

# EMANUEL SWEDENBORG

VISIONARY SAVANT IN THE AGE OF REASON



ERNST BENZ

*Translated by* Nicholas Goodrick-Clarke

# Emanuel Swedenborg Visionary

**RJ Alexander**



## **Emanuel Swedenborg Visionary:**

*Emanuel Swedenborg* Ernst Benz, 2002 Available for the first time in paperback Nicholas Goodrick Clarke's eminently readable translation of Ernst Benz's classic work of scholarship stands as one of the most comprehensive biographies of Emanuel Swedenborg 1688-1772 **Emanuel Swedenborg** Ralph Shirley, 1993-10-01 *Visionary Consciousness* José Antonio Antón Pacheco, 2000-01-01 The Western Esoteric Traditions Nicholas Goodrick-Clarke, 2008-10-14 Western esotericism has now emerged as an academic study in its own right combining spirituality with an empirical observation of the natural world while also relating the humanity to the universe through a harmonious celestial order This introduction to the Western esoteric traditions offers a concise overview of their historical development Nicholas Goodrick Clarke explores these traditions from their roots in Hermeticism Neo Platonism and Gnosticism in the early Christian era up to their reverberations in today's scientific paradigms While the study of Western esotericism is usually confined to the history of ideas Goodrick Clarke examines the phenomenon much more broadly He demonstrates that far from being a strictly intellectual movement the spread of esotericism owes a great deal to geopolitics and globalization In Hellenistic culture for example the empire of Alexander the Great which stretched across Egypt and Western Asia to provinces in India facilitated a mixing of Eastern and Western cultures As the Greeks absorbed ideas from Egypt Babylon Assyria and Persia they gave rise to the first esoteric movements From the late sixteenth to the eighteenth centuries post Reformation spirituality found expression in theosophy Rosicrucianism and Freemasonry Similarly in the modern era dissatisfaction with the hegemony of science in Western culture and a lack of faith in traditional Christianity led thinkers like Madame Blavatsky to look East for spiritual inspiration Goodrick Clarke further examines Modern esoteric thought in the light of new scientific and medical paradigms along with the analytical psychology of Carl Gustav Jung This book traces the complete history of these movements and is the definitive account of Western esotericism **The Swedish Prophet** José Antonio Antón Pacheco, 2012 Eighteenth century scientist turned theologian Emanuel Swedenborg had a deep understanding of the nature of reality that resonates both with mystical traditions and with artists and poets In this volume philosopher José Antonio Antón Pacheco explores Swedenborg's views on heaven angels primordial language and the spiritual history of humanity in the process linking Swedenborg's thought to that of Jorge Luis Borges Søren Kierkegaard Henry Corbin and Ibn Arabi among others **The Worship and Love of God** Emanuel Swedenborg, 1996 This allegorical retelling of the biblical creation story blends science poetic understanding and the spiritual revelations of Swedish visionary Emanuel Swedenborg 1688-1772 Starting with the creation of the earth from the substance of the universe Swedenborg takes the reader through the formation of plants animals and finally human beings Swedenborg puts particular emphasis on the spiritual nature of Adam and Adam's marriage to Eve Although not considered one of Swedenborg's theological works this book was written just prior to his visionary period and contains the seeds of many of his later ideas This edition is a reprint of a 1914 English translation by A

H Stroh and F Sewall *Emanuel Swedenborg, 1688-1772* Wellcome Institute for the History of Medicine. Library, H. Brenda Sutton, 1988 **The Spiritual Diary Of Emanuel Swedenborg** Emanuel Swedenborg, 2023-07-18 Swedenborg's visionary writings have had a profound impact on spirituality and philosophy since they were first published over two centuries ago. This edition of his spiritual diary offers a fascinating glimpse into Swedenborg's inner world and his experiences of the divine. This work has been selected by scholars as being culturally important and is part of the knowledge base of civilization as we know it. This work is in the public domain in the United States of America and possibly other nations. Within the United States you may freely copy and distribute this work as no entity individual or corporate has a copyright on the body of the work. Scholars believe and we concur that this work is important enough to be preserved, reproduced, and made generally available to the public. We appreciate your support of the preservation process and thank you for being an important part of keeping this knowledge alive and relevant. **Angelic Wisdom Concerning Divine Love and Wisdom** Emanuel Swedenborg, 1995. Published in 1763, it describes God's purpose in creating the natural universe, explains spiritual laws by detailing the means, structure, method, and goal of creation. Visionary Scientist Inge Jonsson, 1999. Distinguished Swedish scholar Inge Jonsson explores the religious revelations of eighteenth-century theologian and mystic Emanuel Swedenborg through the lens of Swedenborg's early scientific pursuits. **Emanuel Swedenborg 1688-1772: Scientist and Visionary**, **Miscellaneous Theological Works** Emanuel Swedenborg, 1996. A collection of shorter theological works by Swedish visionary Emanuel Swedenborg 1688-1772. **The Esoteric Origins of the American Renaissance** Arthur Versluis, 2001. Here Arthur Versluis breaks new ground, showing that many writers of the American Renaissance drew extensively on and were inspired by Western esoteric currents. Thus he demonstrates that Alcott and Emerson were indebted to Hermeticism, Christian theosophy, and Neoplatonism; Fuller to alchemy and Rosicrucianism; Hawthorne to alchemy and Melville to Gnosticism. In addition to offering a detailed analysis of the esoteric elements in the writings of figures from the American Renaissance, Versluis presents an overview of esotericism in Europe and its offshoots in colonial America. This innovative work will interest students and scholars of religion, literature, American studies, and esotericism. Jacket

