



HEALING VIOLENT MEN

**A Model for
Christian
Communities**

DAVID J. LIVINGSTON

Healing Violent Men A Model For Christian Communities

**Dereck Daschke, Andrew Kille, D.
Andrew Kille**



Healing Violent Men A Model For Christian Communities:

Healing Violent Men David J. Livingston, Violence forgiveness and healing Domestic violence is a widespread though largely invisible problem often exacerbated by the pastoral urge to keep the family together at all costs Yet if that is not a solution how should the church relate to batterers I believe that the Christian community if it is to be genuinely a community of healing and hope must attend to both the victims and the perpetrators of domestic violence says David Livingston Addressing the complex phenomenon of intimate violence against wives lovers and children Livingston profiles batterers and battering and traces it to larger cultural pathologies He explores the ambiguous role of religion and then offers practical advice of pastoral and programmatic efforts to embrace simultaneously the twin Christian imperatives of forgiveness and responsibility **The Living Church** ,2004 *Responding to Abuse in Christian Homes* Nancy Nason-Clark,Catherine Clark Kroeger,Barbara Fisher-Townsend,2011-03-04 Domestic abuse is a horror It lurks beneath the surface of our collective existence sometimes raising its ugly head where least expected in the church or within families of faith Are we individually or collectively ready to respond What can or should congregations and their pastoral leaders do And as we survey the Christian landscape across the United States and Canada are we as the community of faith stepping up to the challenge presented by violence in the family There is no easy answer to the problems that surface when abuse impacts the Christian family But each of the authors contributing to this volume believes fervently that it is imperative that followers of Jesus and their spiritual shepherds respond to the cries for help To respond well necessitates both knowledge and a willingness to act This book is here to help It represents a collective effort to bring all of us a step farther in our journey of walking with Christ over a sea of troubled waters None of us know as much as we should but all of us can learn from one another Throughout the collection we provide an opportunity to examine a diversity of perspectives with the hope that each will in some way advance our understanding of the complexity of domestic violence issues in our midst within our churches and the communities where our churches minister **Christian Faith and Violence 1** ,2019-12-30 Volumes 10 and 11 of Studies in Reformed Theology consist of the texts written for the fifth international conference of the International Reformed Theological Institute IRTI which was dedicated to the theme Christian Faith and Violence Specific theological questions were at the core of the discussions e g what does violence imply for the doctrine of God How to deal with biblical stories and commands that often contain an overwhelmingly violent character What about applying christian ethics in situations of violence that we are exposed to What is our calling in situations of oppression and a longing for liberation and justice **Men's Work in Preventing Violence Against Women** Christie Cozad Neuger,James Newton Poling,2014-02-25 Promote effective partnerships between men and women to end domestic violence Men s Work in Preventing Violence Against Women examines the experiences of 12 practicing counselors who call on their religious training to form partnerships between men and women that promote an end to domestic violence In both religious and secular settings the bulk of the work done to end

violence against women is done by women survivors who have become activists and advocates who have been touched by the witness of survivors. Motivating and educating men to share the everyday work of domestic violence shelters, rape crisis counseling, and abuse prevention is essential. This book challenges traditional images of masculinity, exploring effective and ineffective methods of helping men face their own sexism and change their behavior toward the goal of ending domestic violence. Each contributor to *Men's Work in Preventing Violence Against Women* approached the concept of man/woman partnerships working to end domestic violence and sexual assault with the following questions in mind: In your experience and social world, have you seen creative partnerships between men and women that made a difference? Have you seen men in counseling struggle to change their views on gender in order to become reliable allies in the fight to end violence against women? How can religion become a resource for men working to become allies with women? What strategies can men use to help end violence against women? *Men's Work in Preventing Violence Against Women* includes contributions from Paul Kivel, cofounder of the Oakland Men's Project and of Gvarim Bay Area Jewish Men Against Violence; David Livingston, author of *Healing Violent Men: A Model for Christian Communities*; Al Miles, author of *Domestic Violence: What Every Pastor Should Know*; and Richard Wallace Jr., editor of the *Journal of Ministry in Addiction Recovery*. Each essay presents practical and theoretical ideas, guidelines for partnerships, and insightful information on sexual and domestic violence. Topics addressed include Jewish male violence, holding Christian men accountable for domestic violence, shared experiences of batterers and the people who treat them, premarital preparation, the dynamics of power in pastoral care, engaging Scripture with male abusers, helping men become pro-feminist. *Men's Work in Preventing Violence Against Women* is an essential resource for counselors, social workers, clergy, laypersons, and anyone else working to end domestic violence and sexual abuse against women.

