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# Ely S. Parker: Spokesman for the Senecas

Harold W. Felton

Note: This is not the actual book cover

# Ely S Parker Spokesman For The Senecas

**Annelies Wilder-Smith**



## **Ely S Parker Spokesman For The Senecas:**

**Ely S. Parker** Harold W. Felton,1973 A biography of the Iroquois Indian who rose to prominent leadership positions in both the Indian and white man s world by meeting the white men on their own ground instead of the battlefield **One Real American** Joseph Bruchac,2025-09-25 Children s book icon Joseph Bruchac tells the fascinating story of a Seneca Iroquois Civil War officer in One Real American The Life of Ely S Parker Seneca Sachem and Civil War General Ely S Parker 1828 1895 is one of the most unique but little known figures in US history A member of the Seneca Iroquois Nation Parker was an attorney engineer and tribal diplomat Raised on a reservation but schooled at a Catholic institution he learned English at a young age and became an interpreter for his people During the American Civil War he was commissioned as a lieutenant colonel and was the primary draftsman of the terms of the Confederate surrender at Appomattox He eventually became President Grant s Commissioner of Indian Affairs the first Native American to hold that post Award winning children s book author and Native American scholar Joseph Bruchac provides an expertly researched intimate look at a man who achieved great success in two worlds yet was caught between them Includes archival photos maps endnotes bibliography and timeline Acclaimed Abenaki author Joseph Bruchac relies on Ely Parker s own writings a biography by Parker s grand nephew and the historical knowledge of Native elders to create this complex account of power and people that should be essential reading in middle and high school classrooms Booklist Starred Review Includes black and white images **Slavery in the Cherokee Nation** Patrick Neal Mingos,2004-06-01 This work explores the dynamic issues of race and religion within the Cherokee Nation and to look at the role of secret societies in shaping these forces during the nineteenth century [The Tonawanda Senecas' Heroic Battle Against Removal](#) Laurence M. Hauptman,2011-07-01 The remarkable story of the Tonawanda Senecas in the face of overwhelming odds is the centerpiece of this landmark community study In the six decades prior to the Civil War they wrestled with pressures from land companies the local state and federal officials policies to acquire tribal lands and remove the Indians misguided Quakers who believed they knew what was best for the Indians and divisions among Seneca communities about what strategies of resistance to employ As deftly and convincingly revealed by Laurence M Hauptman the Tonawanda Senecas were able strategists who overcame disastrous treaties to regain 7 549 acres of their western New York territory lands that they still possess today The chiefs and clan mothers pursued a number of well thought out strategies petitioning officials and lobbying in Washington challenging the legality of the treaties preventing surveyors from entering onto tribal lands disrupting land auctions taking out advertisements and networking with influential whites They also hired a first rate attorney who eventually won a landmark victory in the U S Supreme Court and who successfully negotiated the United States Tonawanda Treaty of 1857 which provided a formula to repurchase a part of the reservation In recounting this heroic story Hauptman throws new light on Red Jacket and Ely S Parker women s roles within Tonawanda society and the development of the Gaiwiio the Longhouse religion **Term Paper Resource Guide to American Indian History** Patrick

LeBeau,2009-03-20 Major help for American Indian History term papers has arrived to enrich and stimulate students in challenging and enjoyable ways Students from high school age to undergraduate will be able to get a jump start on assignments with the hundreds of term paper projects and research information offered here in an easy to use format Users can quickly choose from the 100 important events spanning from the first Indian contact with European explorers in 1535 to the Native American Languages Act of 1990 Coverage includes Indian wars and treaties acts and Supreme Court decisions to founding of Indian newspapers and activist groups and key cultural events Each event entry begins with a brief summary to pique interest and then offers original and thought provoking term paper ideas in both standard and alternative formats that often incorporate the latest in electronic media such as iPod and iMovie The best in primary and secondary sources for further research are then annotated followed by vetted stable Web site suggestions and multimedia resources usually films for further viewing and listening Librarians and faculty will want to use this as well With this book the research experience is transformed and elevated Term Paper Resource Guide to American Indian History is a superb source to motivate and educate students who have a wide range of interests and talents The provided topics typify and chronicle the long turbulent history of United States and Indian interactions and the Indian experience     Playing Indian Philip J. Deloria,2022-05-17 The Boston Tea Party the Order of Red Men Camp Fire Girls Boy Scouts Grateful Dead concerts just a few examples of white Americans tendency to appropriate Indian dress and act out Indian roles A valuable contribution to Native American studies Kirkus Reviews This provocative book explores how white Americans have used their ideas about Native Americans to shape national identity in different eras and how Indian people have reacted to these imitations of their native dress language and ritual At the Boston Tea Party colonial rebels played Indian in order to claim an aboriginal American identity In the nineteenth century Indian fraternal orders allowed men to rethink the idea of revolution consolidate national power and write nationalist literary epics By the twentieth century playing Indian helped nervous city dwellers deal with modernist concerns about nature authenticity Cold War anxiety and various forms of relativism Deloria points out however that throughout American history the creative uses of Indianness have been interwoven with conquest and dispossession of the Indians Indian play has thus been fraught with ambivalence for white Americans who idealized and villainized the Indian and for Indians who were both humiliated and empowered by these cultural exercises Deloria suggests that imagining Indians has helped generations of white Americans define mask and evade paradoxes stemming from simultaneous construction and destruction of these native peoples In the process Americans have created powerful identities that have never been fully secure

