

Emile Durkheim

Critical Assessments of Leading Sociologists

Third Series

Edited by
W. S. F. Pickering

In conjunction with The British Centre for
Durkheimian Studies

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Emile Durkheim Critical Assessments Iii

Peter Hamilton



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Prof Kenneth Thompson,2003-10-04 This book examines Durkheim s considerable achievements and situates them in their social and intellectual contexts with a concise account of the major elements of Durkheim s sociology The book includes a critical commentary on the four main studies which exemplify Durkheim s contribution to sociology The Division of Labour in Society Suicide The Rules of Sociological Method and The Elementary Forms of Religious Life **Emile Durkheim** W. S. F. Pickering,2001 A five volume collection of scholarly journal articles and chapters from books covering the subject of Emile Durkheim s work The five volumes are thematically organized in the following sections Volume I 1 Durkheim The man himself 2 General sociology Volume II 3 Religion 4 Epistemology and the philosophy of science Volume III 5 Morality and ethics 6 Political sociology Volume IV 7 Suicide and anomie 8 Division of labour and economics 9 EducationP **Emile Durkheim, Critical Assessments** Peter Hamilton,1995 **Emile Durkheim : critical assessments. 3 (1990)** Peter Hamilton,1990

Individual and Society: Understanding the Sociology of Émile Durkheim N. Jayaram,2024-12-10 This comprehensive volume explores the foundational contributions of the eminent French sociologist Emile Durkheim It delves into his writings in political sociology and the sociology of education It discusses the seminal contributions of Emile Durkheim to the development of sociology as a positivist social science It offers an in depth analysis of Durkheim s methodological rules for studying social facts exploring critical topics like the division of labor education political society state religion secular morality socialism and suicide Chapter by chapter the book unfolds Durkheim s life and milieu providing insights into the background and context that fueled his conceptualization of sociology and the creation of his seminal works From portraying sociology as an empirical science of human society to dissecting the moral basis of social order and delving into the pathology of suicides it navigates Durkheim s multifaceted contributions The book explores Durkheim s groundbreaking analyses of the interplay between society religion politics and education It highlights his pioneering contributions to the subdisciplines of the sociology of religion political sociology and the sociology of education It underscores the contemporary relevance of Durkheim s sociological legacy This book is highly relevant for postgraduate students and researchers in sociology social anthropology and social sciences in understanding Emile Durkheim s work in sociology Rethinking the Social through Durkheim, Marx, Weber and Whitehead Michael Halewood,2014-12-01 According to some social theorists we are at the end of the social This book argues that such pronouncements may be

premature as we need to reengage with what sociologists have previously meant by the social Rethinking the Social is the first book to systematically analyse the different concepts of the social developed by Durkheim Marx and Weber It examines how the concept of the social became unproblematic for twentieth century writers and suggests that debates surrounding this concept remain very much alive Building on A N Whitehead s work Halewood develops a novel philosophy of the social

Emile Durkheim Peter Hamilton,1990 **Emile Durkheim** Steven Lukes,1985 This study of Durkheim seeks to help the reader to achieve a historical understanding of his ideas and to form critical judgments about their value To some extent these tow aims are contradictory On the one hand one seeks to understand what did Durkheim really mean how did he see the world how did his ideas related to one another and how did they develop how did they related to their biographical and historical context how were they received what influence did they have and to what criticism were they subjected what was it like not to make certain distinctions not to see certain errors of fact or of logic not to know what has subsequently become known On the other hand one seeks to assess how valuable and how valid are the ideas to what fruitful insights and explanations do they lead how do they stand up to analysis and to the evidence what is their present value Yet it seems that it is only by inducing oneself not to see and only by seeing them that one can make a critical assessment The only solution is to pursue both aims seeing and not seeing simultaneously More particularly this book has the primary object of achieving that sympathetic understanding without which no adequate critical assessment is possible It is a study in intellectual history which is also intended as a contribution to sociological theory *Reappraising Durkheim for the study and teaching of religion today / edited by Thomas A. Idinopulos and Brian C. Wilson.* Thomas A. Idinopulos,Brian Courtney Wilson,2002 Reappraising Durkheim for the Study and Teaching of Religion Today brings together ten new essays in which noted sociologists psychologists phenomenologists philosophers and historians of religion grapple with the questions Durkheim raised and the solutions he proposed for the academic study of religion *The Cambridge Companion to Durkheim* Jeffrey C. Alexander,Philip Smith,2005-05-26 Long recognised as a foundational figure in the development of social scientific thought Emile Durkheim s work has been the subject of intense debate over the years This authoritative and comprehensive collection of essays re examines the impact of Durkheim s thought considering the historical contexts of his work as well as evaluating his ideas in relation to current issues and controversies Eminent authorities in the field have contributed to this up to date overview giving the reader both students and academics a chance to engage directly with leading figures in the field about contemporary trends ideas and dilemmas This volume reflects the cross disciplinary application of Durkheim s theories and will interest scholars of anthropology political science cultural studies and philosophy as well as sociology This is a landmark volume that redefines the relevance of Durkheim to the human sciences in the twenty first century **The Quest for Jewish Assimilation in Modern Social Science** Amos Morris-Reich,2008-01-15 This book examines the connection between the nineteenth century transformation of the human sciences into the social sciences and notions of

