



Ecrits I

Stephan Boehm



Ecrits I:

Ecrits Jacques Lacan, 2006-12-26 Presents an English translation of Jacques Lacan's most famous work with translations of all the papers featured in the original French edition

Ecrits: A Selection Jacques Lacan, 2020-10-28 Genius and charismatic leader of a psychoanalytic movement that in the 1950s and 1960s provided a focal point for the French intelligentsia Jacques Lacan attracted a cult following *Ecrits* is his most important work bringing together twenty seven articles and lectures originally published between 1936 and 1966 Following its first publication in 1966 the book gained Lacan international attention and exercised a powerful influence on contemporary intellectual life To this day Lacan's radical brilliant and complex ideas continue to be highly influential in everything from film theory to art history and literary criticism *Ecrits* is the essential source for anyone who seeks to understand this seminal thinker and his influence on contemporary thought and culture

Foucault 2.0 Eric Paras, 2020-01-14 A dramatically new interpretation of the development of the thought of Michel Foucault one of the 20th century's most influential thinkers In this lucid and groundbreaking work Eric Paras reveals that our understanding of the philosophy of Michel Foucault must be radically revised Foucault's critical axes of power and knowledge which purposefully eradicated the concept of free will reappear as targets in his later work Paras demonstrates the logic that led Foucault to move from a microphysics of power to an aesthetics of individual experience He is the first to show a transformation that not only placed Foucault in opposition to the archaeological and genealogical positions for which he is renowned but aligned him with some of his fiercest antagonists *Foucault 2.0* draws on the full range of the philosopher's writing and of the work of contemporaries who influenced and sometimes vehemently opposed his ideas To fill the gaps in Foucault's published writings that have so far limited our conception of the arc of his thought Paras analyzes the largely untapped trove of lectures Foucault delivered to teeming Paris audiences as Professor of the College de France for more than a decade At the same time *Foucault 2.0* highlights the background against which Foucault carried out his most foundational work the unrest of 1968 the prison reform movement of the early 1970s and the Iranian Revolution of 1979 Carefully assembling the fragments of a thinker who remains but half understood Eric Paras has composed a seminal book essential reading for novices and initiates alike

Lacan and Literature Ben Stoltzfus, 1996-07-03 Winner of the 1997 Grady Award for Best Book Cultural Arts Related awarded by the National Association for the Advancement of Psychoanalysis NAAP Using Lacanian psychoanalytic theory in order to uncover the relationship between literature reading and the unconscious this book argues for a special affinity between a text and its reader This process strives to unveil the disguises of tropic language in order to generate manifest meaning from latent content Focusing on five twentieth century writers D H Lawrence Ernest Hemingway Albert Camus Roland Barthes and Alain Robbe Grillet this book shows how Freud's theories of condensation and displacement in dreams match Lacan's uses of metaphor and metonymy in language Despite the different backgrounds of these authors from America England and France the unifying theme is that the unconscious because

it is structured like language is the voice of the m Other disguised in figurative language

Power and Freedom in the Space of Reasons Tuomo Tiisala, 2024-07-31 This book argues that the received view of the distinction between freedom and power must be rejected because it rests on an untenable account of the discursive cognition that endows individuals with the capacity for autonomy and self governed rationality In liberal and Kantian approaches alike the autonomous subject is a self standing starting point whose freedom is constrained by relations of power only contingently because they are external to the subject s constitution Thus the received view defines the distinction between freedom and power as a dichotomy Michel Foucault is arguably the most important critic of that dichotomy However it is widely agreed that Foucault falls short of justifying the alternative view he develops where power and freedom are essentially entangled instead The book fills out the gap by investigating the social preconditions of discursive cognition Drawing on pragmatist inferentialist resources from the philosophy of language Wittgenstein Sellars and Brandom it presents a new interpretation of Foucault s philosophy that is unified by his overlooked idea of the archaeology of knowledge As a result the book not only explains why and how power and freedom must be entangled but also what it means ethically to pursue and gain autonomy with respect to one s own understanding Power and Freedom in the Space of Reasons will appeal to scholars and advanced students working in social and political philosophy critical theory ethics philosophy of language and the history of 20th century philosophy The Open Access version of this book available at www.taylorfrancis.com has been made available under a Creative Commons Attribution Non Commercial CC BY NC 4 0 license Any third party material in this book is not included in the OA Creative Commons license unless indicated otherwise in a credit line to the material Please direct any permissions enquiries to the original rightsholder This research was funded in whole or in part by the Austrian Science Fund FWF 10 55776 COE3 For open access purposes the author has applied a CC BY NC public copyright license to any author accepted manuscript version arising from this submission Published with the support of the Austrian Science Fund FWF 10 55776 PUB1157

