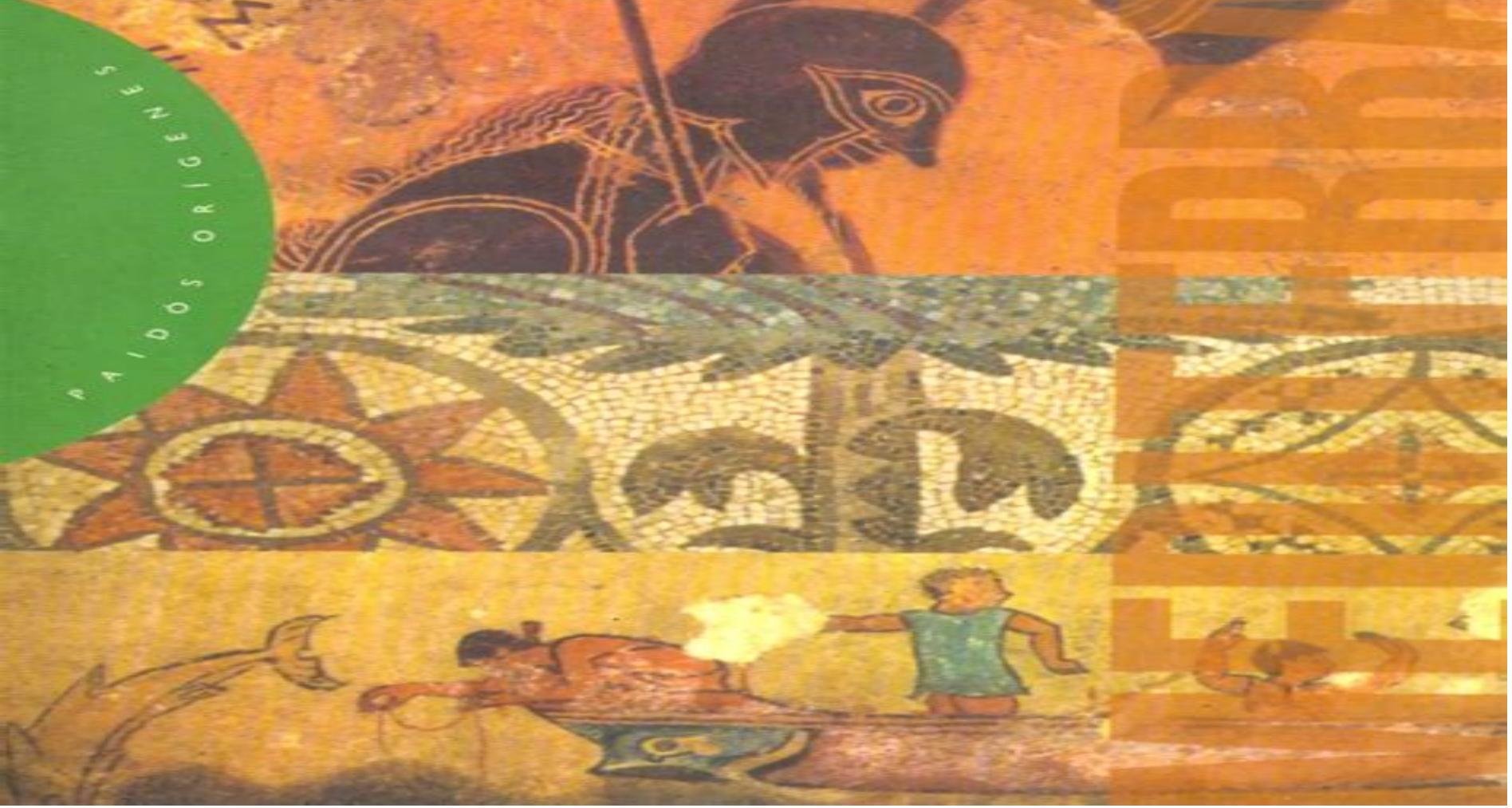


Fernand Braudel

En torno al

Mediterráneo



En Torno Al Mediterraneo

JR Anderson

En Torno Al Mediterraneo:

