Elite Women and the Reform Impulse in Memphis, 1875–1915 Marsha Wedell

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Juan M. Floyd-Thomas, Anthony B. Pinn

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Elite Women and the Reform Impulse in Memphis, 1875-1915 Marsha Wedell,1991 **Bound by a Mighty Vow** Diana B. Turk, 2004-06-21 Explores the meaning of sisterhood for those who belonged to women s fraternities between 1870 Reader's Guide to Women's Studies Eleanor Amico, 1998-03-20 The Reader's Guide to Women's Studies is a and 1920 searching and analytical description of the most prominent and influential works written in the now universal field of women s studies Some 200 scholars have contributed to the project which adopts a multi layered approach allowing for comprehensive treatment of its subject matter Entries range from very broad themes such as Health General Works to entries on specific individuals or more focused topics such as Doctors **Civilizing Capitalism** Landon R. Y. Storrs, 2003-07-11 Offering fresh insights into the history of labor policy the New Deal feminism and southern politics Landon Storrs examines the New Deal era of the National Consumers League one of the most influential reform organizations of the early twentieth century Founded in 1899 by affluent women concerned about the exploitation of women wage earners the National Consumers League used a strategy of ethical consumption to spark a successful movement for state laws to reduce hours and establish minimum wages for women During the Great Depression it campaigned to raise labor standards in the unregulated non union South hoping to discourage the relocation of manufacturers to the region because of cheaper labor and to break the downward spiral of labor standards nationwide Promoting regulation of men s labor as well as women s the league shaped the National Recovery Administration codes and the Fair Labor Standards Act of 1938 but still battled the National Woman's Party whose proposed equal rights amendment threatened sex based labor laws Using the National Consumers League as a window on the nation's evolving reform tradition Civilizing Capitalism explores what progressive feminists hoped for from the New Deal and why despite significant victories they ultimately were disappointed

Daughters Of Canaan Margaret Ripley Wolfe,2021-12-14 From Gone with the Wind to Designing Women images of southern females that emerge from fiction and film tend to obscure the diversity of American women from below the Mason Dixon line In a work that deftly lays bare a myriad of myths and stereotypes while presenting true stories of ambition grit and endurance Margaret Ripley Wolfe offers the first professional historical synthesis of southern women s experiences across the centuries In telling their story she considers many ordinary lives those of Native American African American and white women from the Tidewater region and Appalachia to the Mississippi Delta to the Gulf Coastal Plain women whose varied economic and social circumstances resist simple explanations Wolfe examines critical eras outstanding personalities and groups wives mothers pioneers soldiers suffragists politicians and civil rights activists and the impact of the passage of time and the pressure of historical forces on the region s females The historical southern woman argues Wolfe has operated under a number of handicaps bearing the full weight of southern history mythology and legend Added to these have been the limitations of being female in a patriarchal society and the constraining images of the southern belle and her mentor the

southern lady In addition the specter of race has haunted all southern women Gender is a common denominator but according to Wolfe it does not transcend race class point of view or a host of other factors Intrigued by the imagery as well as the irony of biblical stories and southern history Wolfe titles her work Daughters of Canaan Canaan symbolizes promise and for activist women in particular the South has been about promise as much as fulfillment General readers and students of southern and women s history will be drawn to Wolfe s engrossing chronicle Pauline Periwinkle Jacquelyn Masur McElhaney, 1998 As the first woman editor for Dallas Morning News Pauline Periwinkle was a catalyst for numerous local reforms and was widely read by women across Texas Viewing women s clubs as an ideal vehicle for familiarizing women with the needs of their communities she was a driving force behind the establishment of the Women's Congress the Dallas Federation of Women's Clubs the Equal Suffrage Club of Dallas the Dallas Women's Forum and the Texas Women's Press Before the New Deal Elna C. Green, 1999 The Civil War and Reconstruction changed the face of social welfare Association provision in the South as thousands of people received public assistance for the first time in their lives This book examines the history of southern social welfare institutions and policies in those formative years Ten original essays explore the local nature of welfare and the limited role of the state prior to the New Deal The contributors consider such factors as southern distinctiveness the impact of gender on policy and practice and ways in which welfare practices reinforced social hierarchies By examining the role of the South's unique political economy the impact of racism on social institutions and the region's experience of war this book makes it clear that the South's social welfare story is no mere carbon copy of the nation's

