



Emperor & Nation in Japan Political Thin

Earl, David Magarey

Note: This is not the actual book cover

Emperor Nation In Japan Political Thin

David Williams



Emperor Nation In Japan Political Thin:

Japanese Historians and the National Myths, 1600-1945 John S. Brownlee, 2011-11-01 Ancient tales tell of Japan's creation in the Age of the Gods and of Jinmu a direct descendant of the Sun Goddess and first emperor of the imperial line. These founding myths went unchallenged until Confucian scholars in the Tokugawa period initiated a reassessment of the ancient history of Japan. The application of Western theories of modern scientific history in the Meiji period further intensified the attacks on traditional beliefs. However, with the rise of ultranationalism following the Meiji Constitution of 1889, official state ideology insisted on the literal truth of these myths, and scholars who argued otherwise soon met with public hostility and government suppression. In *Japanese Historians and the National Myths*, John Brownlee examines how Japanese historians between 1600 and 1945 interpreted the ancient myths of their origins. These myths lay at the core of Japanese identity and provided legitimacy for the imperial state. Focusing on the theme of conflict and accommodation between scholars on one side and government and society on the other, Brownlee follows the historians' reactions to pressure and trends and their eventual understanding of history as a science in the service of the Japanese nation. This is the first comprehensive study of modern Japanese historians and their relationship to nationalism. It breaks new ground in its treatment of Japanese intellectual history and provides new insights into the development of Japan as a nation. *Japanese Historians and the National Myths* will prove invaluable to scholars of Japanese history on both sides of the Pacific as well as to those interested in political ideology, nationalism, censorship, and mythology.

The Theory of Japan's National Polity and Pure Socialism Ikki Kita, 2025-06-19 This constitutes the inaugural English translation of Ikki Kita's seminal work *The Theory of Japan's National Polity and Pure Socialism* 1906, alternatively entitled *Kokutairon and Pure Socialism*. Volume 4 comprises the initial three chapters from Part IV. The full text is an analysis and commentary on socialism. The text places particular emphasis on Ikki Kita's theoretical contributions, particularly in the areas of economic justice, social democracy, and the interplay between socialism and the Japanese national polity.

Democratization, National Identity and Foreign Policy in Asia Gilbert Rozman, 2021-04-20 How can democratization move forward in an era of populist nationalist backlash? Many countries in Asia and elsewhere face the challenge of navigating between China and the United States in a period of intensifying polarization in their policies tied to democracy. East Asia has shown the way to democratization in Asia, with Japan, South Korea, and Taiwan linking national identity to democratization. In other parts of Asia, especially Southeast Asia, nationalist governments have tended to move away from democratization as happened in Hong Kong at China's insistence. This book investigates how national identity can both help and hinder democratization, illustrated by a series of examples from across Asia. A valuable guide for students and scholars both of democratization and of Asian politics.

[Japan and the California Problem](#) T. Iyenaga, Kennosuke Sato, 2019-12-12 In *Japan and the California Problem*, the anthology confronts the complex and multifaceted relationships between Japan and California through a tapestry of essays, historical accounts, and

cultural analyses The collection deftly navigates themes such as immigration cultural exchange and socio political tensions With a diverse array of literary styles from contemplative essays to incisive reports the anthology vividly captures the dynamism of West Coast and East Asian interactions Among its pieces some particularly resonate by offering poignant explorations of the Japanese diaspora s resilience and adaptation providing readers with a nuanced insight into historical struggles and triumphs Editors T Iyenaga and Kennosuke Sato have meticulously curated contributions from scholars and commentators who bring varied cultural historical and academic perspectives to the table Their work sheds light on pivotal moments in California s history such as the influx of Japanese immigrants in the early 20th century and their subsequent challenges This collection aligns with broader historical and cultural movements engaging with themes of identity and belonging and reflects a period of profound change and interaction between differing societies The assembled voices contribute collectively towards enriching a shared understanding of a crucial and often misunderstood segment of Californian and Japanese history

Japan and the California Problem is a compelling compendium for those eager to delve into the intricacies of cross cultural and international dynamics It invites readers to explore a confluence of perspectives and histories while gaining substantial educational insights This collection not only informs but also provokes thoughtful dialogue challenging readers to reconsider preconceived notions about the interconnectedness of Japanese and Californian societies For scholars students and cultural enthusiasts alike this anthology provides a unique opportunity to discern the cultural and historical dialogues between Japan and California merging various narrative styles and scholar contributions into a singular enlightening read

Religion, State, and Political Culture in Japan Tokihisa Sumimoto, 2023-11-02 Japan had developed a secular civilization long before going through its modern period characterized by the officially sanctioned unification of nationalism and state worship that reached its apotheosis during World War II followed by the economic growth oriented post war period While the relationship between religion and state has varied significantly over time what has been consistently observed throughout Japan s history is the absence of religions that are socially influential but independent from the state or the absence of a dualistic relationship between religion and state The kind of political ethos that should underpin democratic principles such as the rule of law and human rights has remained underdeveloped This book examines the concept of reconstructive postmodernism a perspective that has emerged from a normative approach to international relations that emphasizes the need to democratize and humanize the secularistic civilizations based on the reconstruction of spirituality and religiosity Using this concept this book offers a number of implications of its findings to the case of Japan and for global governance in the post secular age more broadly