En torno al Mediterráneo Fernand Braudel,1997 Había en Constantinopla una colonia italiana de renegados que vendían a la Europa cristiana noticias más o menos exactas del mundo oriental. Cuando el 29 de marzo de 1929 el joven Fernand Braudel empieza a elaborar archivos a partir de sus primeras investigaciones de las que se han extraído estas líneas. No sabe todavía qué el Mediterráneo ocupó su atención durante casi treinta años además de su tesis que se convertiría en un clásico. Le consagró los numerosos escritos artículos conferencias, reseñas y prefacios que componen esta obra. Naturalmente estos textos tratan en primer lugar de África del Norte donde imparte clases hasta 1932. Luego toman el relevo España y en particular la de Carlos V y Felipe II e Italia la de Venecia, Génova y Florencia en los siglos XVI y XVII, pasando a seguir siendo objeto de su interés durante toda su vida. Y se trata de escritos largamente madurados y varias veces reelaborados como era costumbre en el autor que no sólo presentan colectivamente un agradable aroma familiar materializado en constantes remisiones de uno a otro sino que además son perfecto ejemplo de los muchos de Braudel dar más importancia a las referencias concretas que a las grandes teorías o metodologías. De esta manera el libro acaba evidenciando menos la multiplicidad y la diversidad del historiador Braudel que la continuidad de un pensamiento siempre vivo de nuevas investigaciones por muy alejadas que se encontraran en principio de sus propósitos.

En torno a la economía mediterránea medieval Antoni Furió Diego, 2020-09-24
Este libro es un reconocimiento y homenaje a la trayectoria científica y académica del profesor Paulino Iradiel, así como a su importante contribución a la historia económica y social de la Edad Media justo cuando llega a los 75 años de edad y se cumplen también 40 de su llegada a Valencia. El libro recoge las aportaciones de quince historiadores españoles franceses e italianos entre los que se encuentran desde quien fue uno de sus maestros José Ángel García de Cortazar a su primer alumno José María Monsalvo. Ambos en Salamanca, algunos de sus compañeros de generación en España como Juan Carrasco Alfonso, Franco, José Enrique López de Coca, Antoni Riera Melis y J. Ángel Sesma Muñoz, una nutrida representación de medievalistas italianos con Alberto Grohmann, Luciano Palermo, Giuliano Pinto, Giampiero Nigro, Amedeo Feniello, Gabriella Piccinni y Franco Franceschi y la francesa Elisabeth Crouzet Pavan cuya área de estudio ha sido siempre Venecia y el norte de Italia. Con ello el Departamento de Historia Medieval y Ciencias y Técnicas Históricas de la Universitat de Valencia quiere expresar su agradecimiento a quien ha sido su director durante tantos años y siempre un estímulo intelectual potente y un referente cercano del trabajo científico y académico bien hecho.

El Mediterráneo y el mundo mediterráneo en la época de Felipe II. Tomo 1 Fernand Braudel, 2016-03-30
El eminentísimo historiador Braudel nos relata en este primer tomo una historia casi inmortal del hombre en sus relaciones con el medio que lo rodea. Historia lenta en fluidez y en transformación hecha de ciclos incesantemente reiniciados. En un segundo nivel el capítulo Destinos colectivos y movimientos de conjunto trata sobre la historia social de los grupos y de los Estados de la economía y de las civilizaciones en el Mediterráneo.