The Hermeneutics of the Subject NA NA, 2016-09-27 The Hermeneutics of the Subject is the third volume in the collection of Michel Foucault s lectures at the Collège de France one of the world s most prestigious institutions Faculty at the Collège give public lectures in which they present works in progress on any subject of their choosing Foucault s wide ranging lectures influenced his groundbreaking works like The History of Sexuality and Discipline and Punish In the lectures comprising this volume Foucault focuses on how the self and the care of the self were conceived during the period of antiquity beginning with Socrates The problems of the ethical formation of the self Foucault argues form the background for our own questions about subjectivity and remain at the center of contemporary moral thought This series of lectures throws new light on Foucault s final works and shows the full depth of his engagement with ancient thought Lucid and provocative The Hermeneutics of the Subject reveals Foucault at the height of his powers

Foucault on the Arts and Letters Catherine M. Soussloff, 2016-10-06 As one of the most important philosophers of the 20th century Michel Foucault s reputation today

rests on his political philosophy in relation to the contemporary subject in a neo liberal and globalized society This book offers insight into the role of the arts in Foucault's thought as a means to better understanding his contribution to larger debates concerning contemporary existence Visual culture literary film and performance studies have all engaged with Foucauldian theories but a full examination of Foucault's significance for aesthetic discourse has been lacking until now This book argues that Foucault's particular approach to philosophy as a way of thinking the self through the work of art provides significant grounds for rethinking his impact today The volume moves across as many disciplinary boundaries as Foucault himself did demonstrating the value of Foucault's approach to aesthetic discourse for our understanding of how the arts and humanities reflect upon contemporary existence in a globalized society

Marxism and Psychoanalysis David Pavon-Cuellar, 2016-12-19 The methods developed by Freud and Marx have enabled a range of scholars to critically reflect upon the ideological underpinnings of modern and now postmodern or hypermodern western societies In this intriguing book the discipline of psychology itself is screened through the twin dynamics of Marxism and psychoanalysis David Pavon Cuellar asks to what extent the terms concerns and goals of psychology reflect in fact the dominant bourgeois ideology that has allowed it to flourish The book charts a gradual psychologization within society and culture dating from the nineteenth century and examines how the tacit ideals within mainstream psychology creating good citizens or productive workers sit uneasily against Marx and Freud's ambitions of revealing fault lines and contradictions within individualist and consumer oriented structures The positivist aspiration of psychology to become a natural science has been the source of extensive debate critical voices asserting the social and cultural contexts through which the human mind and behaviour should be understood This challenging new book provides another voice that in addressing two of the most influential intellectual traditions of the past 150 years widens the debate still further to examine the foundations of psychology

A Companion to Foucault Christopher Falzon, Timothy O'Leary, Jana Sawicki, 2013-01-22 A Companion to Foucault comprises a collection of essays from established and emerging scholars that represent the most extensive treatment of French philosopher Michel Foucault's works currently available Comprises a comprehensive collection of authors and topics with both established and emerging scholars represented Includes chapters that survey Foucault's major works and others that approach his work from a range of thematic angles Engages extensively with Foucault's recently published lecture courses from the Collège de France Contains the first translation of the extensive Chronology of Foucault's life and works written by Foucault's life partner Daniel Defert Includes a bibliography of Foucault's shorter works in English cross referenced to the standard French edition Dits et Ecrits

Understanding Foucault, Understanding Modernism David Scott, 2017-02-23 Michel Foucault continues to be regarded as one of the most essential thinkers of the twentieth century A brilliantly evocative writer and conceptual creator his influence is clearly discernible today across nearly every discipline philosophy and history certainly as well as literary and critical theory religious and social studies and the arts This volume exploits Foucault's insistent blurring

of the self imposed limits formed by the disciplines with each author in this volume discovering in Foucault's work a model useful for challenging not only these divisions but developing a more fundamental interrogation of modernism Foucault himself saw the calling into question of modernism to be the permanent task of his life's work thereby opening a path for rethinking the social Understanding Foucault Understanding Modernism shows on the one hand that literature and the arts play a fundamental structural role in Foucault's works while on the other hand it shifts to the foreground what it presumes to be motivating Foucault the interrogation of the problem of modernism To that end even his most explicitly historical or strictly epistemological and methodological enquiries directly engage the problem of modernism through the works of writers and artists from de Sade Mallarmé Baudelaire to Artaud Manet Borges Roussel and Bataille This volume therefore adopts a transdisciplinary approach as a way to establish connections between Foucault's thought and the aesthetic problems that emerge out of those specific literary and artistic works methods and styles designated modern The aim of this volume is to provide a resource for students and scholars not only in the fields of literature and philosophy but as well those interested in the intersections of art and intellectual history religious studies and critical theory **D.H. Lawrence's Final Fictions** Ben

