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PASSIONATE PROMISES: 12 DAYS OF HEARTFELT DECLARATIONS



For Better For Worse Sober Thoughts On Passionate Promises

G Orfield

For Better For Worse Sober Thoughts On Passionate Promises:

In Pursuit of Love Vincent J. Genovesi,1996 While retaining the basic structure of the original book this new edition has been thoroughly updated in light of some official Catholic documents and other theological writings dealing with sexual morality that have appeared since 1986 The Catechism of the Catholic Church Pope John Paul II s encyclicals Veritatis splendor and Evangelium vitae and the 1986 and 1992statements of the Congregation for the Doctrine of the Faith on pastoral care of homosexuals and the issue of discrimination against them are among the more recent magisterial publications considered in this text This edition also contains several new sections the misuses of sex adultery pornography prostitution sexual violence four rationales for viewing a committed love relationship as the only appropriate context for sexual intercourse marriage as a sacrament and marital sexuality and love as embodiments of commitment intimacy and passion and public policy and the civil rights of homosexuals This edition also includes an expanded discussion of topics such as sexism sexually transmitted diseases especially HIV AIDS and the moral questions raised by new family planning methods Norplant Depo Provera RU 486 postcoital hormonal interventions against pregnancy the start of human life and abortion Vincent J Genovesi SJ received his PhD in Christian ethics from Emory University He is a professor at St Joseph s University in Philadelphia His articles have appeared in such journals as The Thomist The Way America and Review for Religious

Philemon's Problem James Tunstead Burtchaell, 1998 Philemon was a wealthy Christian whose slave Onesimus went off in search of freedom met and listened to Paul and joined the church But instead of being given a new life of his own Onesimus was sent back by Paul to an aggrieved master with no protection but his mentor's brief Letter to Philemon Paul never asked Philemon to free his slave Instead he admonished him to take Onesimus back only now as his brother in Christ This left both master and bondsman with a problem how could one man own another and both be brothers in Christ In this unique work James Tunstead Burtchaell uses the ancient story of Philemon and Onesimus as a compelling entry into modern theological reflection on the unbelievable reach of the grace and forgiveness of the Father whose Son died without disciples rose to reconcile and transform them and then scattered them around the world as men and women who were now also able to love those who loved them not and transform them too According to Burtchaell in order for the faith of Philemon and Onesimus to cope with Paul's imperative they required an inspired imagination to take in the notion that the Father loves sinners i e all of us and he neither would nor could do otherwise For Philemon and Onesimus to undertake such a relentless love themselves would require frighteningly new convictions new commitments and new celebrations For Better, for Worse James Tunstead Burtchaell, 1985 A book that young people can and should read and reflect on before they commit themselves to a lifelong partnership of marriage Cybersex Abdulazeez Henry Musa, 2014-03 Cybersex A Nightmare of the 21st Century The Rebirth of Armageddon seeks to address the physical mental psychological challenges and social dynamics that teenagers parents and society are faced with every day resulting from their daily encounter with the Internet and

overindulgence in the world of cybersex The cybersex phenomenon avails ample opportunity for young people to navigate their way through viral and social networking sites and chat rooms without their parent's consent This exposes them to peril leaving them vulnerable as well as providing a great hiding place for pedophiles and psychopathic sexual predators. The book is very educational and touches all spectrum of life It provides strategic guidelines drawn from real life scenarios It will also provide tips and red flags to protect young people from unknown sexual predators pervading the Internet Now is the time to curb this menace jeopardizing the future of our children and the well being of our society and make the world a much better The Dying of the Light James Tunstead Burtchaell, 1998 Scholar and educator James Tunstead place Burtchaell provides case studies of 17 prominent colleges and universities with diverse ecclesial origins analyzing the processes that eroded the bonds between school and church over time New Catholic World, 1985 The Writers Directory, 2013 The publishers weekly ,1985 **Studies in Formative Spirituality** ,1987 The Giving and Taking of Life James Tunstead Burtchaell, 1989 A discussion of the development of the central tenets of liberal Catholic Christian ethics The author contends that moral wisdom does not derive from either moral law or ecclesiastical authority but emerges from active reflection on the experience of those living out of the traditions of a community of believers In particular he develops the insight that it is in giving and sustaining life that we come to life As many outside the tradition from which he writes share this insight and because he appeals to considerations shared by non Catholic even humanistic traditions Burtchaell s book will be of interest to anyone concerned about the controversial positions he takes on leading moral issues of the day such as contraception abortion research on aborted foetal tissue liberation theology terrorism and the relationship between law and morality Finding Fault Michael Garvey, 1990 The Cumulative Book Index ,1986 A world list of books in the English language The Catholic Periodical and Literature Index ,1988 Index to Book Reviews in Religion ,1988 Todav's Parish .1985 The Writer's Directory, 1998-2000 Miranda H. Ferrara, 1995 Information on more than 17 500 living authors from English speaking countries The writers directory [Anonymus AC00423973],1991

Mingguan hidup ,1990-05 Learning to Live the Love We Promise Lewis B. Smedes,2001-03-20 Each one of us enjoys deep relationships held together by an invisible cord called commitment and every important community depends on the strength of that unseen cord At times we find it a joy to keep our commitments At others it seems difficult even impossible to honor those spoken and unspoken pledges If you deeply desire to make and keep commitments If you want insight into what makes relationships work or to learn what to do when a relationship is in crisis If you feel trapped by a bad commitment and wonder if you can experience grace and a new beginning Best selling author Lewis Smedes offers insights that will profoundly affect the way you interact with and relate to others Find out what you and those you love can gain from committed relationships discover how to cope when someone close to you breaks your trust and determine which if any relationships should continue forever as well as how you can make these relationships last in Learning to Live the Love We

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