

# **Emerson and Goethe**

**Frederick B.  
Wahr**

# Emerson And Goethe

**Neal Dolan**



## **Emerson And Goethe:**

**Emerson and Goethe** Frederick Burkhardt Wahr,1915      Goethe Ralph Waldo Emerson,2017-04-15 Ralph Waldo Emerson May 25 1803 April 27 1882 was an American essayist lecturer and poet who led the transcendentalist movement of the mid 19th century He was seen as a champion of individualism and a prescient critic of the countervailing pressures of society and he disseminated his thoughts through dozens of published essays and more than 1 500 public lectures across the United States Emerson gradually moved away from the religious and social beliefs of his contemporaries formulating and expressing the philosophy of transcendentalism in his 1836 essay Nature Following this work he gave a speech entitled The American Scholar in 1837 which Oliver Wendell Holmes Sr considered to be America s intellectual Declaration of Independence Emerson wrote most of his important essays as lectures first and then revised them for print His first two collections of essays Essays First Series 1841 and Essays Second Series 1844 represent the core of his thinking They include the well known essays Self Reliance The Over Soul Circles The Poet and Experience Together with Nature these essays made the decade from the mid 1830s to the mid 1840s Emerson s most fertile period Emerson wrote on a number of subjects never espousing fixed philosophical tenets but developing certain ideas such as individuality freedom the ability for humankind to realize almost anything and the relationship between the soul and the surrounding world Emerson s nature was more philosophical than naturalistic Philosophically considered the universe is composed of Nature and the Soul Emerson is one of several figures who took a more pantheist or pandeist approach by rejecting views of God as separate from the world He remains among the linchpins of the American romantic movement and his work has greatly influenced the thinkers writers and poets that followed him When asked to sum up his work he said his central doctrine was the infinitude of the private man Emerson is also well known as a mentor and friend of Henry David Thoreau a fellow transcendentalist Emerson was born in Boston Massachusetts on May 25 1803 a son of Ruth Haskins and the Rev William Emerson a Unitarian minister He was named after his mother s brother Ralph and his father s great grandmother Rebecca Waldo Ralph Waldo was the second of five sons who survived into adulthood the others were William Edward Robert Bulkeley and Charles Three other children Phebe John Clarke and Mary Caroline died in childhood Emerson was entirely of English ancestry and his family had been in New England since the early colonial period      Emerson and Goethe Frederick B B 1889 Wahr,2023-07-18 This book explores the intellectual relationship between two great thinkers of the 19th century Ralph Waldo Emerson and Johann Wolfgang von Goethe It provides a fascinating glimpse into the world of philosophy and literature and is sure to be of interest to scholars and general readers alike This work has been selected by scholars as being culturally important and is part of the knowledge base of civilization as we know it This work is in the public domain in the United States of America and possibly other nations Within the United States you may freely copy and distribute this work as no entity individual or corporate has a copyright on the body of the work Scholars believe and we concur that this work is important enough to be preserved

reproduced and made generally available to the public We appreciate your support of the preservation process and thank you for being an important part of keeping this knowledge alive and relevant Emerson and Goethe Frederick Burkhardt Wahr,1969 **Goethe** Ralph Waldo Emerson, Society has really no graver interest than the well being of the literary class Ralph Waldo Emerson Goethe or the Writer Goethe the Writer 1850 by Ralph Waldo Emerson is one of seven lectures Emerson gave on the thinkers who most influenced his work and whose biographies eventually became the content of a collection entitled Representative Men also available from Cosimo Classics Even though there are questions about how much of Goethe s writing Emerson actually read Emerson considered Goethe near the top of the intellectual world and his views on science and nature as well as several aspects of his writing style were derived largely from those of Goethe Of this icon Emerson wrote Goethe teaches courage Emerson and Goethe Frederick B. Wahr,2000 **Emerson and Goethe (Classic Reprint)** Frederick Burkhardt Wahr,2017-11-25 Excerpt from Emerson and Goethe To the student of Emerson there lies no little interest in the study of his relation to those men and minds whose works deeply impressed him and from whom his own thought derived considerable comfort and substantiation These men were in a sense spiritual companions to him throughout his life and in our study of his regard for their genius we gain clearer understanding not so much of this or that particular man but far more of Emerson himself Indeed Emerson as a critic is oftentimes the best critic of Emerson Thus in his divers comment on Goethe we find at once sympathetic insight and admiration interspersed with unhappy misunderstanding Censure And condemnation and though we do not always meet the real Goethe we are always confronted with the real Emerson About the Publisher Forgotten Books publishes hundreds of thousands of rare and classic books Find more at [www.forgottenbooks.com](http://www.forgottenbooks.com) This book is a reproduction of an important historical work Forgotten Books uses state of the art technology to digitally reconstruct the work preserving the original format whilst repairing imperfections present in the aged copy In rare cases an imperfection in the original such as a blemish or missing page may be replicated in our edition We do however repair the vast majority of imperfections successfully any imperfections that remain are intentionally left to preserve the state of such historical works Emerson and Science Peter Obuchowski,2005-05 Ralph Waldo Emerson maintained a lifelong interest in science His journals from the earliest to the last document this interest an interest reflected in his lectures essays letters and poems Emerging from Emerson s statements on science is a coherent attitude that can be defined as his scientific thinking The purpose of Emerson and Science is to analyze this thinking and to indicate the relationship it bears to his total thought An analysis of Emerson s scientific thinking reveals that science especially Goethean science affords the means to explore and present what the book elaborates as Emerson s monistic worldview The pervasive influence of Goethe s science on the epistemological bases underlying that view is presented at length In addition to illuminating Emerson s epistemological position the context of science divulges how Emerson s interest in science kept him from the extremes of Swedenborg s mysticism and from falling prey unlike many of his contemporaries to the pseudo

sciences of the day including phrenology mesmerism palmistry astrology and so forth Emerson's interest in science also played an important role in his rejection of conventional religion and helped qualify his idealism making him sympathetic to the claims of materialism His focus on science kept him from accepting either of the main streams of the scientific thought of his age and led him to what the book defines as Emerson's scientific mysticism or spiritual science Peter Obuchowski a professor emeritus of English language and literature shows how the context of Emerson's approach to science provides a new focus for considering a number of the key issues that have become the hallmarks of Emersonian criticism issues such as Emerson's optimism in relation both to his spiritually oriented worldview and to his faith in scientific progress as well as his attitude to evil and his so called philosophical naiveté