Stoltzfus, 2024-04-08 D H Lawrence's Final Fictions A Lacanian Perspective explores how literature thinks more specifically how the reading of fiction influences behavior Lawrence writes passionately about our alienation from ourselves from other people and from the cosmos He believes that we need to heed the voices of our unconscious and he shows us how to meld body and mind so that psychoanalytically speaking Id and Ego can come together In this endeavor there is a salient convergence between Lawrence's writings and those of Jacques Lacan the French psychoanalyst In this book Stoltzfus examines the poetics of seven major fictions that Lawrence wrote between 1925 and 1930 five productive years that are referred to as his fabulation period In each of the book's seven chapters in tandem with Lacan's writings Stoltzfus analyzes seven major characters four of whom move from alienation to the renewal of self and the cosmos He argues that Lawrence's fiction is simultaneously descriptive and prescriptive by showing us how to circumvent dysfunction Stoltzfus brings literature and psychoanalysis together in readings that are both aesthetic and epistemological They are recipes for curing the

Anthropocene Crisis of Authority Nancy Luxon, 2013-09-23 Crisis of Authority analyzes the practices that bind authority trust and truthfulness in contemporary theory and politics Drawing on newly available archival materials Nancy Luxon locates two models for such practices in Sigmund Freud's writings on psychoanalytic technique and Michel Foucault's unpublished lectures on the ancient ethical practices of fearless speech or parrhesia The Canon and Beyond Tobias

Nicklas, 2024-10-28 How did the canon of the New Testament come into being To what extent can we also speak of a history of the already existing canon What functions were and are assigned to it in different historical contexts What is the relationship between canonical writings and extra canonical writings What is the relationship between Christian apocrypha and the texts of the Bible from the Old and New Testaments The number of questions surrounding the canon of New

Testament writings and the lasting significance of apocryphal writings and traditions in relation to the canon is almost inexhaustible This volume brings together contributions by Tobias Nicklas on these topics from the past twenty years A particular focus is on the reassessment of Christian apocrypha and their relationship to image and rite and on understanding of canon as a dynamic entity

Dissident Authorship in Mozambique Tom Stennett, 2023-11-01 Dissident Authorship in Mozambique the Case of Ant nio Quadros is the first monograph on the literary works of the penname of Portuguese poet and painter Ant nio Quadros 1933 1994 The book uses Quadros s quirky case a Portuguese man who lived in colonial and post independence Mozambique where he published poetry and prose under three pennames Jo o Pedro Grabato Dias Frey Ioannes Garabatus and Mutimati Barnab Jo oto to examine the question of what it means to be an author in Mozambique and how authorship changed after the end of Portuguese colonial rule Quadros s engagement with the question of the authors place and function in authoritarian contexts stands as a fruitful counterpoint to the influential essays by Roland Barthes *The Death of the Author* 1968 and Michel Foucault *What is an Author* 1969 the publication of which coincided with Quadros s literary d but in 1968 Quadros s interesting and useful contributions to the question of Mozambican authorship are analysed in historical context and read alongside postcolonial and decolonial theory Tom Stennett address the political implications of Barthes s and Foucault s erasure of authorial identity and their respective challenges to authorial authority He makes the case for an approach to the question of authorship that takes into account the anonymous agents and institutions such as editors political parties and the State that are involved in the conferring of authority onto certain authors and readers In contrast to much extant scholarship on Mozambican authorship which has tended to focus on questions related to identity and canonicity *Dissident Authorship* addresses these themes as well as those of readership authority power and representation

Transcultural Graffiti Russell West-Pavlov, 2005 *Transcultural Graffiti* reads a range of texts prose poetry drama in several European languages as exemplars of diasporic writing The book scrutinizes contemporary transcultural literary creation for the manner in which it gives hints about the teaching of literary studies in our postcolonial globalizing era *Transcultural Graffiti* suggest that cultural work in particular transcultural work assembles and collates material from various cultures in their moment of meeting The teaching of such cultural collage in the classroom should equip students with the means to reflect upon and engage in cultural bricolage themselves in the present day The texts read from C saire s adaptation of Shakespeare s *Tempest* via the diaspora fictions of Marica Bodrozic or David Dabydeen to the post 9 11 poetry of New York poets are understood as graffiti like inscriptions the result of fleeting encounters in a swiftly changing public world Such texts provide impulses for a performative risk pedagogy capable of modelling the ways in which our constitutive individual and social narratives are constructed deconstructed and reconstructed today