Freeing the Oppressed Ron Clark, 2009-09-01. When Jesus spoke at his local synagogue, he boldly proclaimed that he was the one sent to free those who were oppressed. He came to provide hope, peace, and safety to those suffering in the world. When he left this earth, his followers were left with the task of continuing this ministry. Statistics suggest that in America, one in four women has experienced physical violence in an intimate relationship. Dating violence, intimate partner violence, and child abuse rank as some of our nation's largest problems. Men are also being abused by intimate partners, parents, or care providers at increasing rates. The statistic is even more alarming worldwide. Unfortunately, these statistics represent only reported incidents. The rates of verbal, emotional, and spiritual abuse are even higher. In addition, countless women are encouraged by clergy to return to their abusive spouses. The faith community, while called by God to free the oppressed, has been slow to respond to this sin against humanity. Few seminaries offer quality domestic violence prevention training for clergy. However, clergy still continue to be sought for help from the community and as advocates for victims of domestic violence. A partnership between the church and community, locally and abroad, is necessary if we wish to transform humans caught in this form of oppression. In *Setting the Captives Free*, Ron Clark proposed a theology

of addressing domestic violence and its application for clergy Freeing the Oppressed is a book that seeks to condense Clark's previous work into a readable form for those seeking spiritual answers concerning abuse and batterer intervention and for helpers of those caught in the cycle of family violence It is also designed as an outreach for those seeking help from the faith community *Setting the Captives Free* Ron Clark, 2005-11-01 Abuse is a problem that needs to be understood addressed and challenged The abused are humans in the image of God who need to be protected loved and empowered to stand with us and walk through life with respect and dignity When God brings a victim to us we have a responsibility to love them as we want to be loved and be faithful to that responsibility We must make sure that they and their children are safe protected and given the chance to live in peace and love Abusers are also humans who are in the image of God and they need to be taught how to live and respect all others They must be confronted and challenged to change or face prosecution by our legal system and our spiritual communities I believe that the faith community is in a great position to address this problem We have a God who grieves over the violence that occurs in families Yet we have a God who grieves even more over the fact that spiritual leaders have failed to act as servants of Yahweh in this respect The rest of this book is an appeal to you to gain an understanding of what it really means to face domestic violence and how to help bring peace and wholeness to victims and their children caught in the web of abuse It is an appeal to you to confront those who abuse others rather than shut your eyes from the Introduction

Encyclopedia of Domestic Violence Nicky Ali Jackson, 2007 Aims to provide information on a variety of traditional and breakthrough issues in the complex phenomenon of domestic violence *The Self-Shaming God Who Reconciles* Warner M. Bailey, 2013-06-10 Trust is at the heart of healthy relationships When trust is broken the victim is made to feel as nothing The Bible calls this experience of betrayal to be shamed When the victim names God as the betrayer those who exercise pastoral care in the church are faced with a spiritual crisis Pastors and those who exercise pastoral care are led through biblical study and theological reflection to insights that strengthen their role in the recovery of both the victims and the perpetrators of betrayal Central to this recovery is the solidarity of the self shaming God with both victim and perpetrator At the cross shame reaches its most intense expression as Jesus voices his abandonment by God Centering this pivotal experience in a doctrine of the Trinity makes clear how shame defines the very core of the redemptive work of God as Father Son and Spirit Through the resurrection of Jesus God triumphs over shame and this vindication of God's integrity is the basis for the evangelistic preaching of the early church The Self Shaming God Who Reconciles underscores how Scripture functions as a theological document when interpreted canonically

Encyclopedia of Domestic Violence Nicky Ali Jackson, 2007-12-11 The Encyclopedia of Domestic Violence is a modern reference from the leading international scholars in domestic violence research The first ever publication of an encyclopedia of domestic violence the principal aim of this title is to provide information on a variety of traditional and breakthrough issues in this complex phenomenon **Am I Sleeping with the Enemy?** Ron Clark, 2010-07-01 When a boy cries his father trains him in the way of the ancients He is taught to

man up and rejects anything feminine in his life. Thus he begins the process of becoming a man in the image of his culture. This transformation comes at the expense of his own calling to reflect the image of God. Men and women however were both created in this divine image and were meant to live in harmony rather than enmity. Recently influential Christian writers and leaders have suggested that men have become too feminized and need to return to their calling to be real men. Clark believes that this new masculinity is in reality a return to the way of the ancients. Drawing from his experiences as a minister, domestic and sexual violence prevention advocate and community leader, Clark suggests that Jesus came to redefine masculinity and resist the cultural view of manhood, power and oppression.

