



Emile Durkheim Sociologist And Philosopher



Émile Durkheim

Emile Durkheim Sociologist And Philosopher:

Sociology and Philosophy Émile Durkheim, 1974 *Ethics and the Sociology of Morals* Emile Durkheim, 2010-12-31
Emile Durkheim 1858 1917 was one of the founders of modern sociology Ethics and the Sociology of Morals La science positive de la morale en Allemagne laid the foundation for Durkheim s future work More than a review of current thought it was a proclamation that ethics needed to be liberated from its philosophical bondage and developed as a distinct branch of sociology Written when Durkheim was charting the course of his own research it provides a unique key to the interpretation of his earlier work and presents a number of points of Durkheim s ethical theory which are of considerable interest in light of current ethical theory This volume makes available in English a crucial essay by a master of social thought **Sociology and Philosophy** Émile Durkheim, 2010 First published in English in 1953 this volume represents a collection of three essays written by seminal sociologist and philosopher Emile Durkheim in which he puts forward the thesis that society is both a dynamic system and the seat of moral life Each essay stands alone but their connecting thread is the dialectic demonstration that a phenomenon be a sociological or psychological one is relatively independent of its matrix The essays provide a valuable insight into Durkeheimian thought on sociological and philosophical matters and offer an excellent guide to Durkheim for students of both disciplines **Émile Durkheim: Sociologist and Philosopher** Dominick LaCapra, 1972 **Sociology and Philosophy** Emile Durkheim, 1953 **Emile Durkheim** Dominick LaCapra, 1972 An interpretation of Durkheim s thought which relates his concepts of society to his own social milieu **Durkheim's Philosophy Lectures** Emile Durkheim, 2004-07-19 Moving back and forth between the history of philosophy and the contributions of philosophers in his own day Durkheim takes up topics as diverse as philosophical psychology logic ethics and metaphysics and seeks to articulate a unified philosophical position Remarkably in these lectures given more than a decade before the publication of his groundbreaking book *The Division of Labour in Society* 1893 the social realism that is so characteristic of his later work where he insists famously that social facts cannot be reduced to psychological or economic ones and that such facts constrain human action in important ways is totally absent in these early lectures For this reason they will be of special interest to students of the history of the social sciences for they shed important light on the course of Durkheim s intellectual development **Pragmatism and Sociology** Emile Durkheim, 1983-04-21 **Emile Durkheim, 1858-1917** Émile Durkheim, 2011-05-01 **Emile Durkheim** Stephen Turner, 2003-09-02 International scholarship over the last twenty years has produced a new understanding of Emile Durkheim as a thinker It has contributed to reassembling what for Durkheim was always a whole a sociological selection on morals and moral activism This volume presents an overview of Durkheim s thought and is representative of the best of contemporary Durkheim scholarship *Emile Durkheim and the Reformation of Sociology* Stjepan Mestrovic, 1993 This book proposes a new representation of Emile Durkheim as the philosopher and moralist who wanted to renovate rationalism challenge positivism reform sociology and extend Schopenhauer s philosophy to

the new domain of sociology Above all it highlights Durkheim s vision of sociology as the science of morality that would eventually replace moralities based on religion

Moral Education Émile Durkheim,2012-04-30 The great French sociologist and philosopher Emile Durkheim is best known for his classic book *Suicide* 1897 a landmark in social psychology Among his other major works is this study in the sociology of education which features 18 lectures by an influential theorist who discusses his ideas on the school as the appropriate setting for moral education The first element in developing a moral being he maintains is instilling a sense of discipline followed by a willingness to behave in terms of the group s collective interest and a sense of autonomy Durkheim also examines discipline and the psychology of the child discipline of the school and the use of punishment altruism in the child the influence of the school environment and the teaching of science aesthetics and history Perceptive and provocative this volume abounds in valuable insights for teachers and others involved in education

Durkheim's Philosophy Lectures Emile Durkheim,André Lalande,2004-07-19 Emile Durkheim sets out to introduce students to the field of philosophy

