ENCOUNTER WITH NOTHINGNESS

An Essay on Existentialism

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Linda Hogan

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Experience and Empiricism Russell Ford, 2022-11-15 A clarifying examination of Gilles Deleuze's first book shows how he would later transform the problem of immanence into the problem of difference Despite the wide reception Gilles Deleuze has received across the humanities research on his early work has remained scant Experience and Empiricism remedies that gap with a detailed study of Deleuze's first book Empiricism and Subjectivity which is devoted to the philosophical project of David Hume Russell Ford argues that this work is poorly understood when read simply as a stand alone study on Hume Its significance only becomes apparent within the context of a larger problematic that dominated and continues to inform modern European philosophy the conceptual constitution of a purely immanent account of existence While the importance of this debate is recognized in contemporary scholarship its genealogy including Deleuze's place within it has been underappreciated This book shows how Deleuze directly engages in an ongoing debate between his teachers Jean Wahl and Iean Hyppolite over experience and empiricism an intervention that restages the famous encounter between rationalism and empiricism that yielded Kant's critical philosophy What Deleuze effectively asks might have happened had Hume been the one roused from his empirical dogmatic slumber by the rationalist challenge of Kant *The Experience of Atheism:* Phenomenology, Metaphysics and Religion Claude Romano, Robyn Horner, 2021-05-06 Religious and atheistic belief are presented anew in a volume of essays from leading phenomenologists in both France and the UK Atheism often presented as the negation of religious belief is here engaged with from a phenomenologically informed notion of experience The focus on experience sparks new debates in readings of belief faith and atheism as they relate to and complicate each other What unities the contributors is their relationship to phenomenology as it has developed in France in the wake of Heidegger and Husserl Leading French intellectuals from this context Jean Luc Nancy Quentin Meillassoux and Catherine Malabou amongst others contribute arresting ideas on atheistic faith the death of God and anarchic faith opening up new areas of understanding in a field whose parameters and core concepts are ever shifting Revealing the extent to which religious and atheistic belief must be seen to influence and on a fundamental level to co create one another the pluralistic society in which religious belief is counted as one option amongst many is given primacy. The fact that religious faith has become not only optional but also in many contexts strangely alienated from society deeply modifies the experience of the believer as much as that of the non believer A focus on experience over and above belief moves us towards a mode of experiential knowledge which refuses to privilege the atheistic believer and deride the reality of religious belief The Social Life of Nothing Susie Scott, 2019-06-03 Nothing really matters All the things that we do not do have or become in our lives can be important in shaping self identity From jobs turned down to great loves lost secrets kept and truths untold people missed and souls unborn we understand ourselves through other unlived lives that are imaginatively possible This book explores the realm of negative social phenomena no things no bodies non events and no where places that lies behind the mirror of experience

Taking a symbolic interactionist perspective the author argues that these objects are socially produced emerging from and negotiated through our relationships with others Nothing is interactively accomplished in two ways through social acts of commission and omission Existentialism and phenomenology encourage us to understand more deeply the subjective experience of nothing this can be pursued through conscious meaning making and reflexive self awareness The Social Life of Nothing is a thought provoking book that will appeal to scholars across the social sciences arts and humanities but its message also resonates with the interested general reader Heidegger and the Earth Ladelle McWhorter, Gail Stenstad, 2009-01-01 In this newly revised and greatly expanded edition of Heidegger and the Earth the contributors approach contemporary ecological issues through the medium of Heidegger's thought **Abductive Minds: Essays in** Honor of Lorenzo Magnani - Volume 1 Selene Arfini, 2025-09-26 This book the first of two volumes provides novel perspectives on the study of abduction by analyzing both Magnani's ample investigation of the subject and discussing its rising importance in today s epistemology and philosophy of science Notwithstanding the long history of the concept which has been studied since its analysis in Aristotle's Organon in the last fifty years it has known a resurgent interest in the epistemological literature since it is an ampliative inference deemed to be at the core of creative leaps and acts of discovery For these reasons different open questions still bother interested researchers which constraints affect abductive reasoning when a hypothesis is evaluated or selected Should we adopt a unified view on abduction or maintain a pluralistic perspective regarding its forms and functions What kinds of models can be used in abductive reasoning This last question in particular shows how the topics of the two parts of the volume are intrinsically connected and ensures they are of great importance to those interested in epistemology philosophy of science mathematical logic and AI **Returning to Tillich** Russell Re Manning, Samuel Andrew Shearn, 2017-12-04 Fifty years after his death in 1965 the essays in this collection return to Paul Tillich to investigate his theology and its legacy with a focus on contemporary British scholarship Originating in a conference held in Oxford in 2014 the book contains 16 original contributions from a mixture of junior and more established scholars most of whom have a connection to Britain The contributions are diverse but four themes emerge throughout the volume Several essays are concerning with a characterisation of Tillich's theology In dialogue with recent emphases on the radical Tillich some essays suggest a more conservative estimation of Tillich s theology rooted in the Idealist and classical Christian platonic traditions whilst in constant engagement with changing existential situations Secondly and perhaps reflecting the context of religious diversity and theories of religious pluralism in Britain many essays engage Tillich's approach to non Christian religions Thirdly some essays address the importance of existentialist philosophy for Tillich notably via an engagement with Sartre Finally a number of essays take up the diagnostic potential of Tillich's theology as a resource for engaging contemporary challenges Simulation Training through the Lens of Experience and Activity Analysis Simon Flandin, Christine Vidal-Gomel, Raquel Becerril Ortega, 2022-02-21 This book offers various ways in which analyzing