Shared Wisdom Pamela Cooper-White, 2024-11-19. For twenty years educators, caregivers, psychotherapists and theologians have turned to Pamela Cooper White's *Shared Wisdom* on the dynamics between caregivers and care seekers. Now Cooper White updates her groundbreaking book to present new insights on how understanding one's own emotional reactions remains a core competency for ministry.

A Cry Instead of Justice Dereck Daschke, Andrew Kille, D. Andrew Kille, 2010-07-01. *Render Unto God* James Newton Poling, 2012-03-01. What marks principles and values from our study of Jesus can guide our reflections about the church and its witness in a world of economic injustice. What kinds of principles ought to be part of an ecclesiology in a world where family violence is epidemic? So asks author James Poling in his exploration of the role of faith and religious practice as a resource for those who are economically vulnerable to domestic violence. In this groundbreaking work, Poling focuses his research on women and children in working class and poor communities of three cultures, analyzing the forces that define and sustain economic vulnerability and detailing how such vulnerability affects the daily lives of people within these communities. He looks at how the church can function as a source of healing and empowerment for persons who are trapped by domestic violence and economic vulnerability and develops models for prevention of violence and of practical ministry for pastoral care of the victims and perpetrators.

Overcoming Conflicting Loyalties Irene Sevcik, Michael Rothery, Nancy Nason-Clark, Robert Pynn, 2015-11-01. To date little has been published about the place of spirituality in working with survivors of intimate partner violence. *Overcoming Conflicting Loyalties* examines the intersection of faith and culture in the lives of religious and ethnic cultural women in the context of the work of FaithLink, a unique community initiative that encourages religious leaders and secular service providers to work together. The authors present the benefits of such cooperation by reporting the findings of three qualitative research studies. Individuals in secular and sacred services who work with victims of domestic violence as well as academics in the fields of social work, psychology and religious studies will benefit from the insights, depth of experience and range of voices represented in this valuable book. Irene Sevcik, Michael Rothery, Nancy Nason-Clark and The Very Rev Robert Pynn have brought their professional expertise and experiences to benefit FaithLink at different times and in different capacities. All of the authors live in Calgary except Nancy Nason-Clark who lives in Fredericton. Sponsored by The Calgary Foundation.

Toronto Journal of Theology, 2003. *Gender, Violence, and Justice* Pamela

Cooper-White,2019-03-20 *Gender Violence and Justice* is a volume of collected essays by an expert in the field of violence against women and pastoral theology It represents over three decades of research advocacy and pastoral theological reflection on the subject of sexual and domestic violence Topics include intimate partner violence sexual abuse and trauma and clergy sexual misconduct controversial theological issues such as forgiveness and as well positive frameworks for fostering well being in families church and society Framed by a foreword and an introduction that place this work in the context of new and contemporary challenges in theory and practice these essays show an evolution of issues and frameworks for theology care and activism arising over time from the movement to end violence against women both within and beyond religious communities while at the same time demonstrating an unchanging core commitment to gender justice **Beyond the Scandals** G. Lloyd Rediger, Recent sexual scandals have rocked the North American religious scene and left the churches concerned about credibility and liability What are the bounds of clergy sexuality What constitutes misconduct and what legal moral and religious norms apply More broadly what has gone wrong and how can clergy understand their own sexuality and their lives of service Lloyd Rediger is a uniquely qualified national expert on all these questions with a strong message for clergy about their sexuality spirituality and behavior In this timely volume which incorporates material from his earlier volume *Ministry and Sexuality* Rediger brings his extensive research clinical experience and theological insights to bear on the topic He offers a comprehensive authoritative account of clergy sexuality and sexual ethics with up to date legal information helpful research on ethnic gender and denominational factors a religious and moral framework for understanding clergy sexuality and analysis of the sexual problems encountered by clergy Learn more about Dr Rediger at his website This volume could well become the standard professional resource for clergy in a new era of increased accountability and moral reflection [Justice Not Silence](#) Ezra Chitando,Sophia Chirongoma,2013-09-01 The editors of this volume highlight the fact that although the Church often stands up for other public issues such as human rights democratic political rights economic justice etc sexual and gender based violence do not receive the attention they deserve There are no theological or cultural arguments that can justify such a position Sexual and gender based violence are a scourge that defies our Christian understanding of human dignity and challenges the Church in all its formations to respond Although most of the case studies are from Zimbabwe they challenge us regardless of which country we are living in or the tradition of our specific denomination In the context of Southern Africa where the HIV and AIDS burden is among the highest in the world sexual and gender based violence are a major contributor to the spread of the disease This will only change if the Church challenges this practice as part of its educational and public work in theological institutions in congregations but also in its pastoral work within families **International Bibliography of Book Reviews of Scholarly Literature Chiefly in the Fields of Arts and Humanities and the Social Sciences** ,2003

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