

Maria Josefina Regnasco

# EL IMPERIO SIN CENTRO

LA DINÁMICA  
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Editorial Biblos

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**María J. Regnasco**



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evolucionar en las relaciones entre las naciones y como las convulsiones demográficas los movimientos de población las mutaciones del trabajo las nuevas formas del mercado el terrorismo la violencia los cambios climáticos y la influencia de lo religioso vendrán a perturbar nuestra vida cotidiana Revela también cómo unos progresos técnicos asombrosos revolucionarán el trabajo el ocio la educación la sanidad las culturas y los sistemas políticos como costumbres hoy en día consideradas escandalosas serán un día admitidas Muestra finalmente que será posible ir hacia la abundancia eliminar la pobreza conseguir que cada persona se beneficie equitativamente de las ventajas de la tecnología y de la imaginación mercantil preservar la libertad tanto de sus propios excesos como de sus enemigos dejar a las generaciones venideras un medio ambiente mejor protegido hacer surgir a partir de todas las sabidurías del mundo nuevas maneras de vivir y de crear juntos

**Lo poético y la VIDA** Carlos Arturo Guevara Amórtegui, 2014 La fenomenología es la filosofía del Mundo de la vida del mundo primordial y auténtico en que en realidad habitan los seres humanos es decir del mundo de la subjetividad entendida esta como la región esencial de la conciencia En otras palabras la FENOMENOLOGÍA se estructura como una propuesta metodológica que permite a los sujetos la constitución de sentidos siempre dinámicos de su mundo en el devenir permanente de vivencias que la cotidianidad dona o brinda a cada uno En fin hay una dimensión del conocimiento que surge de las formas más simples y elementales de la naturaleza y de la cotidianidad y que alcanza su validez sin necesidad de acudir a las formas canónicas y positivas de comprensión y de conocimiento del mundo En el presente volumen con la ayuda de algunos de los principios metodológicos de la FENOMENOLOGÍA se hace una aproximación a la comprensión de la experiencia humana en el Mundo de la Vida a partir de la reflexión y el estudio de la obra estética como fuente originaria de la dimensión poética y como lugar legítimo del acontecer del ser en el ámbito histórico y cultural

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