professional experience and activity in simulation training makes it possible to describe practice based learning affordances and processes Research has been conducted in various simulation programs in the domains of healthcare victim rescue and population protection involving healthcare workers firemen policemen servicemen and civil security leaders Work as done training as done in simulation has been analyzed with ergonomics occupational psychology and vocational training approaches The authors describe and discuss theoretical methodological and or practical issues related to practitioner experience and activity in simulation training The book also provides evidence on the conditions under which lived experience in simulation can foster or hinder learning and derives appropriate orientations for simulation design and Game Theory, Experience, Rationality W. Leinfellner, Eckehart Köhler, 2013-06-29 When von implementation Neumann's and Morgenstern's Theory of Games and Economic Behavior appeared in 1944 one thought that a complete theory of strategic social behavior had appeared out of nowhere However game theory has to this very day remained a fast growing assemblage of models which have gradually been united in a new social theory a theory that is far from being completed even after recent advances in game theory as evidenced by the work of the three Nobel Prize winners John F Nash John C Harsanyi and Reinhard Selten Two of them Harsanyi and Selten have contributed important articles to the present volume This book leaves no doubt that the game theoretical models are on the right track to becoming a respectable new theory just like the great theories of the twentieth century originated from formerly separate models which merged in the course of decades For social scientists the age of great discover ies is not over The recent advances of today s game theory surpass by far the results of traditional game theory. For example modem game theory has a new empirical and social foundation namely societal experiences this has changed its methods its rationality Morgenstern I worked together with him for four years dreamed of an encompassing theory of social behavior With the inclusion of the concept of evolution in mathematical form this dream will become true Perhaps the new foundation will even lead to a new name conflict theory instead of game theory The Joke of Reality Tristan Burt, 2025-05-06 In his Critique of Pure Reason Immanuel Kant noted that the understanding intuits nothing Now the significance of this insight comes to light Tristan Burt explains why our intuition of nothing resolves a central philosophical problem how can we know what is absolutely real The answer to this question is as surprising and amusing as reality itself **Encyclopedia of the Essay** Tracy Chevalier, 2012-10-12 This groundbreaking new source of international scope defines the essay as nonfictional prose texts of between one and 50 pages in length The more than 500 entries by 275 contributors include entries on nationalities various categories of essays such as generic such as sermons aphorisms individual major works notable writers and periodicals that created a market for essays and particularly famous or significant essays The preface details the historical development of the essay and the alphabetically arranged entries usually include biographical sketch nationality era selected writings list additional readings and anthologies Reading Essays G. Douglas Atkins, 2010-01-25 Approaches abound to help us beneficially enjoyably read