The Philosophy of Japanese Wartime Resistance David Williams, 2014-04-16 The transcripts of the three Kyoto School roundtable discussions of the theme of the standpoint of world history and Japan may now be judged to form the key source text of responsible Pacific War revisionism Published in the pages of Chuo Koron the influential magazine of enlightened elite Japanese opinion during the twelve months after Pearl

Harbor these subversive discussions involved four of the finest minds of the second generation of the Kyoto School of philosophy Tainted by controversy and shrouded in conspiratorial mystery these transcripts were never republished in Japan after the war and they have never been translated into English except in selective and often highly biased form David Williams has now produced the first objective balanced and close interpretative reading of these three discussions in their entirety since 1943 This version of the wartime Kyoto School transcripts is neither a translation nor a paraphrase but a fuller rendering in reader friendly English that is convincingly faithful to the spirit of the original texts The result is a masterpiece of interpretation and inter cultural understanding between the Confucian East and the liberal West Seventy years after Tojo came to power these documents of the Japanese resistance to his wartime government and policies exercise a unique claim on students of Japanese history and thought today because of their unrivalled revelatory potential within the vast literature on the Pacific War The Philosophy of Japanese Wartime Resistance may therefore stand as the most trenchant analysis of the political philosophic and legal foundations of the place of the Pacific War in modern Japanese history yet to appear in any language

Japan's National Identity and Foreign Policy Alexander Bukh,2010-10-18 This book is the first attempt to examine Japan's relations with Russia from the perspective of national identity providing a new interpretation of Japan's perceptions of Russia and foreign policy Alexander Bukh focuses on the construction of the Japanese self using Russia as the other examining the history of bilateral relations and comparisons between the Russian and Japanese national character The first part of the book examines the formation of modern Japan's perceptions of Russia focusing mainly on the Cold War years The second part of the book examines how this identity construction has been reflected in Japan's economic security and territorial dispute related policy towards post Soviet Russia Providing not only a case study of the Japan Russia relationship but also engaging in a critical examination of existing International Relations frameworks for conceptualizing the relationship between national identity and foreign policy the appeal of the book will not be limited to those interested in Japanese Russian politics but will also be of interest to the broader body of students of International Relations

Japanese Immigration United States. Congress. House. Committee on Immigration and Naturalization,1921 The Japanese Empire ,1910 *The State, Identity, and the National Question in China and Japan* Germaine A. Hoston,2021-02-09 The first decades of the twentieth century witnessed an explosion of nationalist sentiment in East Asia as in Europe This comprehensive work explores how radical Chinese and Japanese thinkers committed to social change in this turbulent era addressed issues concerning national identity social revolution and the role of the national state in achieving socio economic development Focusing on the adaptation of anarchism and then Marxism Leninism to non European contexts Germaine Hoston shows how Chinese and Japanese theorists attempted to reconcile a relatively new appreciation for the nation state with their allegiance to a vision of internationalist socialist revolution culminating in stateless socialism Given the influence of Western experience on Marxism Chinese and Japanese theorists found the Marxian national question to be not merely one of whether the working

man has no country but rather the much more fundamental issue of the relative value of Eastern and Western cultures Marxism argues Hoston thus placed native Marxists in tension with their own heritage and national identity The author traces efforts to resolve this tension throughout the first half of the twentieth century and concludes by examining how the tension persists as Chinese and Japanese dissidents seek identity affirming modernity in accordance with the Western democratic model Japan Times. Weekly Edition ,1912 *National Basic Intelligence Factbook* United States. Central Intelligence Agency,1980 **The Nation** ,1904 **Japan's Denial and MacArthur's Secret Deal** Mac Horino,2004-09 Japan s Denial MacArthur s Secret Deal is a soci cultural analytical approach to bottom out the cause and effect of what Japan has become today and her current societal dysfunction beyond economic crisis Japan s Denial MacArthur s Secret Deal is to unveil the kept secret of Japan when supreme Commander of Allied Powers General Douglas MacArthur summoned Emperor Hirohito to GHQ right after Japan accepted an unconditional surrender The socio cultural analysis examines the unexpected opportunity MacArthur created for the post war Japan as a result of his fateful decision and looks into her formative years as a modern nation to explain how Japan developed a collective unconscious national character disorder which has led both to her success as the world second economy and as her failure to develop a post World War II socio cultural identity The analysis depicts the inner working of Japanese psyche and emotion Discover the roots of conceived myth of Japan as an inscrutable and alien nation in Western experiences yet so approachable via Pokemon gadget rich electronics appliances and fully loaded cars To them Japan is in spite of all these exposure a nation of contradiction and duality

