding the eBook Emerging Voices In Global Christian Theology
 - The Rise of Digital Reading Emerging Voices In Global Christian Theology
 - Advantages of eBooks Over Traditional Books
2. Identifying Emerging Voices In Global Christian Theology
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Emerging Voices In Global Christian Theology
 - User-Friendly Interface
4. Exploring eBook Recommendations from Emerging Voices In Global Christian Theology
 - Personalized Recommendations
 - Emerging Voices In Global Christian Theology User Reviews and Ratings
 - Emerging Voices In Global Christian Theology and Bestseller Lists
5. Accessing Emerging Voices In Global Christian Theology Free and Paid eBooks
 - Emerging Voices In Global Christian Theology Public Domain eBooks
 - Emerging Voices In Global Christian Theology eBook Subscription Services

- Emerging Voices In Global Christian Theology Budget-Friendly Options
- 6. Navigating Emerging Voices In Global Christian Theology eBook Formats
 - ePub, PDF, MOBI, and More
 - Emerging Voices In Global Christian Theology Compatibility with Devices
 - Emerging Voices In Global Christian Theology Enhanced eBook Features
- 7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Emerging Voices In Global Christian Theology
 - Highlighting and Note-Taking Emerging Voices In Global Christian Theology
 - Interactive Elements Emerging Voices In Global Christian Theology
- 8. Staying Engaged with Emerging Voices In Global Christian Theology
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Emerging Voices In Global Christian Theology
- 9. Balancing eBooks and Physical Books Emerging Voices In Global Christian Theology
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection Emerging Voices In Global Christian Theology
- 10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
- 11. Cultivating a Reading Routine Emerging Voices In Global Christian Theology
 - Setting Reading Goals Emerging Voices In Global Christian Theology
 - Carving Out Dedicated Reading Time
- 12. Sourcing Reliable Information of Emerging Voices In Global Christian Theology
 - Fact-Checking eBook Content of Emerging Voices In Global Christian Theology
 - Distinguishing Credible Sources
- 13. Promoting Lifelong Learning
 - Utilizing eBooks for Skill Development
 - Exploring Educational eBooks
- 14. Embracing eBook Trends

- Integration of Multimedia Elements
- Interactive and Gamified eBooks

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