fiction poetry and drama Here for the first time is a book that aims to do the same for the essay G Douglas Atkins performs sustained readings of more than twenty five major essays explaining how we can appreciate and understand what this currently resurgent literary form reveals about the art of living Atkins's readings cover a wide spectrum of writers in the English language and his readings are themselves essays gracefully written engaged and engaging Atkins starts with the earliest British practitioners of the form including Francis Bacon John Dryden Alexander Pope and Samuel Johnson Transcendentalist writers Henry David Thoreau and Ralph Waldo Emerson are included as are works by Americans James Baldwin Zora Neale Hurston and E B White Atkins also provides readings of a number of contemporary essayists among them Annie Dillard Scott Russell Sanders and Cynthia Ozick Many of the readings are of essays that Atkins has used successfully in the classroom with undergraduate and graduate students for many years In his introduction Atkins offers practical advice on the specific demands essays make and the unique opportunities they offer especially for college courses The book ends with a note on the writing of essays furthering the author's contention that reading should not be separated from writing Reading Essays continues in the tradition of such definitive texts as Understanding Poetry and Understanding Fiction Throughout Atkins reveals the joy delight grace freedom and wisdom of the glorious essay Merleau-Ponty and Buddhism Gereon Kopf, Jin Y. Park, 2009-08-13 Merleau Ponty and Buddhism explores a new mode of philosophizing through a comparative study of Maurice Merleau Ponty s phenomenology and philosophies of major Buddhist thinkers such as Nagarjuna Chinul Dogen Shinran and Nishida Kitaro Challenging the dualistic paradigm of existing philosophical traditions Merleau Ponty proposes a philosophy in which the traditional opposites are encountered through mutual penetration Likewise a Buddhist worldview is articulated in the theory of dependent co arising or the middle path which comprehends the world and beings in the third space where the subject and the object or eternalism and annihilation exist independent of one another The thirteen essays in this volume explore this third space in their discussions of Merleau Ponty's concepts of the intentional arc the flesh of the world and the chiasm of visibility in connection with the Buddhist doctrine of no self and the five aggregates the Tiantai Buddhist concept of threefold truth Zen Buddhist huatou meditation the invocation of the Amida Buddha in True Pure Land Buddhism and Nishida's concept of basho In his philosophical project Merleau Ponty makes vigorous efforts to challenge the boundaries that divide philosophy and non philosophy the East and the West experience and concepts the subject and the object and body and mind Combining the Eastern philosophical tradition of Buddhism with Merleau Ponty s phenomenology Merleau Ponty and Buddhism offers an intercultural philosophy in which opposites intermingle in a chiasmic relationship and which brings new understanding regarding the self and the self's relation with others in a globalized and multicultural world From Women's Experience to Feminist Theology Linda Hogan, 2016-10-06 What are the implications of adopting a primacy of praxis position in feminist theology How can we respect the diversity of women s experience while retaining it as a useful analytic category Do these twin resources of women s experience and praxis together imply that

feminist theology is ultimately relativist Through an analysis of the work of some of today s key feminist theologians Christian womanist and post Christian Linda Hogan considers these and other methodological questions Selves Galen Strawson, 2009-07-30 What is the self Does it exist If it does exist what is it like It's not clear that we even know what we re asking about when we ask these large metaphysical questions The idea of the self comes very naturally to us and it seems rather important but it s also extremely puzzling As for the word self it s been taken in so many different ways that it seems that you can mean more or less what you like by it and come up with almost any answer Galen Strawson proposes to approach the seeming problem of the self by starting from the thing that makes it seem there is a problem in the first place our experience of the self our experience of having or being a self a hidden inner mental presence or locus of consciousness He argues that we should consider the phenomenology experience of the self before we attempt its metaphysics its existence and nature And when we have considered what it s like for human beings assuming we can generalize about ourselves we need to consider what it might be like for other possible creatures what s the very least that might count as experience of oneself as a self This he proposes will give us a good idea of what we ought to be looking for when we go on to ask whether there is such a thing an idea worth following wherever it leads It leads Strawson to conclude that selves inner subjects of experience do indeed exist But they bear little resemblance to traditional conceptions of the self Philosophy and Theology in Dialogue Pierpaolo Donati, Antonio Malo, Giulio Maspero, 2019-04-09 This volume explores the potential of employing a relational paradigm for the purposes of interdisciplinary exchange Bringing together scholars from the social sciences philosophy and theology it seeks to bridge the gap between subject areas by focusing on real phenomena Although these phenomena are studied by different disciplines the editors demonstrate that it is also possible to study them from a common relational perspective that connects the different languages theories and perspectives which characterize each discipline by going beyond their differences to the core of reality itself As an experimental collection that highlights the potential that exists for cross disciplinary work this volume will appeal to scholars across a range of field concerned with critical realist approaches to research collaborative work across subjects and the manner in which disciplines can offer one another new insights Place and Dialectic Kitarō Nishida, 2012 Place and Dialectic presents two essays by Nishida Kitaro translated into English for the first time by John W M Krummel and Shigenori Nagatomo Nishida is widely regarded as one of the father figures of modern Japanese philosophy and as the founder of the first distinctly Japanese school of philosophy the Kyoto school known for its synthesis of western philosophy Christian theology and Buddhist thought The two essays included here are Basho from 1926 27 and Logic and Life from 1936 37 Each essay is divided into several sections and each section is preceded by a synopsis added by the translators The first essay represents the first systematic articulation of Nishida s philosophy of basho literally meaning place a system of thought that came to be known as Nishida philosophy In the second essay Nishida inquires after the pre logical origin of what we call logic which he suggests is to be found within the dialectical

