

Reffections on the Summary Resultings

Year B

John R. Donahue

Jeffrey W. Frymire

The Liturgical Year Adrien Nocent, 2013-11-07 When Adrien Nocent's The Liturgical Year was published in the 1970s it was the very first comprehensive commentary on the three year lectionary in relation to the Sacramentary Missal as these were revised following the Second Vatican Council Expressed on nearly every page was Nocent's conviction that the liturgy and the Word of God proclaimed within it have something important to say to real people of every culture and time He constantly returns to the question What does this passage have to say to us today Now this extraordinary work of applied postconciliar liturgical scholarship has been emended and annotated by one of today s leading liturgical scholars Paul Turner has provided many helpful explanatory notes on history culture language and of course liturgy He has also updated the liturgical texts to conform to The Roman Missal Third Edition The result is a resource that promises to enrich and inspire a new generation of presiders preachers liturgy planners and students On the fiftieth anniversary of Vatican II's Sacrosanctum Concilium encounter the vibrant scholarship and pastoral wisdom of Adrien Nocent's The Liturgical Year again or for the first time Volume 3 covers all of the Sundays of Ordinary Time The Reading and Preaching of the Scriptures in the Worship of the Christian Church, Vol. 7 Hughes Oliphant Old, 2010 The Reading and Preaching of the Scriptures in the Worship of the Christian Church is a multivolume study by Hughes Oliphant Old that canvasses the history of preaching from the words of Moses at Mount Sinai through modern times In Volume 1 The Biblical Period Old begins his survey by discussing the roots of the Christian ministry of the Word in the worship of Israel He then examines the preaching of Christ and the Apostles Finally Old looks at the development and practice of Christian preaching in the second and third centuries concluding with the ministry of Origen Scripture and Social Justice Stephen P. Ahearne-Kroll, Harold W. Attridge, Corrine Carvalho, Adela Yarbro Collins, John J. Collins, John R. Donahue, John Endres, Gina Hens-Piazza, Anathea E. Portier-Young, Julia D. E. Prinz, Gregory E. Sterling, 2018-08-10 The essays gathered here provide a panoramic view of current thinking on biblical texts that play important roles in contemporary struggles for social justice either as inspiration or impediment Here from the hands of an ecumenical array of leading biblical scholars are fresh and compelling resources for thinking biblically about what justice is and what it demands Individual essays treat key debates themes and texts locating each within its historical and cultural settings while also linking them to the most pressing justice concerns of the twenty first century The volume aims to challenge academic and ecclesiastical complacency and highlight key avenues for future scholarship and action Sundays Two to Thirty-Four in Ordinary Time Adrien Nocent, 2013 Adrien Nocent s The Liturgical Year was the first comprehensive commentary on the three year lectionary in its relation to the Sacramentary of Paul VI Now this extraordinary work of applied postconciliar liturgical scholarship has been revised and annotated by Paul Turner While taking care to keep Nocent's voice the revision provides a brief introduction placing the commentary in its historical context annotations that provide a bridge between Nocent's day and our own explanatory notes on history culture

language and liturgy where needed gender inclusive language where appropriate liturgical texts that conform to The Roman Missal Third Edition As we celebrate the fiftieth anniversary of Vatican II s Sacrosanctum Concilium encounter again or for the first time the still fresh vibrant scholarship and pastoral wisdom of Adrien Nocent s The Liturgical Year back cover

Pondering the Passion Philip A. Cunningham, 2004-10-22 This collection is must reading for anyone seeking a deeper understanding of Christ's Passion The Catholic Periodical and Literature Index ,2006 The Gospel of Mark John R. Donahue, Daniel J. Harrington, 2005 In The Gospel of Mark Fathers Donahue and Harrington use an approach that can be expressed by two terms currently used in literary criticism intratextuality and intertextuality This intratextual and intertextual reading of Mark's Gospel helps us to appreciate the literary character its setting in life and its distinctive approaches to the Old Testament Jesus and early Christian theology Intratextuality means we read Mark as Mark and by Mark Such a reading expresses interest in the final form of the Gospel not its source or literary history and in its words and images literary devices literary forms structures characterization and plot Reading Mark by Mark gives particular attention to the distinctive vocabulary and themes that run throughout the Gospel and serve to hold it together as a unified literary production Intertextuality comprises the relation between texts and a textual tradition and also referring to contextual materials not usually classified as texts e g archaeological data Intertextuality is used to note the links of the text of Mark s Gospel to other texts especially the Old Testament and to the life of the Markan community and of the Christian community Unfailing Patience and Sound Teaching Rembert Weakland, 2003 Unfailing Patience and Sound Teaching today approaches the contemporary episcopacy from a variety of perspectives and theological disciplines is appreciative of Vatican II while looking to the future and pays tribute to Archbishop Rembert G Weakland O S B a leader of the post concillar church in the United States The Word of the Lord, Year B Philip J. McBrien, 1996-07 Summarizes the three Sunday readings and ties them together in a single theme that may be reflected on throughout the following week Subject Guide to Books Singing at the Winepress Tyler Atkinson, 2015-04-23 Atkinson uses Qoheleth's work ethic to provide an in Print ,1997 analysis of Ecclesiastes utilising the writings of St Bonaventure and Martin Luther Reading Ecclesiastes within a penitential framework Bonaventure offers a version of the contemptus mundi tradition that is rooted in his metaphysics His commentary is ethically significant for the way he detects the vice of curiousity precipitating a perceptual rupture wherein vanity comes to signify sin and guilt Luther on the other hand interprets Solomon as a wise economic political administrator who preaches the good news of God's involvement in quotidian existence This understanding enables Luther to read Ecclesiastes eschatologically with labour being seen as a locus of divine activity One may thus read Solomon's refrain as an invitation to labour with the expectation of receiving God's gifts in the present Finally Atkinson suggests that Ecclesiastes enhances current conversations regarding the theology and ethics of work by working the doctrinal foci of protology and eschatology through Christology The presence of the Word then can be found now only in the preaching and sacraments of the church

but also in the labour of the worker American Book Publishing Record ,2005 Hearing the Old Testament Craig G. Bartholomew, David J. H. Beldman, 2012-05-02 Scholars discuss how contemporary Christians can better hear and appropriate God's address in the Old Testament from publisher description Books in Print Supplement ,2002