Faith in the New Millennium Matthew Avery Sutton, Darren Dochuk, 2016 In Faith in the New Millennium Matthew Avery Sutton and Darren Dochuk bring together a collection of essays from renowned historians sociologists and religious studies scholars that address the future of religion and American politics The contributors discuss questions related to issues such as religion and immigration reform civil rights gay marriage race ethnicity foreign policy popular culture nationalism and the environment investigating how faith in the age of Obama has been transformed The Reconstruction of White Southern Womanhood, 1865-1895 Jane Turner Censer, 2003-09-30 This impressively researched book tells the important but little known story of elite southern white women s successful quest for a measure of self reliance and independence between antebellum strictures and the restored patriarchy of Jim Crow Profusely illustrated with the experiences of fascinating women in Virginia and North Carolina it presents a compelling new chapter in the history of American women and of the South As were many ideas notions of the ideal woman were in flux after the Civil War While poverty added a harder edge to the search for a good marriage among some southern belles other privileged white women forged identities that challenged the belle model altogether Their private and public writings from the 1870s and 1880s suggest a widespread ethic of autonomy Sometimes that meant increased domestic skills born of the new reality of fewer servants But women also owned and transmitted property worked for pay and even pursued long term careers Many found a voice in a plethora of new

voluntary organizations and some southern women attained national celebrity in the literary world creating strong and capable heroines and mirroring an evolving view toward northern society Yet even as elite southern women experimented with their roles external forces and contradictions within their position were making their unprecedented attitudes and achievements socially untenable During the 1890s however virulent racism and pressures to re create a mythic South left these women caught between the revived image of the southern belle and the emerging emancipated woman Just as the memoirs of southern white women have been key to understanding life during the Civil War the writings of such women unlock the years of dramatic change that followed Informed by myriad primary documents Jane Turner Censer immerses us in the world of postwar southern women as they rethought and rebuilt themselves their families and their region during a brief but important period of relative freedom The Perfect 36: Tennessee Delivers Woman Suffrage Carol Lynn Yellin, Janann Sherman, 2013-07-01 The authors bring to life the 72 year suffrage struggle to earn women the right to vote which culminated with the final vote needed for ratification in the Tennessee legislature. The Perfect 36 gives voice to those who were for and against the right of women to vote with a richly illustrated volume The authors provide a great deal of writings of those who were involved in this important movement along with pictures and cartoons to give a vivid sense of what it was like to win enfranchisement The Perfect 36 is an important resource for anyone interested in how women and men earned the right for women to fully participate in the democratic process of the United States With the national centennial approaching in 2020 the importance of learning about this nonviolent revolution cannot be overstated The suffragists proved democracy works This book contains interviews that no other book about woman suffrage has It is the complete history of what happened in Tennessee after years of working to secure ratification The A to Z of the Progressive Era Catherine Cocks, Peter C. Holloran, Alan Lessoff, 2009-09-24 The Progressive Era the period in the United States between 1898 and 1917 was a time of great social political and industrial change Following the Spanish American War of 1898 an event that signaled the emergence of the United States as a great power the country soon was involved in its first overseas guerrilla war in the Philippines Vast changes in communications and transportation immigration and migration patterns social mores gender roles family structure class structure work patterns business methods education intellectual life religion the professions technology science medicine and much else were transforming the scope and feel of people s lives and relationships In many ways what happened in this era set the agenda for the rest of the 20th century The A to Z of the Progressive Era is the most comprehensive and coherent reference work on the Progressive Era Through its chronology introductory essay bibliography appendixes and hundreds of cross referenced dictionary entries on the key events people organizations and ideas of the period this resource is a lively complete and accessible overview of this significant era

Gender and the American Temperance Movement of the Nineteenth Century Holly Berkley Fletcher, 2007-12-12 During the nineteenth century the American temperance movement underwent a visible gendered shift in its leadership as it evolved from a male led movement to one dominated by the women However this transition of leadership masked the complexity and diversity of the temperance movement Through an examination of the two icons of the movement the self made man and the crusading woman Fletcher demonstrates the evolving meaning and context of temperance and gender Temperance becomes a story of how the debate on racial and gender equality became submerged in service to a corporate political enterprise and how men s and women s identities and functions were reconfigured in relationship to each other and within this shifting political and cultural landscape The Selected Papers of Elizabeth Cady Stanton and Susan B. Anthony Ann D. Gordon, 2009-06-10 Their Place Inside the Body Politic is a phrase Susan B Anthony used to express her aspiration for something women had not achieved but it also describes the woman suffrage movement s transformation into a political body between 1887 and 1895 This fifth volume opens in February 1887 just after the U S Senate had rejected woman suffrage and closes in November 1895 with Stanton's grand birthday party at the Metropolitan Opera House At the beginning Stanton and Anthony focus their attention on organizing the International Council of Women in 1888 Late in 1887 Lucy Stone s American Woman Suffrage Association announced its desire to merge with the national association led by Stanton and Anthony Two years of fractious negotiations preceded the 1890 merger and years of sharp disagreements followed Stanton made her last trip to Washington in 1892 to deliver her famous speech Solitude of Self Two states enfranchised women Wyoming in 1890 and Colorado in 1893 but failures were numerous Anthony returned to grueling fieldwork in South Dakota in 1890 and Kansas and New York in 1894 From the campaigns of 1894 Stanton emerged as an advocate of educated suffrage and staunchly defended her new position No Saloon in the Valley James D. Ivy, 2003 The Lone Star state surrenders to a lone woman The voice of the people is the voice of God The steady step and majectic i e majestic swing of the hosts of reform The blood of the might sic dead has stained me Who brought this new idea into Texas anyhow From a regional to a national reform Women in Utah History Patricia Lyn Scott, Linda Thatcher, 2005-11-15 A project of the Utah Women's History Association and cosponsored by the Utah State Historical Society Paradigm or Paradox provides the first thorough survey of the complicated history of all Utah women Some of the finest historians studying Utah examine the spectrum of significant social and cultural topics in the state s history that particularly have involved or affected women The Power of Femininity in the New South Anastatia Sims, 1997 The Power of Femininity in the New South demonstrates how the legendary strength and moral authority of the South's steel magnolias inspired turn of the century women to move from the parlor to the political arena With a comprehensive examination of the women's voluntary associations that proliferated in North Carolina between 1880 and 1930 Anastatia Sims chronicles the emergence of women both black and white in a political terrain torn between the tyranny of white supremacy and the promise of Progressive reform She tells how organized women as they called themselves came to terms with a sacred cultural icon of the antebellum South the complex often contradictory ideal of southern femininity and how they explored the ideal s possibilities discovered its limitations and ultimately transformed it by