unfoldings of world history and human society A substantial introduction by John Krummel considers the significance of Nishida as a thinker discusses the key components of Nishida's philosophy as a whole and its development throughout his life and contextualizes the translated essays within his oeuvre The Introduction also places Nishida and his work within the historical context of his time and highlights the relevance of his ideas to the global circumstances of our day The publication of these two essays by Nishida a major figure in world philosophy and the most important philosopher of twentieth century Japan is of significant value to the fields not only of Asian philosophy and East West comparative philosophy but also of philosophy in general as well as of theology and religious studies Bayesian Analysis of Linear Models Broemeling, 1984-12-06 This book presents the basic theory of linear models from a Bayesian viewpoint It is unique in that time series models such as autoregressive moving average processes are treated as linear models in the same way the general linear model is examined The Waning of the West: an Inconvenient Truism Peter J. Sandys, 2019-02-18 The Waning of the West An Inconvenient Truism offers a comprehensive geopolitical and philosophical commentary on global politics following the Cold War Author Peter J Sandys presents a series of extensive analyses on social and political movements and what kinds of challenges face the West in the twenty first century Sandys gives what he describes as a politically incorrect examination of political philosophy and the socialist transformation of the West He s critical of the present Western political arrangement and after analyzing the different systems offers recommendations as to the methods of solving the readily apparent impasse Topics include the screenplay of the Velvet Revolution European federalism under German leadership Russia's newly found old identity a critique of democracy a critique of socialism a critique of modern conservatism and deteriorating social values The Waning of the West An Inconvenient Truism delivers Sandys thoughts on the rejection of liberal democracy and the condemnation of the Western elite It goes on to outline a new system termed the essential option that has the manners values and qualities associated with meritorious aristocracy and is intended to gently steer Western culture and politics onto a more sustainable course The Voice of Misery Gert-Ian van der Heiden, 2020-01-01 From analytic epistemology to gender theory testimony is a major topic in philosophy today Yet one distinctive approach to testimony has not been fully appreciated the recent history of contemporary continental philosophy offers a rich source for another approach to testimony In this book Gert Jan van der Heiden argues that a continental philosophy of testimony can be developed that is guided by those forms of bearing witness that attest to limit experiences of human existence in which the human is rendered mute speechless or robbed of a common understanding In the first part Van der Heiden explores this sense of testimony in a reading of several literary texts ranging from Plato s literary inventions to those of Kierkegaard Melville Soucy and Mortier In the second part based on the orientation offered by the literary experiments Van der Heiden offers a more systematic account of testimony in which he distinguishes and analyzes four basic elements of testimony In the third part he shows what this analysis implies for the question of the truth and the truthfulness

of testimony In his discussion with philosophers such as Heidegger Derrida Lyotard Agamben Foucault Ricoeur and Badiou Van der Heiden also provides an overview of how the problem of testimony emerges in a number of thinkers pivotal to twentieth and twenty first century thought **Leftovers** Ruth Cruickshank,2020-01-31 The intrinsic ambivalence of eating and drinking often goes unrecognised In Leftovers Cruickshank s new theoretical approach reveals how representations of food drink and their consumption proliferate with overlooked figurative psychological ideological and historical interpretative potential Case studies of novels by Robbe Grillet Ernaux Darrieussecq and Houellebecq demonstrate the transferrable potential of re thinking eating and drinking

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