Jewish assimilation and integration demonstrating that the quest for Jewish assimilation is linked to and built into the conceptual foundations of modern social science disciplines **Holy Nations and Global Identities**, 2009-09-28 Along with the processes of globalisation and the end of the cold war we have seen an upsurge in religious nationalism and an increasing focus on the role of religion as a legitimising force in democratic secular states **Holy Nations Global Identities** draws on the combined theoretical and historical insight of historians political scientists and social scientists on the question of nationalism and globalisation with the methodological knowledge of religion presented by sociologists of religion The book brings genuine theoretical explorations and original case studies on civil religion nationalism and globalization It also provides an introduction to the research history of the fields and aims to develop and elaborate on the theories and methodology of the investigated subjects **From Civil to Political Religion** Marcela Cristi, 2006-01-01 Prompted by the shattering of the bonds between religion and the political order brought about by the Enlightenment Jean Jacques Rousseau devised a new religion civil religion to be used by the state as a way of enforcing civic unity Emile Durkheim by contrast conceived civil religion to be a spontaneous phenomenon arising from society itself a non coercive force expressing the self identify or self definition of a people In 1967 the American sociologist Robert Bellah rediscovered the concept and applied it to American society in its Durkheimian form Ever since Bellah s publication most authors have sought to explain civil religion in terms of an alleged spontaneous integrative role for society They have emphasized the religious and cultural dimension of the concept but failed to give due consideration to its political ideological foundations Thus the coercive potential of civil religion has received little attention or has been wrongly relegated to Third World countries Cristi provides a critique of the civil religion thesis and identifies the most basic deficiencies of literature on this topic By contrasting Bellah s Durkheimian conception with Rousseau s original formulation the author discloses the dubious conceptual and empirical basis of the former She demonstrates the need to rethink Bellah s thesis in the light of a reinterpretation of Rousseau s and Durkheim s classical approaches and substantiates her critique with a brief comparative survey of state directed civil religions and with an informative case study of civil religion in Pinochet s Chile **Social Functions of Synagogue Song** Jonathan L. Friedmann, 2012-01-01 Social Functions of Synagogue Song A Durkheimian Approach by Jonathan L Friedmann paints a detailed picture of the important role sacred music plays in Jewish religious communities Drawing upon the work of mile Durkeim the book examines how synagogue songs serve disciplinary cohesive revitalizing and euphoric functions

European Culture in a Changing World Daniel Meyer-Dinkgräfe, 2004 In the words of Ezra Talmor To deal with European Culture in a Changing World is to deal in fact with the reciprocal relation between Politics and Economics on the one hand and Culture on the other In an era when economic forces are pushing towards European Economic Unity or towards the Globalisation of National Markets it is rather difficult to demarcate the role of Culture While the European Narrative may have been written by Monnet De Gaulle and Adenauer the Global Narrative is written by an unknown author

or rather by Adam Smith's Invisible Hand. On the one hand the postmodernist claim that the Grand Narrative is dead is given the lie. A Grand Narrative is now being written not by Philosophers but by Managers of Multinationals. The Foucauldian *oe a parole* it speaks is instantiated by the anonymous authors of the Global Narrative. The question to be asked is What will happen to the rich mosaic of National European Cultures. The answer to this question is not only a matter of National Memory and National Identity it is also a matter of the sources of cultural creativity. L'Europe des nations may have been the theatre of endless national wars but it was also the cradle of a very rich mosaic of national cultures. The point is how will creative genius adapt to the two new trends European Unification and Globalism. This volume brings together essays by leading scholars in a myriad of disciplines all of which attempt to shed light on these issues. Contributions by Nicholas Perdakis Shari L. Boyd William A. Kerr Sylvia MacPhee Marcela Cristi Anu Randveer Martti Randveer Viljar Jaamu Vello Vensel Anatoly Zotov Warren Breckman Douglas Moggach Malgorzata Bogunia Borowska Alexandros Kioupkiolis Eric W. Ruckh Avron Kulak Kevin P. Spicer Bernard Zelechow Dorothy M. Betz Robert Stanley Rosemary Gray Jean François Thibault John Danvers Ewa Macura William A. Everett Armand Singer Daniel Meyer Dinkgrafe *Sacred Revolutions* Michèle H. Richman, 2002 **The Ethnological Imagination** Fuyuki Kurasawa, 2004 Kurasawa sociology York U Toronto suggests what he calls the ethnological imagination as one of the possible routes out of the impasse created by the apparent exhaustion or inadequacy of Western social theory to deal with cross cultural thinking which becomes ever more urgent in light of increasing cultural pluralism and difference in the glo

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