Hesperia Nº 10 Túnez Culturas del Mediterráneo Juan Martos, 2016-10-06
Un análisis riguroso de Túnez desde su rica historia antigua hasta

su gran reto ante la modernidad Un nuevo espacio de reflexión e intercambio de experiencias y conocimientos **Hesperia Nº 7 Israel Culturas del Mediterráneo** Juan Martos Quesada,2016-10-06 Un análisis riguroso de Israel desde su rica historia antigua hasta su gran reto ante la modernidad Un nuevo espacio de reflexión e intercambio de experiencias y conocimientos

Hesperia Nº 11 Grecia Culturas del Mediterráneo Juan Martos,2016-10-06 Un análisis riguroso de Grecia desde su rica historia antigua hasta su gran reto ante la modernidad Un nuevo espacio de reflexión e intercambio de experiencias y conocimientos **Hesperia Nº 5 Iran Culturas del Mediterráneo** Fundación José Luis Pardo,2008-10-15 Un análisis riguroso de Irán desde su rica historia antigua hasta su gran reto ante la modernidad Un nuevo espacio de reflexión e intercambio de experiencias y conocimientos **Hesperia Nº 9 Siria Culturas del Mediterráneo** Juan Martos,2006-10-19 Un análisis riguroso de los países y las culturas del Mediterráneo desde su rica historia antigua hasta su gran reto ante la modernidad Un nuevo espacio de reflexión e intercambio de experiencias y conocimientos

Hesperia Nº 8 Arabia Saudí Culturas del Mediterráneo Juan Martos,2007-10-11 Un análisis riguroso de Arabia Saudí desde su rica historia antigua hasta su gran reto ante la modernidad Un nuevo espacio de reflexión e intercambio de experiencias y conocimientos **Hesperia Nº 4 Egipto Culturas del Mediterráneo** Fundación José Luis Pardo,2006-05-17 Un análisis riguroso de Egipto desde su rica historia antigua hasta su gran reto ante la modernidad Un nuevo espacio de reflexión e intercambio de experiencias y conocimientos

Hesperia Nº 13 Qatar Culturas del Mediterráneo Fundación Jose Luis Pardo,2009-10-22 Un análisis riguroso de Qatar desde su rica historia antigua hasta su gran reto ante la modernidad Un nuevo espacio de reflexión e intercambio de experiencias y conocimientos **Las relaciones comerciales marítimas entre Andalucía occidental y el Mediterráneo central en el II milenio a.C.** Mercedes de Caso Bernal,2020-02-27 This volume reflects on the unique status of the Western Mediterranean in the Bronze Age considering the independence of its development and the existence of an indigenous maritime trade

Contacto cultural entre el Mediterráneo y el Atlántico (siglos XII-VIII a.C.) Sebastián Celestino Pérez,Núria Rafel i Fontanals,X. L. Armada,2008 Este libro ofrece una aproximación desde perspectivas diversas y en ocasiones contrapuestas a uno de los temas más controvertidos de la arqueología protohistórica de los últimos años el de la llamada precolonización OCLCbr BB El debate en torno a la pertinencia y significado de este concepto supone un extenso tratamiento de las dos principales cuestiones suscitadas por el mismo las dinámicas de contacto cultural entre comunidades atlánticas y mediterráneas durante el Bronce Final y los orígenes de las colonizaciones históricas en el Mediterráneo centrooccidental La monografía se estructura en varias partes claramente complementarias La primera aborda diversos aspectos generales centrándose especialmente en los modelos técnicos y los problemas cronológicos de este periodo La segunda parte constituye una sistemática puesta al día de la cuestión precolonial OCLCbr BB en todas las zonas afectadas por la misma desde el Mediterráneo central hasta el ámbito atlántico En la tercera se ofrecen algunas aproximaciones a la cultura material con particular atención a la broncería la orfebrería y los carros representados en las estelas del Suroeste Por último la cuarta

parte contiene una valoración general de los editores en español e inglés como un epílogo a cargo de una de las mayores especialistas en colonialismo antiguo. Aunque se ha buscado de forma decidida la incorporación de distintos enfoques a nivel general, el principal cambio de paradigma que reflejan las páginas de este volumen consiste en la valoración del papel desempeñado por las comunidades locales. Se supera definitivamente la análisis de la precolonización OCLCBB como un proceso protagonizado por una parte activa las sociedades del Mediterráneo oriental frente a otra pasiva las comunidades locales. Desde la pluralidad de perspectivas todos los autores coinciden en valorar los contactos precoloniales desde la idea de interacción y desde el análisis del registro arqueológico y el contexto socioeconómico de las poblaciones autóctonas.