their own actions Gender and Jim Crow, Second Edition Glenda Elizabeth Gilmore, 2019-01-09 This classic work helps recover the central role of black women in the political history of the Jim Crow era Glenda Elizabeth Gilmore explores the pivotal and interconnected roles played by gender and race in North Carolina politics from the period immediately preceding the disfranchisement of black men in 1900 to the time black and white women gained the vote in 1920 Gilmore argues that while the ideology of white supremacy reordered Jim Crow society a generation of educated black women nevertheless crafted an enduring tradition of political activism In effect these women served as diplomats to the white community after the disfranchisement of their husbands brothers and fathers Gilmore also reveals how black women s feminism created opportunities to forge political ties with white women helping to create a foundation for the emergence of southern progressivism In addition Gender and Jim Crow illuminates the manipulation of concepts of gender by white supremacists and shows how this rhetoric changed once women black and white gained the vote **Dallas** Patricia Evridge Hill,2010-01-01 From the ruthless deals of the Ewing clan on TV s Dallas to the impeccable customer service of Neiman Marcus doing business has long been the hallmark of Dallas Beginning in the 1920s and 1930s Dallas business leaders amassed unprecedented political power and civic influence which remained largely unchallenged until the 1970s In this innovative history Patricia Evridge Hill explores the building of Dallas in the years before business interests rose to such prominence 1880 to 1940 and discovers that many groups contributed to the development of the modern city In particular she looks at the activities of organized labor women s groups racial minorities Populist and socialist radicals and progressive reformers all of whom competed and compromised with local business leaders in the decades before the Great Depression This research challenges the popular view that business interests have always run Dallas and offers a historically accurate picture of the city's development The legacy of pluralism that Hill uncovers shows that Dallas can accommodate dissent and conflict as it moves toward a more inclusive public life Dallas will be fascinating and important reading for all Texans as well Religion in the Age of Obama Juan M. Floyd-Thomas, Anthony B. Pinn, 2018-08-23 as for all students of urban development This is the first book to focus on the significance of religion during President Obama s years in the White House Addressing issues ranging from identity politics immigration income inequality Islamophobia and international affairs Religion in the Age of Obama explores the religious and moral underpinnings of the Obama presidency and subsequent debates regarding his tenure in the White House It provides an analysis of Obama's beliefs and their relationship to his vision of public life as well as the way in which the general ethos of religion and non religion has shifted over the past decade in the United States under his presidency Topics include how Obama has employed religious rhetoric in response to both international and domestic events his attempt to inhabit a kind of Blackness that comforts and reassures rather than challenges White America the limits of Christian hospitality within U S immigration policy and the racialization of Islam in the U S national imagination Religion in the Age of Obama shows that the years of the Obama presidency served as a watershed moment of significant

reorganization of the role of religion in national public life It is a timely contribution to debates on religion race and public life in the United States Before Scopes Charles Alan Israel, 2004 The 1925 Tennessee v John Scopes case the Scopes Monkey Trial is one of America's most famous courtroom battles Until now however no one has considered at length why the sensational divisive trial of a public high school science teacher indicted for teaching evolution took place where and when it did This study ranges over the fifty years preceding the trial to examine intertwined attitudes toward schooling and faith held by Tennessee's politically dominant white evangelical Protestants Those decades saw accelerating social and economic change in the South writes Charles A Israel Education long the province of family and community grew ever more centralized professionalized and isolated from the local values that first underpinned it As Israel tells how parents and church civic and political leaders at first opposed public education then endorsed it and finally fought to control it he reveals their deep ambivalence about the intangible costs of progress Lessons that Evangelicals took away from failed adult temperance campaigns also prompted them to reexert control over who and what influenced their children Evangelicals rallied behind a 1915 bill requiring the Bible to be read daily in public schools The 1925 Butler bill criminalized the teaching of evolution which had come to symbolize all that was threatening about theological liberalism and materialistic science. The stage for the Scopes trial had been set Delving deeply into the collective mind of a people in an age of uncertainty Before Scopes sheds new light on religious belief ideology and expression

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