Embodying Colonial Memories: Spirit Possession, Power and the Hauka in West Africa

Stoller, Paul

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Embodying Colonial Memories Spirit Possession Power And The Hauka In West Africa

Clifton Crais

Embodying Colonial Memories Spirit Possession Power And The Hauka In West Africa:

Embodying Colonial Memories Paul Stoller, 1995 First Published in 1995 Routledge is an imprint of Taylor Francis an Spirit Possession, Modernity & Power in Africa Heike Behrend, 1999 In Africa as well as in Europe many spirits and their mediums are part of local as well as global cultures Christian spirits named Hitler Mussolini or King Bruce Bruce Lee flourish in a pantheon of new holy spirits in Uganda waging war against the government Spirits of airplanes engines guitars and angels are found in Central Africa and thunder snakes and rain as well as playboys and prostitutes inhabit the spirit world in West Africa Spirit possession cults have continued to proliferate even in the secular West and continue to be a subject of intense interest Despite the continuous expansion of the field some problems are only now beginning to be explored The experts in this volume focus on questions of power the history and inner dynamics of cults the role of gender and images of the other based on research conducted during the last fifteen years in Africa The contributors document changes taking place across the continent as possession beliefs and practices respond to new circumstances and address the shifting local implications of an increasingly global socio economy Gender ethnicity and class are examined as intersecting forces and features of spirit phenomena The case studies presented are richly contextualized history social organization and upheaval alternative religious options all are considered relevant to an understanding of possession forms Contributors Leslie Sharp Heike Behrend Adeline Masquelier Mathias Krings Jean Paul Colleyn Alexandra O de Sousa Susan Kenyon Tobias Wendl Ute Luig and Linda Giles Co published with James Currey Publishers U K The Wisconsin edition is not for sale in the United Kingdon the traditional British Commonwealth excepting Canada nor in Europe *Tragic Spirits* Manduhai Buyandelger, 2022-12-22 A highly readable ethnographic study of the resurgence of shamanism among nomadic Mongolians in a time of radical political and economic change The Journal of Asian Studies Winner Francis Hsu Book Prize from the Society for East Asian Anthropology Shortlisted ICAS International Convention of Asia Scholars Book Prize The collapse of socialism at the end of the twentieth century brought devastating changes to Mongolia Economic shock therapy an immediate liberalization of trade and privatization of publicly owned assets quickly led to impoverishment especially in rural parts of the country where Tragic Spirits takes place Following the travels of the nomadic Buryats Manduhai Buyandelger tells a story not only of economic devastation but also a remarkable Buryat response to it the revival of shamanic practices after decades of socialist suppression Attributing their current misfortunes to returning ancestral spirits who are vengeful over being abandoned under socialism the Buryats are now at once trying to appease their ancestors and recover the history of their people through shamanic practice Thoroughly documenting this process Buyandelger situates it as part of a global phenomenon comparing the rise of shamanism in liberalized Mongolia to its similar rise in Africa and Indonesia In doing so she offers a sophisticated analysis of the way economics politics gender and other factors influence the spirit world and the crucial workings of cultural memory An excellent addition to studies in the area emotive accessible and

well researched London School of Economics Review of Books **Engaging the Spirit World** Kirsten W. Endres, Andrea Lauser, 2012-03-01 In many parts of the contemporary world spirit beliefs and practices have taken on a pivotal role in addressing the discontinuities and uncertainties of modern life The myriad ways in which devotees engage the spirit world show the tremendous creative potential of these practices and their innate adaptability to changing times and circumstances Through in depth anthropological case studies from Indonesia Malaysia Thailand Myanmar Laos and Vietnam the contributors to this book investigate the role and impact of different social political and economic dynamics in the reconfiguration of local spirit worlds in modern Southeast Asia Their findings contribute to the re enchantment debate by revealing that the spirited modernities that have emerged in the process not only embody a distinct feature of the contemporary moment but also invite a critical rethinking of the concept of modernity itself Companion to Religion and Materiality Vasudha Narayanan, 2020-04-27 The Wiley Blackwell Companion to Religion and Materiality provides a thoughtfully organized inclusive and vibrant project of the multiple ways in which religion and materiality intersect The contributions explore the way that religion is shaped by and has shaped the material world embedding beliefs doctrines and texts into social and cultural contexts of production circulation and consumption The Companion not only contains scholarly essays but has an accompanying website to demonstrate the work of performers architects and expressive artists ranging from musicians and dancers to religious practitioners. These examples offer specific illustrations of the interplay of religion and materiality in everyday life The project is organized from a comparative perspective highlighting examples and case studies from traditions originating in both East and West To summarize the volume Brings together the leading figures theories and ideas in the field in a systematic and comprehensive way Offers an interdisciplinary approach drawing together religious studies anthropology archaeology history sociology geography the cognitive sciences ecology and media studies Takes a comparative perspective covering all the major faith traditions The **Greenwood Encyclopedia of Children's Issues Worldwide** Irving Epstein, 2007-12-30 From the skyrocketing AIDS rate in Haiti to the oppressive pollution in industrial China from the violent street culture of Nigeria to the crippling poverty in Nicaragua from child trafficking in Thailand to child marriages in India this jam packed six volume set explores all these issues and more in an unprecedented look at the world's children at the dawn of the 21st century. In recent years while many countries have enjoyed a higher standard of living and improved working conditions others have been torn apart by war and incapacitated by famine and are struggling to improve life for their children and their future Recent concern over the world s children has resulted in a global attempt to define what constitutes an acceptable childhood New attention has been paid not only to healthcare and secondary education but also to the right to play and increased access to technology The UN s codification of children's rights has done much to expand our understanding of what is needed for healthy growth and development of children and youth Organized by region The Greenwood Encyclopedia of Children's Issues Worldwide is the

