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in Political Communication

# Enacting Political Culture



Rhetorical Transformations of  
Liberty Weekend 1986

David E. Procter

# Enacting Political Culture Rhetorical Transformations Of Liberty Weekend 1986

**Eithne Luibhéid, Lionel Cantu, Jr.**



## **Enacting Political Culture Rhetorical Transformations Of Liberty Weekend 1986:**

**Enacting Political Culture** David Procter, 1991 From July 3-6 1986 Americans hailed the 4th of July and the centennial of the Statue of Liberty in a celebration that became officially known as Liberty Weekend. In this study David Procter analyzes the process of enacting political culture by examining how various political, religious, and ethnic groups transformed the experience of Liberty Weekend into a validation of their own individual social and political agendas. Broader in scope than any previous published work on political culture and the political ideal of liberty, Procter's work vividly demonstrates the rhetorical process by which American politicians, pundits, and community spokespersons convert political celebration into motivation for sociopolitical goals. Following an introductory chapter on the relationship between symbols and culture, Procter provides an overview of the analysis of political culture as well as general comments on Liberty Weekend itself. Subsequent chapters analyze how specific groups used the weekend to further their own sociopolitical goals. Procter explains how blacks transformed the celebration into competing statements of community identity, explores how Ronald Reagan converted the event into a celebration of his Revolution, and examines how a nationalist group cast the event into a motive for an involved or confrontational American foreign policy. He then synthesizes the significant themes and symbolic clusters from these three chapters to determine what these webs of discourse can tell us about American political culture. Procter concludes that each group called on the ideograph Liberty to justify their specific yet diverse political agendas and that these disparate groups were able to use this common symbol because fundamentally Liberty represents America's cultural persona of pursuing a dream of success and achievement. Ideal as supplemental reading for courses in political communication and rhetorical criticism, this book represents a major contribution to our understanding of the complex nature of American political culture.

**IBSS: Political Science: 1991** British Library of Political and Economic Science, 1993 IBSS is the essential tool for librarians, university departments, research institutions, and any public or private institution whose work requires access to up-to-date and comprehensive knowledge of the social sciences. Story of American Freedom Eric Foner, 1999-09-07 Freedom is the cornerstone of his sweeping narrative that focuses not only on congressional debates and political treatises since the Revolution but also on how the fight for freedom took place on plantations and picket lines and in parlors and bedrooms.

**Continuity and Change in the Rhetoric of the Moral Majority** W. David Snowball, 1991-03-30 The persuasive strategies employed by the Moral Majority in the early 1980s reassured and calmed a segment of the American population left confused and uncertain by recent national events. David Snowball analyzes this powerful movement, how its rhetoric energized its supporters, the positions it endorsed and causes it championed, and its response to political and media critics. By examining the fundamental messages, the tactics used, and the personalities involved, the study reveals that while the basic message of the Moral Majority remained constant, its changing popular image and maturing rhetoric, which initially added momentum to its rapid rise, may also have been at the root of its swift decline by the end of the decade. While tracing the

movement's origins Snowball investigates in depth the American people's reaction to the influence of the Moral Majority. He subsequently reviews its founding tenets and the language typically used to encourage its disciples. A look at the specific issues which polarized critics and followers exposes the reasons for the movement's collapse and poses questions regarding its future. Although the primary focus of this study is the history of the Moral Majority, the analysis also provides valuable insight into the nature of the American political system's response to religiously motivated movements in general.

**Parades and the Politics of the Street** Simon P. Newman, 2010-08-03 Simon P. Newman vividly evokes the celebrations of America's first national holidays in the years between the ratification of the Constitution and the inauguration of Thomas Jefferson. He demonstrates how by taking part in the festive culture of the streets ordinary American men and women were able to play a significant role in forging the political culture of the young nation. The creation of many of the patriotic holidays we still celebrate coincided with the emergence of the first two party system. With the political songs they sang, the liberty poles they raised, and the partisan badges they wore, Americans of many walks of life helped shape a new national politics destined to replace the regional practices of the colonial era.

**Interpreting the Political** Terrell Carver, Matti Hyvarinen, 2013-02-01 Uses linguistic and semiotic analytical techniques to interrogate the use of language in the construction of political discourses. An impressively broad range of methodologies is used, each to explore a substantive political issue.