Solomon's Secret Arts Paul Kleber Monod, 2013-04-15. DIVDIV. The late seventeenth and eighteenth centuries are known as the Age of Enlightenment, a time of science and reason. But in this illuminating book, Paul Monod reveals the surprising extent to which Newton, Boyle, Locke, and other giants of rational thought and empiricism also embraced the spiritual, the magical, and the occult. DIVDIV. DIVDIV. Although public acceptance of occult and magical practices waxed and waned during this period, they survived underground, experiencing a considerable revival in the mid-eighteenth century with the rise of new antiestablishment religious denominations. The occult spilled over into politics with the radicalism of the French Revolution and into literature in early Romanticism. Even when official disapproval was at its strongest, the evidence points to a growing audience for occult publications as well as to subversive popular enthusiasm. Ultimately, finds Monod, the occult was not

discarded in favor of reason but was incorporated into new forms of learning In that sense the occult is part of the modern world not simply a relic of an unenlightened past and is still with us today div div **Divine Providence** Emanuel

Swedenborg,2008-03-07 Swedish visionary Emanuel Swedenborg 1668 1772 describes how God works in our lives to bring us away from evil and closer to heaven This edition is a reprint of a 1963 translation by William F Wunsch [Dreams and Visions in African Pentecostal Spirituality](#) Anna M. Droll,2023-09-29 Euro Western descriptions of knowledge and its sources fall short of accommodating the spiritual experiential terrain of the imagination What of the embodied affective knowing that characterizes Pentecostal epistemology that is the distinctive Pentecostal Charismatic knowing derived from dreams and visions D Vs In this stunning ethnographic work the author merges African scholarship with an investigation of what visioners say about the significance of their D Vs for Christian life and spirituality Revealing data showcases case studies for their biblical and theological articulations of the value of D V experiences and affirms them as sources of Pentecostal love ministerial agency and the missionary impulse **The Spiritualist Movement** Christopher M. Moreman,2013-08-27 At

once controversial and intriguing Spiritualism has spread from the United States to become a global movement Bringing together perspectives from within the movement and without this unique collection treats readers to insights about Spiritualism s history belief and practice Based on the belief that the dead can communicate with the living through mediums Spiritualism touches concepts as timelessly fascinating as human mortality and the continuing existence of the soul beyond bodily death This comprehensive work will help readers parse the mysteries of this uniquely American religion through three thematically organized volumes Spiritualism in the U S and Globally Evidence and Beliefs and Cultural and Social Issues Drawing on fields as diverse as psychology sociology religious studies anthropology history ethnic and gender studies literature and art this broad based collection frames Spiritualism through the views of a team of international scholars Among the many things that separate Spiritualism from mainstream religions is the involvement of women in central leadership roles Such cultural and political elements of the movement are one aspect of this study Of equal interest to believers and skeptics alike will be the work of scholars who have devoted themselves to examining the claim that communication through mediums proves the existence of life after death

**Platonism** Valery Rees,Anna Corrias,Francesca M. Crasta,Laura Follesa,Guido Giglioni,2020-11-30 The sixteen essays in this volume trace the development of Platonism in the history of Western thought starting with the revival of the Platonic tradition in the early modern period that followed the rediscovery and translation of important Greek texts Special attention is devoted to Marsilio Ficino s translations and commentaries to the relationship between Platonism and Christianity to the influence of Platonic metaphysics on the mystical tradition in particular on Jacob B hme and Emanuel Swedenborg to the impact of idealism on the hermeneutical criticism of traditional philosophical categories and to the ways in which the so called Critique of Modernity promoted a new reading of the Platonic dialogues The emphasis throughout is on demonstrating the theoretical and historical continuity of Platonism

over the centuries Contributors are Laura Candiottio Pierpaolo Ciccarelli Anna Corrias Francesca Maria Crasta Eva del Soldato Laura Follesa Guido Giglioni Nicholas Holland Andrea Le Moli Brunello Lotti Cecilia Muratori Arnold Oberhammer Paula Oliveira e Silva Valery Rees Pasquale Terracciano and Angelo Maria Vitale     New Age Religion and Western Culture