Epigrafía religiosa en lenguas locales del Occidente mediterráneo Gabriela de Tord Basterra, 2024-02-13. Qu sabemos de las creencias de los antiguos pueblos de Europa según sus propias palabras. Este volumen es un compendio de las inscripciones religiosas escritas en lenguas locales en el Occidente mediterráneo en concreto en oscuro umbro veneciano, tico galorico, celtibérico y lusitano en un marco cronológico derivado de la propia datación de los epígrafes siglos VI a C II d.C. Esta obra que comprende más de 850 inscripciones no es exclusivamente un catálogo de epígrafes religiosos sino un exhaustivo análisis de sus soportes y contextos arqueológicos haciendo especial hincapié en el contenido de los textos cuando es posible traducirlos. Además de un estudio de la situación en cada cultura epigráfica la autora lleva a cabo un análisis global del fenómeno de la epigrafía religiosa paleoeuropea por medio de la epigrafía comparada.

Mediterráneos Arturo Echavarren, Sergio Carro Martín, Esther Fernández Medina, 2014-08-26. Throughout history different cultural traditions all of them with considerable linguistic diversity have flourished and converged in the Mediterranean and Near Eastern regions. The International Conference of Junior Researchers in Mediterranean and Near Eastern Languages and Cultures provided a transverse and interdisciplinary framework of discussion and reflection on the intellectual and cultural production of the Mediterranean and the Near East from its earliest stages to the present. This book is the result of the analysis of the different political, religious and social trends of thought material culture and artistic literary and linguistic expressions brought together in this geographical area highlighting the scope of this blend of traditions within different space-time surroundings.

Dones Del Cielo. Abeja Y Miel en El Mediterráneo Antiguo Pilar FERNÁNDEZ URIEL, 2012-06-19. Dones del cielo así califica el poeta Virgilio a la abeja y a la miel en su poema Geórgicas. Abeja y miel desempeñaron un papel primordial en la vida de las sociedades que florecieron en el entorno mediterráneo. Desde la recogida de la miel silvestre en las pinturas prehistóricas se pasa a la práctica de la apicultura en las antiguas culturas del Antiguo Egipto y Oriente extendiéndose por todo el Mediterráneo.

Los mediterráneos Abdul Filali Ansari, Hesperia Nº 1 Iraq Culturas del Mediterráneo Fundación José Luis Pardo, 2005-04-15. Un análisis riguroso de Iraq desde su rica historia antigua hasta su gran reto ante la modernidad. Un nuevo espacio de reflexión e intercambio de experiencias y conocimientos.

Oro blanco. La lana de Aragón en el Mediterráneo medieval (siglos XIII-XV) José Ángel Sesma Muñoz, 2023-09-14. Durante la Baja Edad Media la necesidad de

contar con lana adecuada para fabricar los tejidos de alta calidad que eran vitales para el gran comercio europeo estimul la producci n en Arag n que contaba con enormes recursos naturales para ello Esta obra describe la forma en que el reino se convirti en foco de atracci n de mercaderes de toda Europa que compraban lana masivamente y favorec an la expansi n de una ganader a lanar que asegur la riqueza del reino aragon s y de sus gentes Vestir al desnudo pero tambi n diferenciar a los ricos de los pobres la lana era fundamental para cumplir estos imperativos y los mercaderes pagaban con oro una materia prima indispensable Se trata de un capitulo muy importante de la historia econ mica de Arag n estudiado por primera vez de manera exhaustiva **Oriente y Occidente en el Mediterráneo** Jos茅 Mar a Bl zquez Mart nez, 2013-10-15 En este volumen se recogen los trabajos del profesor Jos Mar a Bl zquez aparecidos en diferentes revistas nacionales y extranjeras algunas de ellas dif ciles de consultar en la actualidad puestos al d a en la bibliograf a m s reciente fundamental y corregidas algunas opiniones ya superadas

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