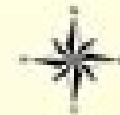


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Susana A. Alaniz-Álvarez, Ángel F. Nieto-Samaniego, Sociedad Geológica Mexicana, 2007-01-01
Anuario estadístico del Estado de Colima, 2001

Revista Mexicana de Ciencias Geológicas, 2003
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espacio del saber arm nico donde todos acudimos para aprender nuevos conocimientos recibir afecto y desarrollar valores es un espacio de abuso de la debilidad del otro El sometimiento f sico psicol gico y moral est n presentes Ante el pretexto socialmente aceptado de que la educaci n exige sacrificio se consiente la humillaci n el sufrimiento el maltrato y la violencia La escuela es un lugar de insensibilidad ante el dolor propio y ajeno pues no solo se aprende el contenido de la educaci n formalmente establecido en los planes y programas de estudios sino que se aprende a vivir con miedo y odio miedo de ser humillado y odio por el resentimiento acumulado y reprimido En la trastienda del para so se tiene que reconocer que la escuela es un espacio en el cual se vive y se reproduce la残酷 La残酷 en la vida escolar se manifiesta a trav s de un repertorio de acciones realizadas por los crueles gritos amenazas expresiones sarc sticas humillaciones castigos burlas menosprecios empujones desaf os descalificaciones apodos golpes iron as groser as rumores mentiras y enga os Los crueles se encuentran entre estudiantes docentes autoridades escolares representantes institucionales o padres de familia La残酷 forma parte del bullying el ciberbullying la pedagog a negra el aprendizaje dist pico el mobbing el network mobbing los tiroteos indiscriminados escolares y el terrorismo contra la escuela La残酷 la definimos como todo acto humano auto destructivo consciente o inconsciente que produce heridas psicol gicas morales y f sicas al auto infligir intimidaciones humillaciones maltratos y o violencia cuyo fin es el asesinato simb lico psicol gico moral o real de la persona a quien se dirige el hombre es en efecto el m s cruel de todos los animales *Estado de la naci n en desarrollo humano sostenible*,2002

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