Emile Durkheim Steven Lukes,1985 This study of Durkheim seeks to help the reader to achieve a historical understanding of his ideas and to form critical judgments about their value To some extent these tow aims are contradictory On the one hand one seeks to understand what did Durkheim really mean how did he see the world how did his ideas related to one another and how did they develop how did they related to their biographical and historical context how were they received what influence did they have and to what criticism were they subjected what was it like not to make certain distinctions not to see certain errors of fact or of logic not to know what has subsequently become known On the other hand one seeks to assess how valuable and how valid are the ideas to what fruitful insights and explanations do they lead how do they stand up to analysis and to the evidence what is their present value Yet it seems that it is only by inducing oneself not to see and only by seeing them that one can make a critical assessment The only solution is to pursue both aims seeing and not seeing simultaneously More particularly this book has the primary object of achieving that sympathetic understanding without which no adequate critical assessment is possible It is a study in intellectual history which is also intended as a contribution to sociological theory

Emile Durkheim Robert T. Hall,1987 This work examines Durkheim s concern with the sociology of morals and demonstrates the importance of this orientation of his social theory which until now has been vastly underrated In addition it emphasizes the problematic relationship between sociology and philosophical ethics which served as a motivating force in Durkheim s thought

Emile Durkheim on Morality and Society Emile Durkheim,1973 Selections from Durkheim s writings focus on the nature of his conception of society and its moral context

Three Faces of God Donald A. Nielsen,1998-11-05 *Three Faces of God* offers a new interpretation of Emile Durkheim s social philosophy It challenges the current view of him as primarily a scientific sociologist who identified sociology with the study of collective representations Nielsen argues that Durkheim was a sociological monist who developed a concept of social substance and a theory of society religion and the categories of understanding strikingly similar to

Spinoza's philosophy The book provides a comprehensive examination of Durkheim's major and minor writings especially his theory of religion and the categories and compares his work with Aristotle Bacon Kant and Renouvier The author places Durkheim's thought in the context of an encounter between traditional religious ideals especially Judaism and modernizing scientific and philosophical currents The Division of Labor in Society Émile Durkheim, 2013 mile Durkheim is often referred to as the father of sociology Along with Karl Marx and Max Weber he was a principal architect of modern social science and whose contribution helped established it as an academic discipline The Division of Labor in Society published in 1893 was his first major contribution to the field and arguably one his most important In this work Durkheim discusses the construction of social order in modern societies which he argues arises out of two essential forms of solidarity mechanical and organic Durkheim further examines how this social order has changed over time from more primitive societies to advanced industrial ones Unlike Marx Durkheim does not argue that class conflict is inherent to the modern Capitalistic society The division of labor is an essential component to the practice of the modern capitalistic system due to the increased economic efficiency that can arise out of specialization however Durkheim acknowledges that increased specialization does not serve all interests equally well This important and foundational work is a must read for all students of sociology and economic philosophy **Emile Durkheim** Ivan Strenski, 2017-05-15 A new appreciation of Durkheim now into its fourth decade has extended our grasp of his intellectual ambitions beyond standard academic boundaries Contributions to this revival of interest in Durkheim many secreted away in obscure periodicals are well worth being recognized for their unqualified excellence in helping us to uncover the original Durkheimian intellectual project in all its interdisciplinary complexity Besides classic Durkheimian subjects such as religion social solidarity and suicide these studies bring to light Durkheim's intellectual inquiry into political theory comparative ethnology social reconstruction questions of civil society and his articulation of an updated individualism in conversation with Marx Hegel Spencer and others Authors who have helped us attain this more rounded conception of the Durkheimian project include such well known figures as Robert N Bellah Robert Alun Jones Anthony Giddens W S F Pickering and Edward Tiryakian More than matching these contributions are the surprising writings by authors from across the disciplines including such contemporaries of Durkheim as historian Henri Berr and theologian Alfred Loisy as well as modern day writers who deserve to be much better known such as philosopher John Brooks III or historian John Bossy Although this collection is overwhelmingly drawn from sources in English two classic critical pieces by French contemporaries of Durkheim enhance the value of this anthology **Education and Sociology** Émile Durkheim, 1956

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