**Strangers to Relatives** Sergei Kan,2001-01-01 Strangers to Relatives is an intimate and illuminating look at a typical but misunderstood part of anthropological fieldwork in North America the adoption and naming of anthropologists by Native families and communities Adoption and naming have long been a common way for Native peoples in Canada and the United States to deal with strangers who are not enemies For over a century adoption and naming have also served as an important

means for many Native American and First Nation communities to become connected to the anthropologists visiting and writing about them In this outstanding volume leading anthropologists in the United States and Canada discuss this issue by focusing on the cases of such prominent earlier scholars as Lewis Henry Morgan and Franz Boas They also share personal experiences of adoption and naming and offer a range of stimulating perspectives on the significance of these practices in the past and today The contributors explore the impact of adoption and naming upon the relationship between scholar and Native community considering in particular two key issues How does adoption affect the fieldwork and subsequent interpretations by anthropologists and in turn how are Native individuals and communities themselves affected by adopting an outside scholar whose aim is to learn and write about them Strangers to Relatives not only sheds valuable light on how anthropology fieldwork is conducted but also makes a seminal contribution to our understanding of the ongoing often troubled relationship between the academy and Native communities

**Religions of the United States in Practice, Volume 1** Colleen McDannell, 2018-06-05 Religions of the United States in Practice is a rich anthology of primary sources with accompanying essays that examines religious behavior in America From praying in an early American synagogue to performing Mormon healing rituals to debating cremation Volume 1 explores faith through action from Colonial times through the nineteenth century The documents and essays consider the religious practices of average people praying singing healing teaching imagining and persuading Some documents are formal liturgies while other texts describe more spontaneous religious actions Because religious practices also take place in the imagination dreams visions and fictional accounts are also included Accompanying each primary document is an essay that sets the religious practice in its historical and theological context making this volume ideal for classroom use and accessible to any reader The introductory essays explain the various meanings of religious practices as lived out in churches and synagogues in parlors and fields beside rivers on lecture platforms and in the streets Religions of the United States in Practice offers a sampling of religious perspectives in order to approximate the living texture of popular religious thought and practice in the United States The history of religion in America is more than the story of institutions and famous people This anthology presents a more nuanced story composed of the everyday actions and thoughts of lay men and women

**Religions of the United States in Practice** Colleen McDannell, 2001-11-25 Religions of the United States in Practice is a rich anthology of primary sources with accompanying essays that examines religious behavior in America From praying in an early American synagogue to performing Mormon healing rituals to debating cremation Volume 1 explores faith through action from Colonial times through the nineteenth century The documents and essays consider the religious practices of average people praying singing healing teaching imagining and persuading Some documents are formal liturgies while other texts describe more spontaneous religious actions Because religious practices also take place in the imagination dreams visions and fictional accounts are also included Accompanying each primary document is an essay that sets the religious practice in its historical and theological context

making this volume ideal for classroom use and accessible to any reader The introductory essays explain the various meanings of religious practices as lived out in churches and synagogues in parlors and fields beside rivers on lecture platforms and in the streets Religions of the United States in Practice offers a sampling of religious perspectives in order to approximate the living texture of popular religious thought and practice in the United States The history of religion in America is more than the story of institutions and famous people This anthology presents a more nuanced story composed of the everyday actions and thoughts of lay men and women