The Pleasures of the Text Elizabeth Locey, 2002-01-15 This provocative reading of scandalous French woman writer Violette Leduc heralded as a great by Beauvoir Sartre Genet Camus erodes the divide between body and text in erotic literature In *The Pleasures of the*

Text Elizabeth Locey sets herself the task of pinning down the often slippery ways in which pleasure is mapped onto the body of the reader and she confronts and challenges the philosophical debate between pornography and erotica

The New Orientalists Ian Almond, 2007-07-20 The west's Orientalism its construction of an Arab or Islamic Other has been exposed and examined under the critical theory microscope and thoroughly expelled it seems from academic thought At the same time postmodern thinkers from Nietzsche onwards have employed the motifs and symbols of the Islamic Orient within an ongoing critique of western modernity an appropriation which this hugely controversial book argues runs every risk of becoming a new and more insidious Orientalist strain Ian Almond sensitively yet rigorously examines the work of Nietzsche Jacques Derrida Michel Foucault Jean Baudrillard Julia Kristeva and Slavoj Žižek as well as that of postmodern writers Jorge Luis Borges Salman Rushdie and Orhan Pamuk In doing so he exposes the implications of this use of Islam for both the postmodern project and for Islam itself Taking apart the assumptions omissions and contradictions inherent in these thinkers approaches to Islam and to the Arab world and drawing on the work of prominent Muslim thinkers including Ziauddin Sardar Aziz Al Azmeh and Bobby S Sayyid *The New Orientalists* highlights the difficulty of ever speaking truly about the Other In light of the current Western climate of fear and hysteria surrounding the Islamic world this groundbreaking project could hardly be more timely

Jacques Lacan Martin Murray, 2015-12-20 Winner of the CHOICE Outstanding Academic Book Prize 2016 The wide ranging and brilliant ideas of the French psychoanalyst Jacques Lacan 1901-1981 have had a major influence on modern thought His followers are loyal and legion Yet his ideas are complex and densely conveyed Lacan's detractors have accused him of obscurantism pretentiousness and even incoherence his psychoanalytic practice and his personal life were complicated he was famous and contentious in equal measure Martin Murray provides a lucid account of Lacan's key concepts including the mirror stage and his relationship to Freud's ideas amongst many others Tracing their origins in his diverse interests art psychiatry philosophy anthropology linguistics and psychoanalysis Murray also investigates Lacan's professional life personal life and institutional influence in an attempt to understand the charismatic and controversial person he became

Foucault's Politics of Philosophy Sandro Chignola, 2018-07-04 Oriented around the theme of a politics of philosophy this book tracks the phases in which Foucault's genealogy of power law and subjectivity was reorganized during the 14 years of his teaching at the Collège de France as his focus shifted from sovereignty to governance This theme Sandro Chignola argues here is the key to understanding four features of Foucault's work over this period First it foregrounds its immediate political character Second it demonstrates that Foucault's Greek trip also aims at a politics of the subject that is able to face the processes of the governmentalization of power Third it makes clear that the idea of the government of the self is drawing on an ethics of intellectual responsibility that is Weberian in origin an answer to the processes that within neoliberal governance produce the subject as an individual as a consumer a market agent an entrepreneur and so on Fourth the theme of a politics of philosophy implies that Foucault's research was never simply

scholarly or neutral but rather was characterized by a specific political position Against recent interpretations that risk turning Foucault into a scholar here then Foucault is re presented as a key figure for jurisprudential and political philosophical research *Dialectic and Narrative* Thomas R. Flynn,Dalia Judovitz,1993-07-01 Dialectic and narrative reflect the respective inclinations of philosophy and literature as disciplines that fix one another in a Sartrean gaze admixing envy with suspicion Ever since Plato and Aristotle distinguished scientific knowledge episteme from opinion doxa and valued demonstration through formal final causes over emplotment mythos the palm has been awarded to dialectic as the proper instrument of rational discourse the arbiter of coherence consistency and ultimately of truth The matter becomes more complicated when we recognize the various uses of the term dialectic in the tradition some of which complement and even overlap the narrative domain By confronting these concepts with one another either de facto or ex professo the following essays not only raise anew the ancient questions of the identities of philosophy and literature but do so in the context of recent postmodern challenges to their relative autonomy Back cover

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