**Teaching American History in a Global Context** Carl J. Guarneri, Jim Davis, 2015-07-17 This comprehensive resource is an invaluable teaching aid for adding a global dimension to students' understanding of American history. It includes a wide range of materials from scholarly articles and reports to original syllabi and ready-to-use lesson plans to guide teachers in enlarging the frame of introductory American history courses to an international view. The contributors include well-known American history scholars as well as gifted classroom teachers, and the book's emphasis on immigration, race, and gender points to ways for teachers to integrate international and multicultural education. *America in the World and the World in America* in their courses. The book also includes a *Views from Abroad* section that examines problems and strategies for teaching American history to foreign audiences or recent immigrants. A comprehensive annotated guide directs teachers to additional print and online resources.

**Riot and Revelry in Early America** William Pencak, Matthew Dennis, 2010-11-01 Riot and revelry have been mainstays of English and European history writing for more than a generation, but they have had a more checkered influence on American scholarship. Despite considerable attention from new left historians during the 1970s and early 1980s, and more recently from cultural and public sphere historians, in the mid-1990s the idea of America as a colony and nation deeply infused with a culture of public performance has not been widely demonstrated the way it has been in Britain, France, and Italy. In this important volume, leading American historians demonstrate that early America was in fact an integral part of a broader transatlantic tradition of popular disturbance and celebration. The first half of the collection focuses on rough music and skimmington forms of protest whereby communities

publicly regulated the moral order The second half considers the use of parades and public celebrations to create national unity and overcome divisions in the young republic Contributors include Roger D Abrahams Susan Branson Thomas J Humphrey Susan E Klepp Brendan McConville William D Piersen Steven J Stewart and Len Travers Together the essays in this volume offer the best introduction to the full range of protest and celebration in America from the Revolution to the Civil War

*Presidential Speechwriting* Kurt Ritter, 2004 Annotation The chapters in this book two by former White House speechwriters give insight into the process of presidential speechwriting from Franklin D Roosevelt s administration to Ronald Reagan s

*The Routledge History of American Foodways* Michael D. Wise, Jennifer Jensen Wallach, 2016-02-12 The Routledge History of American Foodways provides an important overview of the main themes surrounding the history of food in the Americas from the pre colonial era to the present day By broadly incorporating the latest food studies research the book explores the major advances that have taken place in the past few decades in this crucial field The volume is composed of four parts The first part explores the significant developments in US food history in one of five time periods to situate the topical and thematic chapters to follow The second part examines the key ingredients in the American diet throughout time allowing authors to analyze many of these foods as items that originated in or dramatically impacted the Americas as a whole and not just the United States The third part focuses on how these ingredients have been transformed into foods identified with the American diet and on how Americans have produced and presented these foods over the last four centuries The final section explores how food practices are a means of embodying ideas about identity showing how food choices preferences and stereotypes have been used to create and maintain ideas of difference Including essays on all the key topics and issues The Routledge History of American Foodways comprises work from a leading group of scholars and presents a comprehensive survey of the current state of the field It will be essential reading for all those interested in the history of food in American culture

*Civic Communion* David E. Procter, 2006-05-12 Blending theory and case studies Civic Communion looks at community building in rural America and how civic minded people come together through a variety of ways such as hosting and attending festivals addressing conflict planning the community and maintaining heritage mu

*The Infernal Return* Rodney Farnsworth, 2001-10-30 George Lukas and other leading filmmakers acknowledge their indebtedness to mythographic scholarship on archetypes In his new study author Rodney Farnsworth identifies a pattern of filmmakers obsessions with archetypal rituals centered on sacrifice and the family in films made between 1977 and 1983 a period of political upheaval on both sides of the Atlantic Combining a strong historical reading of the films in a sociopolitical context and utilizing Queer Theory as a framework for his arguments Farnsworth offers a close examination of key films of the period including works by Stanley Kubrick Robert Altman and Francis Ford Coppola and provides a fascinating and timely glimpse of an important political and cinematic time Marking the end of a more liberal era the late seventies and early eighties witnessed the growth of reactionary conservative movements such as the New Religious Political Right These were the years

that gave birth to movies from esoteric art house pictures to blockbusters such as Star Wars that seemed in many cases to be adaptations of primordial mythology subverting liberal to moderate views into reactionary depictions of family life Although filmmakers had turned to these myths to shape their works Farnsworth observes the unstable volatile nature of the archetypes deconstructed their best social intentions into something rich strange and deadly This thought provoking work will be of interest to students of social history as well as film studies      **The Ellis Island Snow Globe** Erica