first globally focused set of this magnitude offering extensive up to date coverage of these critical issues Original chapters accessibly synthesize current data on key topics including education play and recreation child labor family health laws and legal status religious life abuse and neglect and growing up in the 21st century Herero Heroes Jan-Bart Gewald, 1999 The Herero German war led to the destruction of Herero society in all of its pre war facets Yet Herero society re emerged re organizing itself around the structures and beliefs of the German colonial army and Rhenish missionary activity Taking advantage of the South African invasion of Namibia in World War I the Herero established themselves in areas of their own choosing The effective re occupation of land by the Herero forced the new colonial state anxious to maintain peace and cut costs to come to terms with the existence of Herero society The study ends in 1923 when the death and funeral of Samuel Maherero first paramount of the Herero and then resistance leader the catalyst that brought the disparate groups of Herero together to establish a single unitary Herero identity North America Ohio U Press States of Imitation Patrice Ladwig, Ricardo Rogue, 2020-06-16 Late Western colonialism often relied on the practice of imitating indigenous forms of rule in order to maintain power conversely indigenous polities could imitate Western sociopolitical forms to their own benefit Drawing on historical ethnographic studies of colonialism in Asia and Africa States of Imitation examines how the colonial state attempted to administer control and integrate its indigenous subjects through mimetic governmentality as well the ways indigenous states adopted these imitative practices to establish reciprocal ties with or to resist the presence of the The Anthropology of Christianity Fenella Cannell, 2006-11-07 Ethnographies exploring the vastly different colonial state ways that Christianity is experienced and understood by different groups around the world The Politics of Evil Clifton Crais, 2002-10-17 In The Politics of Evil Clifton Crais provides a unique interpretation of South African history power culture Routes of Remembrance Bayo Holsey, 2008-06 Over the past fifteen years visitors from the African and resistance diaspora have flocked to Cape Coast and Elmina two towns in Ghana whose chief tourist attractions are the castles and dungeons where slaves were imprisoned before embarking for the New World This desire to commemorate the Middle Passage contrasts sharply with the silence that normally cloaks the subject within Ghana Why do Ghanaians suppress the history of enslavement And why is this history expressed so differently on the other side of the Atlantic Routes of Remembrance tackles these questions by analyzing the slave trade s absence from public versions of coastal Ghanaian family and community histories its troubled presentation in the country's classrooms and nationalist narratives and its elaboration by the transnational tourism industry Bayo Holsey discovers that in the past African involvement in the slave trade was used by Europeans to denigrate local residents and this stigma continues to shape the way Ghanaians imagine their historical past Today however due to international attention and the curiosity of young Ghanaians the slave trade has at last entered the public sphere transforming it from a stigmatizing history to one that holds the potential to contest global inequalities Holsey s study will be crucial to anyone involved in the global debate over how the slave trade endures in history and in memory

Africa Patrick Chabal, 2013-04-04 The question usually asked about Africa is why is it going wrong Is the continent still suffering from the ravages of colonialism Or is it the victim of postcolonial economic exploitation poor governance and lack of aid Whatever the answer increasingly the result is poverty and violence In Africa The Politics of Suffering and Smiling Patrick Chabal approaches this question differently by reconsidering the role of theory in African politics Chabal discusses the limitations of existing political theories of Africa and proposes a different starting point arguing that political thinking ought to be driven by the need to address the immediacy of everyday life and death How do people define who they are Where do they belong What do they believe How do they struggle to survive and improve their lives What is the impact of illness and poverty In doing so Chabal proposes a radically different way of looking at politics in Africa and illuminates the ways ordinary people suffer and smile This is a highly original addition to Zed's groundbreaking World Political Theories series Islamic and Caste Knowledge Practices among Haalpulaaren in Senegal Roy Dilley, 2019-07-29 No detailed description available for Islamic and Caste Knowledge Practices among Haalpulaaren in Senegal **Reclaiming Heritage** Ferdinand de Jong, Michael Rowlands, 2016-06-03 Struggles over the meaning of the past are common in postcolonial states State cultural heritage programs build monuments to reinforce in nation building efforts often supported by international organizations and tourist dollars These efforts often ignore the other often more troubling memories preserved by local communities markers of colonial oppression cultural genocide and ethnic identity Yet as the contributors to this volume note questions of memory heritage identity and conservation are interwoven at the local ethnic national and global level and cannot be easily disentangled In a fascinating series of cases from West Africa anthropologists archaeologists and art historians show how memory and heritage play out in a variety of postcolonial contexts Settings range from televised ritual performances in Mali to monument conservation in Djenne and slavery memorials in Ghana Religious Diversity Today Jean-Guy A. Goulet, Liam D. Murphy, Anastasia Panagakos, 2015-12-01 This insightful three volume set examines faith through the social and cultural perspective of anthropology sociology and religious studies shedding light on the role of religion in the human experience Why is human suffering and the existence of evil part of the human experience How does religious doctrine establish one s identity In what ways does religion interact with and shape the social order This thought provoking work ponders these questions and explores the concept of religion from various perspectives as a tool for self and community based spiritual awareness as a set of practices that translates faith into interaction with others and as a cornerstone of society for those who seek to harness or hinder its influence Written in accessible and inviting language each volume focuses on a particular dimension of religion The first book examines religious experience in the modern world and explores suffering in religious faiths the second volume centers around ritual and pilgrimage and the last book analyzes the controversial relationship between religion and societies The content features such thought provoking topics as death and green burials sexuality and sex trade and how and why evil manifests in the human experience Reluctant Landscapes Francois G.