*To Be Indian* Joy Porter, 2023-08-04 Born on the Seneca Indian Reservation in New York State Arthur Caswell Parker 1881 1955 was a prominent intellectual leader both within and outside tribal circles Of mixed Iroquois Seneca and Anglican descent Parker was also a controversial figure recognized as an advocate for Native Americans but criticized for his assimilationist stance In this exhaustively researched biography the first book length examination of Parker s life and career Joy Porter explores complex issues of Indian identity that are as relevant today as in Parker s time From childhood on Parker learned from his well connected family how to straddle both Indian and white worlds His great uncle Ely S Parker was Commissioner of Indian Affairs under Ulysses S Grant the first Native American to hold the position Influenced by family role models and a strong formal education Parker who became director of the Rochester Museum was best known for his work as a museologist a word he coined Porter shows that although Parker achieved success within the dominant Euro American culture he was never entirely at ease with his role as assimilated Indian and voiced frustration at having to play Indian to be Indian In expressing this frustration Parker articulated a challenging predicament for twentieth century Indians the need to negotiate imposed stereotypes to find ways to transcend those stereotypes and to assert an identity rooted in the present rather than in the past

**Enterprising Waters** Brad L. Utter, 2020-03-01 One of the largest public works projects in American history the Erie Canal inspired a nationwide transportation revolution and directed the course of New York and American history When completed in 1825 the engineering marvel unlocked the Western interior for trade and settlement boomtowns sprang up along the canal s path and New York City grew to be the nation s most powerful center of international trade Millions of people poured into New York and some through it to take advantage of the tremendous opportunities provided by the canal influencing settlement and the social political and commercial landscapes of America Produced in honor of the bicentennial of the beginning of construction of the canal *Enterprising Waters* a companion catalog to the New York State Museum s exhibition of the same name includes reproductions of objects and images from the collections of more than thirty five different institutions and individual lenders It also contains reproductions of fifty nine works of art used in the companion exhibition *Art of the Erie Canal* Themes of politics engineering commerce life on the canal and more are paired with full color images of artifacts documents and images to bring this unique American story to life from its inception to today

**The Iroquois in the Civil War** Laurence M. Hauptman, 1992-12-01 Despite the perennial interest in the American Civil War historians have not examined sufficiently how

Native American communities were affected by this watershed event in U S history This ground breaking book by one of the foremost Iroquois historians significantly adds to our understanding of this subject by providing the first intimate look at the Iroquois involvement in the American Civil War and its devastating impact on Iroquois communities Both fascinating and fast moving The Iroquois in the Civil War exposes many myths about Native American soldiers To correct old stereotypes about American Indians Hauptman discusses the Iroquois distinguished war service as commissioned and noncommissioned officers as well as ordinary cavalymen and common foot soldiers Drawing upon archival records and personal wartime letters and diaries never before used by ethnohistorians Hauptman portrays the dilemma the Iroquois experienced during this era He assesses the Iroquois military volunteerism their loyalty to the Union and their concurrent effort to maintain their lands sovereignty and cultural identity just at a time when new pressures for tribal dissolution were increasing He not only provides us with a remarkable glimpse into the hearts and minds of Iroquois Indians on the battlefield but also adds significantly to our understanding about the conflict affecting the women and children remaining on the reservations

Modernity Through Letter Writing Claudia B. Haake, 2020-09 In *Modernity through Letter Writing* Claudia B Haake shows how the Cherokees and Senecas envisioned their political modernity in missives they sent to members of the federal government to negotiate their status They not only used their letters petitions and memoranda to reject incorporation into the United States and to express their continuing adherence to their own laws and customs but also to mark areas where they were willing to compromise As they found themselves increasingly unable to secure opportunities for face to face meetings with representatives of the federal government Cherokees and Senecas relied more heavily on letter writing to conduct diplomatic relations with the U S government The amount of time and energy they expended on the missives demonstrates that authors from both tribes considered letters memoranda and petitions to be a crucial political strategy Instead of merely observing Western written conventions the Cherokees and Senecas incorporated oral writing and consciously insisted on elements of their own culture they wanted to preserve seeking to convey to the government a vision of their continued political separateness as well as of their own modernity **Definitive Seneca: It's In The Word** Phyllis Eileen Wms. Bardeau, 2019-07-28 *Gayan gwad s* Phyllis Eileen Wms Bardeau *Deer Clan English On ndowa ga Seneca dictionary* is a cultural and linguistic treasure trove Eileen a fluent first language speaker and elder speaks and records the On ndowa ga language as she learned it from her grandmother several generations ago before the building of the Kinzua Dam in the 1960s This tragic treaty violation accelerated language loss by breaking up almost two century old communities at Ohi yon Allegany Territory residents Lit people of the Ohi yo of the On ndowa ga She devoted her life to the preservation of the On ndowa ga language Phyllis created *Definitive Seneca It s In The Word* as a permanent tool to study culture through language *Gayan gwad* has taught the language in the community for the Seneca Nation and at the University level This publication should be in every library for students of the On ndowa ga Gaw n Language of the People of the Great Hills