Rand,2005-09-07 A study of the Ellis Island museum its gift shop and the Statue of Liberty form the basis of reflections on sex nation and immigration      Queer Migrations Eithne Luibhéid,Lionel Cantu, Jr., At the intersection of citizenship sexuality

and race a new perspective on the immigrant experience      Who Owns History? Eric Foner,2025-09-23 A thought provoking

new book from one of America s finest historians History wrote James Baldwin does not refer merely or even principally to the past On the contrary the great force of history comes from the fact that we carry it within us are unconsciously controlled by it in many ways and history is literally present in all that we do Rarely has Baldwin s insight been more forcefully

confirmed than during the past few decades History has become a matter of public controversy as Americans clash over such things as museum presentations the flying of the Confederate flag or reparations for slavery So whose history is being

written Who owns it In *Who Owns History* Eric Foner proposes his answer to these and other questions about the historian s relationship to the world of the past and future He reconsiders his own earlier ideas and those of the pathbreaking Richard

Hofstadter He also examines international changes during the past two decades globalization the collapse of the Soviet Union the end of apartheid in South Africa and their effects on historical consciousness He concludes with considerations of

the enduring but often misunderstood legacies of slavery the Civil War and Reconstruction This is a provocative even controversial study of the reasons we care about history or should      *Independent Offices and Department of Housing and*

*Urban Development Appropriations for 1971* United States. Congress. House. Committee on Appropriations. Subcommittee on Independent Offices and Department of Housing and Urban Development,1990      **The Cold War as Rhetoric** Lynn B.

Hinds,Theodore O. Windt,1991-09-30 Rhetoric Lynn Boyd Hinds and Theodore Windt argue is central to shaping both political consciousness and political culture In this important new contribution to Praeger s Series in Political Communication

they examine how the rhetoric of the early Cold War years was used to create and develop a national and international reality The pervasive political view of events motives actions and policy was largely created in the years between 1945 and 1950 and

grew from a pre existing set of rhetorical beliefs as well as from the political speeches and pronouncements of the time Hinds and Windt focus their study on American rhetoric applied to Soviet American relations centering essentially on Europe They

offer a brief outline of the theoretical principles used in their analysis and follow with a look at certain images of the USSR selected for use by American politicians In subsequent chapters the authors trace developments from the end of World War II

to Winston Churchill s Iron Curtain speech thoroughly explore the British leader s address and its effect in dividing the world

into two warring camps analyze the writing and presentation of the 1947 Truman Doctrine and its suggestion of two ways of life and detail the Truman Loyalty Program and the 1947 House Committee on Un American Activities hearings in Hollywood The remaining chapters discuss George Marshall s address originating the European Recovery Act George Kennan s Sources of Soviet Conduct contemporary critics and such proofs as the Korean War which showed the rhetoric to be correct This work will be an important reference tool for courses in political communication American history political science and presidential studies and a useful addition to library collections      **The Cumulative Book Index** ,1991 A world list of books in the English language

*Investigative Reporting in den USA* Manfred Redelfs,2013-03-13 Investigative Reporting ist ein Leitbild des US Journalismus Die gr ndliche Recherche die Mi st nde aufdeckt gilt nicht erst seit der Watergate Aff re als zentrale journalistische Leistung Der Band untersucht warum sich Investigative Reporting in den USA zur eigenen journalistischen Spezialisierung entwickelt hat und wie diese Form der Machtkontrolle heute bei Zeitungen Zeitschriften und Fernsehen betrieben wird Faktoren der politischen Kultur werden dabei ebenso beleuchtet wie konomische rechtliche und professionelle Aspekte Durch Portraits von Rechercheabteilungen u a bei der Washington Post und dem Fernsehmagazin 60 Minutes vermittelt diese Studie erstmals ein umfassendes und anschauliches Bild des Investigative Reporting

*Representing Popular Sovereignty* Daniel Lessard Levin,1999-03-18 Using the events of the Constitution s Bicentennial from 1987 to 1991 as a case study Representing Popular Sovereignty explores the contradiction between the Constitution s importance as a political document and its weakness as a symbol in American popular culture

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