Feasting on the Word: Year B, Volume 4 David L. Bartlett, Barbara Brown Taylor, 2009-04-27 With this new lectionary commentary series Westminster John Knox offers the most extensive resource for preaching on the market today When complete the twelve volumes of the series will cover all the Sundays in the three year lectionary cycle along with movable occasions such as Christmas Day Epiphany Holy Week and All Saints Day For each lectionary text preachers will find four brief essays one each on the theological pastoral exegetical and homiletical challenges of the text This gives preachers sixteen different approaches to the proclaimation of the Word on any given occasion The editors and contributors to this series are world class scholars pastors and writers representing a variety of denominations and traditions And while the twelve volumes of the series will follow the pattern of the Revised Common Lectionary each volume will contain an index of biblical passages so that nonlectionary preachers as well as teachers and students may make use of its contents the Word of the Lord D. Brent Sandy, 2024-03-12 In today's reading culture it is easy to forget that we receive God's message far differently from how the original hearers would have heard it D Brent Sandy explores how oral communication shaped biblical writers and ancient hearers and provides constructive ways for modern readers to be better hearers and The Art of Reading Scripture Ellen F. Davis, Richard B. Hays, 2003-10-02 The difficulty of performers of Scripture interpreting the Bible is felt all over today Is the Bible still authoritative for the faith and practice of the church If so in what way What practices of reading offer the most appropriate approach to understanding Scripture The church's lack of clarity about these issues has hindered its witness and mission causing it to speak with an uncertain voice to the challenges of our time This important book is for a twenty first century church that seems to have lost the art of reading the Bible attentively and imaginatively The Art of Reading Scripture is written by a group of eminent scholars and teachers seeking to recover the church's rich heritage of biblical interpretation in a dramatically changed cultural environment Asking how best to read the Bible in a postmodern context the contributors together affirm up front Nine Theses that provide substantial guidance for the church The essays and sermons that follow both amplify and model the approach to Scripture outlined in the Nine Theses Lucidly conceived carefully written and shimmering with fresh insights The Art of Reading Scripture proposes a far reaching revolution in how the Bible is taught in theological seminaries and calls pastors and teachers in the church to rethink their practices of using the Bible Contributors Gary A Anderson Richard Bauckham Brian E Daley Ellen F Davis Richard B Hays James C Howell Robert W Jenson William Stacy Johnson L Gregory Jones Christine McSpadden R W L Moberly David C Steinmetz Marianne Meye Thompson Today When You Hear His Voice Gregory W. Lee, 2016-06-06 Presents a doctrine of Scripture based on Hebrews in dialogue with Augustine and Calvin What vision of biblical authority arises from Scripture s

own use of Scripture This question has received surprisingly little attention from theologians seeking to develop a comprehensive doctrine of Scripture Today When You Hear His Voice by Gregory W Lee fills this gap by listening carefully to the Epistle to the Hebrews Lee illuminates the unique way that Hebrews appropriates Old Testament texts as he considers the theological relationship between salvation history and scriptural interpretation He illustrates these dynamics through extended treatments of Augustine and Calvin whose contrasting perspectives on the covenants Israel and the literal and figural senses provide theological categories for appreciating how Hebrews innovatively presents Scripture as God's direct address in the contemporary moment A Classified Bibliography on Ecclesiastes David J. H. Beldman, Russell L. Meek, 2019-08-22 This volume is a comprehensive listing of bibliographical references to writings on the book of Ecclesiastes beginning from 1900 Rather than being presented in alphabetical order these references are classified according to genre chapter subject and theme among the myriad of classifications are biblical theology commentaries death and the afterlife God the divine joy language sexuality structure and wisdom These classifications have been selected by specialists of Ecclesiastes in order to guide scholars and researchers through the wealth of secondary material available and to prompt further research on the text Through its collation of the incredible amount of bibliographical data on the book of Ecclesiastes this collection will prove a vital resource for those working on Ecclesiastes for years to come Preaching from Inside the Story Jeffrey W. Frymire, 2022-06-02 Preaching from Inside the Story is a book that seeks to carve out an understanding of narrative preaching in an age where there is little agreement about its nature and practice Capitalizing on the works of Craddock and Lowry it seeks to find an expanded palette upon which the preacher may engage the larger canvas of narrative preaching This book will engage the mind by introducing neuroscientific understandings of creativity build upon the foundations of the philosophy of stories by engaging Aristotle's foundational understanding of narrative and renew the Lowry Loop by expanding this seminal work and how it should be understood in our current culture Preaching from Inside the Story breaks new ground by encouraging preachers to move inside stories and tell them from the inside out providing a positive effect thereby affording non narrative preachers to connect with storytelling principles Ultimately it is filled with examples of how to do narrative in a very practical way However in showing these practical examples the reader is involved in a deep analysis of those narrative sermons and how they fit into an overall narrative understanding of preaching In the final analysis it invites the reader to take a fresh journey into narrative preaching

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