Richard, 2018-09-21 West African history is inseparable from the history of the Atlantic slave trade and colonialism According to historical archaeologist Fran ois Richard however the dominance of this narrative not only colors the range of political discourse about Africa but also occludes many lesser known but equally important experiences of those living in the region Reluctant Landscapes is an exploration of the making and remaking of political experience and physical landscapes among rural communities in the Siin province of Senegal between the late 1500s and the onset of World War II By recovering the histories of farmers and commoners who made up African states demographic core in this period Richard shows their crucial but often overlooked role in the making of Siin history The book also delves into the fraught relation between the Seereer a minority ethnic and religious group and the Senegalese nation state with Siin's perceived primitive conservatism standing at odds with the country's Islamic modernity Through a deep engagement with oral documentary archaeological and ethnographic archives Richard's groundbreaking study revisits the four hundred year history of a rural community shunted to the margins of Senegal's national imagination **Fulbe Voices** Helen A. Regis, 2018-02-19 Through the fall of Anastasio Somoza the rise of the Sandinistas and the contra war the United States and Nicaragua seemed destined to repeat the mistakes made by the U S and Cuba forty years before The 1990 election in Nicaragua broke the pattern Robert Pastor was a major US policymaker in the critical period leading up to and following the Sandinista Revolution of 1979 A decade later after writing the first edition of this book he organized the International Mission led by Jimmy Carter that mediated the first free election in Nicaragua's history From his unique vantage point and utilizing a wealth of original material from classified government documents and from personal interviews with U S and Nicaraguan leaders Pastor shows how Nicaragua and the United States were prisoners of a tragic history and how they finally escaped This revised and updated edition covers the events of the democratic transition and it extracts the lessons to be learned from the past **Colonial Memory and Postcolonial Europe** Andrea L. Smith, 2006-08-21 I ntersects with very active areas of research in history and anthropology and links these domains of inquiry spanning Europe and North Africa in a creative and innovative fashion Douglas Holmes Binghamton University Maltese settlers in colonial Algeria had never lived in France but as French citizens were abruptly repatriated there after Algerian independence in 1962 In France today these pieds noirs are often associated with Mediterranean qualities the persisting tensions surrounding the French Algerian War and far right anti immigrant politics Through their social clubs they have forged an identity in which Malta not Algeria is the unifying ancestral homeland Andrea L Smith uses history and ethnography to argue that scholars have failed to account for the effect of colonialism on Europe itself She explores nostalgia and collective memory the settlers liminal position in the colony as subalterns and colonists and selective forgetting in which Malta replaces Algeria the true homeland which is now inaccessible fraught with guilt and contradiction The study provides insight into race ethnicity and nationalism in Europe as well as cultural context for understanding political trends in contemporary France Staging Ghana Paul Schauert, 2015-09-07 The Ghana Dance

Ensemble takes Ghana's national culture and interprets it in performance using authentic dance forms adapted for local or foreign audiences. Often says Paul Schauert the aims of the ensemble and the aims of the individual performers work in opposition Schauert discusses the history of the dance troupe and its role in Ghana's post independence nation building strategy and illustrates how the nation's culture makes its way onto the stage He argues that as dancers negotiate the terrain of what is or is not authentic they also find ways to express their personal aspirations discovering within the framework of nationalism or collective identity that there is considerable room to reform national ideals through individual virtuosity

<u>Postcoloniality, Translation, and the Bible in Africa</u> Musa W. Dube, R. S. Wafula, 2017-07-14 This book is critically important for Bible translation theorists postcolonial scholars church leaders and the general public interested in the history politics and nature of Bible translation work in Africa It is also useful to students of gender studies political science biblical studies and history of colonization studies The book catalogs the major work that has been undertaken by African scholars This work critiques and contests colonial Bible translation narratives by privileging the importance African oral vitality in rewriting the meaning of biblical texts in the African sociopolitical political and cultural contexts

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