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*Emerson's Modernity and the Example of Goethe* Gustaaf Van Cromphout, 1990 Looking at Emerson in his time as he was attempting to define his relevance to his age by creatively engaging an aggregate of attitudes and ideas that he and his contemporaries recognized as modern Most of those attitudes and ideas Emerson and his contemporaries found expressed with unparalleled authority in the works of Goethe the greatest writer of the age

**Emerson's Liberalism** Neal Dolan, 2009-07-14 Emerson's Liberalism explains why Ralph Waldo Emerson has been and remains the central literary voice of American culture he gave ever fresh and lasting expression to its most fundamental and widely shared liberal values Liberalism after all is more than a political philosophy it is a form of civilization a set of values a culture a way of representing and living in the world This book makes explicit what has long been implicit in America's embrace of Emerson Neal Dolan offers the first comprehensive and historically informed exposition of all of Ralph Waldo Emerson's writings as a contribution to the theory and practice of liberal culture Rather than projecting twentieth century viewpoints onto the past he restores Emerson's great body of work to the classical liberal contexts that most decisively shaped its general political cultural outlook the libertarian liberalism of John Locke the Scottish Enlightenment the American founders and the American Whigs In addition to in depth consideration of Emerson's journals and lectures Dolan provides original commentary on many of Emerson's most celebrated published works including *Nature* the *Divinity School Address* *History Compensation* *Experience* the political addresses of the early 1840s *An Address on The Emancipation of the Negroes in the British West*

Indies Representative Men English Traits and The Conduct of Life He considers Emerson's distinctive elaborations of foundational liberal values progress reason work property limited government rights civil society liberty commerce and empiricism And he argues that Emerson's ideas are a morally bracing and spiritually inspiring resource for the ongoing sustenance of American culture and civilization reminding us of the depth breadth and strength of our common liberal inheritance *Margaret Fuller and Goethe* Frederick Augustus Braun,1910 Emerson and Goethe ... F. B. Wahr,1915

*The ^Islamic Lineage of American Literary Culture* Jeffrey Einboden,2016-08-02 Uncovering Islam's formative impact on U S literary origins this book traces the influence of Arabic and Persian literature in America from the Revolution beginnings to Reconstruction Focusing on informal engagements and intimate exchanges Jeffrey Einboden excavates fresh witnesses to early American engagement with the Muslim world The Journal of English and Germanic Philology ,1916

*Emerson's Ethics* Gustaaf Van Cromphout,1999 *Goethe's Modernisms* Astrida Orle Tantillo,2010-05-09 **Goethe as Viewed by Emerson** Frederick Augustus Braun,1916 **Emerson's Metaphors** David Greenham,2023-11-13 Emerson's Metaphors is a fundamental reinterpretation of the major American writer Ralph Waldo Emerson and an interdisciplinary intervention in literary criticism This book draws on the methods and conclusions of the paradigm shifting Conceptual Metaphor Theory CMT which recognizes that metaphor is a cognitive form rather than a rhetorical or ornamental feature Closely reading Emerson's journals lectures and reassessing the major essays Emerson's Metaphors demonstrates that Emerson's prose thinks through its figurative language enabling the vital symbolic reconceptualizations of nature man and God that would prove so crucial for the emergence of American literature This monograph does not just have implications for Emerson scholarship but as the first full length study of a canonical writer to use CMT it provides a model for the interpretation of all literary works **'Relations Stop Nowhere'** Hugh Ridley,2007 This book attempts for the first time a comparative literary history of Germany and the USA in the nineteenth and twentieth centuries Its material does not come from the familiar overlaps of individual German and American writers but from the work of the literary historians of the two countries after 1815 when American intellectuals took Germany as a model for their project to create an American national literature The first part of the book examines fundamental structural affinities between the two literary histories and the common problems these caused especially in questions of canon realism aesthetics and in the marginalization of popular and women's writing In the second part significant figures whose work straddle the two literatures from Sealsfield and Melville Whitman and Thomas Mann to Nietzsche Emerson and Bellow are discussed in detail and the arguments of the first part are shown in their relevance to understanding major writers This book is not merely comparative in scope it shows that only international comparison can explain the course of American literary history in the nineteenth and twentieth century As recent developments in American Studies explore the multi cultural and hybrid nature of the American tradition this book offers evidence of the dependencies which linked American and German national literary history

## Decoding **Emerson And Goethe**: Revealing the Captivating Potential of Verbal Expression

In an era characterized by interconnectedness and an insatiable thirst for knowledge, the captivating potential of verbal expression has emerged as a formidable force. Its ability to evoke sentiments, stimulate introspection, and incite profound transformations is genuinely awe-inspiring. Within the pages of "**Emerson And Goethe**," a mesmerizing literary creation penned with a celebrated wordsmith, readers attempt an enlightening odyssey, unraveling the intricate significance of language and its enduring affect our lives. In this appraisal, we shall explore the book is central themes, evaluate its distinctive writing style, and gauge its pervasive influence on the hearts and minds of its readership.

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