Japanese Legal System Dean,2002-02-14 Meryll Dean s superb new edition of Japanese Legal System provides a wide ranging and unique insight into the legal system of a country which is at the forefront of global development yet rarely examined by legal scholars It is a major contribution to the study of comparative law and through its multidisciplinary approach breaks new ground in providing a comprehensive text on the subject It draws on the author s first hand knowledge of Japan but is written for non Japanese speakers Through its approachable yet scholarly style the reader is introduced to the essentials of the legal system and guided through historical and cultural context from which they will be able to develop an informed critique The book covers the history structure and tradition of the Japanese legal system as well as providing an insight into areas of substantive law It contains extracts from diverse contemporary sources which together with the author s commentary guide the reader through the complexities of a different culture The use of multidisciplinary sources which are contextualised by the author make what would otherwise be inaccessible material available for comparative analysis This book may be used as a textbook for undergraduate and postgraduate courses It will be useful for those engaged in the study of history politics international relations and law as well as being of value to academics practitioners and those in business

Itō Hirobumi - Japan's First Prime Minister and Father of the Meiji Constitution Takii Kazuhiro,2014-01-21 The brilliant and influential statesman It Hirobumi 1841 1909 and the first prime minister of Japan s modern state has been

poorly understood This biography attempts to set the record straight about It s thought and vision for Japan s modernisation based on research in primary sources It outlines It s life the son of a poor farmer he showed exceptional talent as a boy and was sent to study in Europe and the United States He returned home convinced that Western civilisation was the only viable path for Japan Following the Meiji Restoration of 1868 It became a powerful intellectual and political force behind reforms of Japanese laws and institutions aimed to shape a modern government based on informed leadership and a knowledgeable populace Among his many achievements were the establishment of Japan s first constitution the Meiji Constitution of 1889 and the founding in 1900 of a new type of constitutional party the Rikken Seiyukai Friends of Constitutional Government which reformulated after 1945 became the Liberal Democratic Party that has dominated Japanese politics in the postwar period Concerning It s role as Japanese Resident General in Korea from 1905 the author argues that It s aim not understood by either the Japanese home government or Koreans themselves was not to colonize Korea He was determined to modernise Korea and consolidate further constitutional reforms in Japan This aim was not shared by others and It resigned in 1909 He was assassinated the same year in Manchuria by a Korean nationalist The Japanese language edition of this book is a bestseller in Japan and it received the Suntory Prize for Social Sciences and Humanities one of Japan s most prestigious publishing awards

Language Policy in Japan Nanette Gottlieb,2011-11-10 Over the last thirty years two social developments have occurred that have led to a need for change in language policy in Japan One is the increase in the number of migrants needing opportunities to learn Japanese as a second language the other is the influence of electronic technologies on the way Japanese is written This book looks at the impact of these developments on linguistic behaviour and language management and policy and at the role of language ideology in the way they have been addressed Immigration induced demographic changes confront long cherished notions of national monolingualism and technological advances in electronic text production have led to textual practices with ramifications for script use and for literacy in general The book will be welcomed by researchers and professionals in language policy and management and by those working in Japanese Studies

Exporting Freedom Anna Su,2016-01-04 Religious freedom is recognized as a basic human right guaranteed by nearly all national constitutions Anna Su charts the rise of religious freedom as an ideal firmly enshrined in international law and shows how America s promotion of the cause of individuals worldwide to freely practice their faith advanced its ascent as a global power

Japan in the Fascist Era E. Reynolds,2004-07-15 In contrast to Euro centric works on comparative fascism that set Japan apart from Germany and Italy this book emphasizes parallels between Japan and its Axis Allies Romantic nationalist ideologies attracted a strong following in all three nations as they emerged as modern states in the late 1800s In both Germany and Japan these were from the beginning strongly racial in nature Spurred by grievances against the status quo powers all three took up aggressive policies in the 1930s producing a short lived fascist era Japan s prominent role demands a broader perspective and consideration of fascism as more than a purely European phenomenon

World

History Encyclopedia [21 volumes] Alfred J. Andrea Ph.D., 2011-03-23 An unprecedented undertaking by academics reflecting an extraordinary vision of world history this landmark multivolume encyclopedia focuses on specific themes of human development across cultures era by era providing the most in depth expansive presentation available of the development of humanity from a global perspective Well known and widely respected historians worked together to create and guide the project in order to offer the most up to date visions available A monumental undertaking A stunning academic achievement ABC CLIO s World History Encyclopedia is the first comprehensive work to take a large scale thematic look at the human species worldwide Comprised of 21 volumes covering 9 eras an introductory volume and an index it charts the extraordinary journey of humankind revealing crucial connections among civilizations in different regions through the ages Within each era the encyclopedia highlights pivotal interactions and exchanges among cultures within eight broad thematic categories population and environment society and culture migration and travel politics and statecraft economics and trade conflict and cooperation thought and religion science and technology Aligned to national history standards and packed with images primary resources current citations and extensive teaching and learning support the World History Encyclopedia gives students educators researchers and interested general readers a means of navigating the broad sweep of history unlike any ever published

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