Beyond Settler Time Mark Rifkin, 2017-02-02 What does it mean to say that Native peoples exist in the present In *Beyond Settler Time* Mark Rifkin investigates the dangers of seeking to include Indigenous peoples within settler temporal frameworks Claims that Native peoples should be recognized as coeval with Euro Americans Rifkin argues implicitly treat dominant non native ideologies and institutions as the basis for defining time itself How though can Native peoples be understood as dynamic and changing while also not assuming that they belong to a present inherently shared with non natives Drawing on physics phenomenology queer studies and postcolonial theory Rifkin develops the concept of settler time to address how Native peoples are both consigned to the past and inserted into the present in ways that normalize non native histories geographies and expectations Through analysis of various kinds of texts including government documents film fiction and autobiography he explores how Native experiences of time exceed and defy such settler impositions In underscoring the existence of multiple temporalities Rifkin illustrates how time plays a crucial role in Indigenous peoples expressions of sovereignty and struggles for self determination

Warrior in Two Camps William H. Armstrong, 1978-06-01 *Warrior in Two Camps* is the biography of Ely S Parker the first native American to serve as commissioner of Indian Affairs The name Ely Samuel Parker is seldom found among famous Indian chiefs Indeed the name seems somehow out of place in the company of men called Black Hawk or Crazy Horse or Geronimo But the prosaic name is part of the story of an American Indian who chose to live his life in the white man's world It is a story in which a frock coat replaces the traditional deerskin and a surveyor's level and a soldier's orderly book take the place of the wampum belt and the war club

**Seneca Possessed** Matthew Dennis, 2012-02-23 *Seneca Possessed* examines the ordeal of a Native people in the wake of the American Revolution As part of the once formidable Iroquois Six Nations in western New York Senecas occupied a significant if ambivalent place within the newly established United States They found themselves the object of missionaries conversion efforts while also confronting land speculators poachers squatters timber cutters and officials from state and federal governments In response Seneca communities sought to preserve their territories and culture amid a maelstrom of economic social religious and political change They succeeded through a remarkable course of cultural innovation and conservation skillful calculation and luck and the guidance of both a Native prophet and unusual Quakers Through the prophecies of Handsome Lake and the message of Quaker missionaries this process advanced fitfully incorporating elements of Christianity and white society and economy along with older Seneca ideas and practices But cultural reinvention did not come easily Episodes of Seneca witch hunting reflected the wider crises the Senecas were experiencing Ironically as with so much of their experience in this period such episodes also allowed for the preservation of Seneca sovereignty as in the case of Tommy Jemmy a Seneca chief tried by New York in 1821 for executing a Seneca witch Here Senecas improbably but successfully defended their right to self government Through the stories of Tommy Jemmy Handsome Lake and others *Seneca Possessed* explores how the Seneca people and their homeland were possessed culturally spiritually materially and legally in the era of



early American independence      Encyclopedia of American Indian Removal Daniel F. Littlefield Jr., James W. Parins, 2011-01-19 This work is a comprehensive encyclopedia of Indian removal that accurately presents the removal process as a political economic and tribally complicit affair In 1830 Andrew Jackson became the first U S president to implement removal of Native Americans with the passage of the Indian Removal Act Less than a decade later tens of thousands of Native Americans Cherokee Chickasaw Muscogee Creek Seminole and others were forcibly moved from their tribal lands to enable settlement by Caucasians of European origin Encyclopedia of American Indian Removal presents a realistic depiction of removal as a complicated process that was deeply affected by political economic and tribal factors rather than the popular romanticized concept of American Indians being herded west by military troops through a trackless wilderness This work is presented in two volumes Volume One contains essays on subjects and people that are general in scope and arranged alphabetically by subject Volume Two is dedicated to primary documents regarding Indian removal and examines specific information about political debates Indian responses to removal policy and removals of individual tribes

*Book Review Digest*, 1973 Excerpts from and citations to reviews of more than 8 000 books each year drawn from coverage of 109 publications Book Review Digest provides citations to and excerpts of reviews of current juvenile and adult fiction and nonfiction in the English language Reviews of the following types of books are excluded government publications textbooks and technical books in the sciences and law Reviews of books on science for the general reader however are included The reviews originate in a group of selected periodicals in the humanities social sciences and general science published in the United States Canada and Great Britain Publisher      **Hydraulicians in the USA 1800-2000** Willi H. Hager, 2015-11-05 This book provides 1 page short biographies of scientists and engineers having worked in the areas of hydraulic engineering and fluid dynamics in the USA On each page a notable individual is highlighted by 1 Exact dates and locations of birth and death 2 Educational and professional details including also awards received 3 Rea

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