Wouter J. Hanegraaff, 2018-09-24 Recent years have seen a spectacular rise of the New Age movement and an ever increasing interest in its beliefs and manifestations This fascinating work presents the first ever comprehensive analysis of New Age Religion and its historical backgrounds thus providing the reader with a means of orientation in the bewildering variety of the movement Making extensive use of primary sources the author thematically analyses New Age beliefs from the perspective of the study of religions While looking at the historical backgrounds of the movement he convincingly argues that its foundations were laid by so called western esoteric traditions during the Renaissance Hanegraaff finally shows how the modern New Age movement emerged from the increasing secularization of those esoteric traditions during the 19th century This ground breaking publication is compulsive reading for all those involved or interested in the New Age movement     *Lux in Tenebris* ,2016-11-28 Lux in Tenebris is a collection of eighteen original interdisciplinary essays that address aspects of the verbal and visual symbolism in the works of significant figures in the history of Western Esotericism covering such themes as alchemy magic kabbalah angels occult philosophy Platonism Rosicrucianism and Theosophy Part I Middle Ages Early Modernity ranges from Gikatilla Ficino Camillo Agrippa Weigel B hme Yvon and Swedenborg to celestial divination in Russia Part II Modernity Postmodernity moves from occultist thinkers Schwaller de Lubicz and Evola to esotericism in literature art and cinema in the works of Colquhoun Degouve de Nuncques Bruskin Doitschinoff and P rez Reverte with an essay on esoteric theories of colour Contributors are Michael J B Allen Susanna kerman Lina Bolzoni Aaron Cheak Robert Collis Francesca M Crasta Per Faxneld Laura Follesa Victoria Ferentinou Joshua Gentzke Joscelyn Godwin Hans Thomas Hakl Theodor Harmsen Elke Morlok Noel Putnik Jonathan Schorsch Gy rgy Sz nyi Carsten Wilke and Thomas Willard

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## **Table of Contents Emanuel Swedenborg Visionary**

1. Understanding the eBook Emanuel Swedenborg Visionary
  - The Rise of Digital Reading Emanuel Swedenborg Visionary
  - Advantages of eBooks Over Traditional Books
2. Identifying Emanuel Swedenborg Visionary
  - Exploring Different Genres
  - Considering Fiction vs. Non-Fiction
  - Determining Your Reading Goals
3. Choosing the Right eBook Platform
  - Popular eBook Platforms
  - Features to Look for in an Emanuel Swedenborg Visionary
  - User-Friendly Interface
4. Exploring eBook Recommendations from Emanuel Swedenborg Visionary
  - Personalized Recommendations
  - Emanuel Swedenborg Visionary User Reviews and Ratings
  - Emanuel Swedenborg Visionary and Bestseller Lists
5. Accessing Emanuel Swedenborg Visionary Free and Paid eBooks
  - Emanuel Swedenborg Visionary Public Domain eBooks
  - Emanuel Swedenborg Visionary eBook Subscription Services
  - Emanuel Swedenborg Visionary Budget-Friendly Options

6. Navigating Emanuel Swedenborg Visionary eBook Formats
  - ePub, PDF, MOBI, and More
  - Emanuel Swedenborg Visionary Compatibility with Devices
  - Emanuel Swedenborg Visionary Enhanced eBook Features
7. Enhancing Your Reading Experience
  - Adjustable Fonts and Text Sizes of Emanuel Swedenborg Visionary
  - Highlighting and Note-Taking Emanuel Swedenborg Visionary
  - Interactive Elements Emanuel Swedenborg Visionary
8. Staying Engaged with Emanuel Swedenborg Visionary
  - Joining Online Reading Communities
  - Participating in Virtual Book Clubs
  - Following Authors and Publishers Emanuel Swedenborg Visionary
9. Balancing eBooks and Physical Books Emanuel Swedenborg Visionary
  - Benefits of a Digital Library
  - Creating a Diverse Reading Collection Emanuel Swedenborg Visionary
10. Overcoming Reading Challenges
  - Dealing with Digital Eye Strain
  - Minimizing Distractions
  - Managing Screen Time
11. Cultivating a Reading Routine Emanuel Swedenborg Visionary
  - Setting Reading Goals Emanuel Swedenborg Visionary
  - Carving Out Dedicated Reading Time
12. Sourcing Reliable Information of Emanuel Swedenborg Visionary
  - Fact-Checking eBook Content of Emanuel Swedenborg Visionary
  - Distinguishing Credible Sources
13. Promoting Lifelong Learning
  - Utilizing eBooks for Skill Development
  - Exploring Educational eBooks
14. Embracing eBook Trends
  - Integration of Multimedia Elements



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