

# Emerson, Romanticism, and Intuitive Reason

THE TRANSATLANTIC  
"LIGHT OF ALL OUR DAY"

Patrick J. Keane

# Emerson Romanticism And Intuitive Reason The Transatlantic Light Of All Our Day

**Roger Thompson**



## **Emerson Romanticism And Intuitive Reason The Transatlantic Light Of All Our Day:**

*Emerson, Romanticism, and Intuitive Reason* Patrick J. Keane, 2005 Comparative study in transatlantic Romanticism that traces the links between German idealism British Romanticism Wordsworth Coleridge Carlyle and American Transcendentalism Focuses on Emerson's development and use of the concept of intuitive Reason which became the intellectual and emotional foundation of American Transcendentalism Provided by publisher **Romantic Naturalists, Early Environmentalists** Dewey W. Hall, 2016-04-08 In his study of Romantic naturalists and early environmentalists Dewey W Hall asserts that William Wordsworth and Ralph Waldo Emerson were transatlantic literary figures who were both influenced by the English naturalist Gilbert White In Part 1 Hall examines evidence that as Romantic naturalists interested in meteorology Wordsworth and Emerson engaged in proto environmental activity that drew attention to the potential consequences of the locomotive's incursion into Windermere and Concord In Part 2 Hall suggests that Wordsworth and Emerson shaped the early environmental movement through their work as poets turned naturalists arguing that Wordsworth influenced Octavia Hill's contribution to the founding of the United Kingdom's National Trust in 1895 while Emerson inspired John Muir to spearhead the United States National Parks movement in 1890 Hall's book traces the connection from White as a naturalist turned poet to Muir as the quintessential early environmental activist who camped in Yosemite with President Theodore Roosevelt Throughout Hall raises concerns about the growth of industrialization to make a persuasive case for literature's importance to the rise of environmentalism **Emerson's Transatlantic Romanticism** D. Greenham, 2015-12-04 This book provides an original account of Emerson's creative debts to the British and European Romantics including Coleridge and Carlyle firmly locating them in his New England context Moreover this book analyses and explains the way that his thought shapes his unique prose style in which idea and word become united in an epistemology of form **The Oxford Handbook of William Wordsworth** Richard Gravil, Daniel Robinson, 2015 The Oxford Handbook of William Wordsworth deploys its forty seven original essays to present a stimulating account of Wordsworth's life and achievement and to map new directions in criticism In addition to twenty two essays wholly on Wordsworth's poetry other essays return to the poetry while exploring other dimensions of the life and work of the major Romantic poet The result is a dialogic exploration of many major texts and problems in Wordsworth scholarship This uniquely comprehensive handbook is structured so as to present in turn Wordsworth's life career and networks aspects of the major lyrical and narrative poetry components of The Recluse his poetical inheritance and his transformation of poetics the variety of intellectual influences upon his work from classical republican thought to modern science his shaping of modern culture in such fields as gender landscape psychology ethics politics religion and ecology and his 19th and 20th century reception most importantly by poets but also in modern criticism and scholarship Emerson in Context Wesley Mott, 2014 This collection explores the many intellectual and social contexts in which Emerson lived thought and wrote **Mr. Emerson's Revolution** Jean McClure

Mudge,2015-09-11 This volume traces the life thought and work of Ralph Waldo Emerson a giant of American intellectual history whose transforming ideas greatly strengthened the two leading reform issues of his day abolition and women s rights A broad and deep yet cautious revolutionary he spoke about a spectrum of inner and outer realities personal philosophical theological and cultural all of which gave his mid career turn to political and social issues their immediate and lasting power This multi authored study frankly explores Emerson s private prejudices against blacks and women while he also publicly championed their causes Such a juxtaposition freshly charts the evolution of Emerson s slow but steady application of his early neo idealism to emancipating blacks and freeing women from social bondage His shift from philosopher to active reformer had lasting effects not only in America but also abroad In the U S Emerson influenced such diverse figures as Thoreau Whitman Dickinson and William James and in Europe Mickiewicz Wilde Kipling Nietzsche and Camus as well as many leading followers in India and Japan The book includes over 170 illustrations among them eight custom made maps of Emerson s haunts and wide ranging lecture itineraries as well as a new four part chronology of his life placed alongside both national and international events as well as major inventions Mr Emerson s Revolution provides essential reading for students and teachers of American intellectual history the abolitionist and women s rights movement and for anyone interested in the nineteenth century roots of these seismic social changes Romanticism and Philosophy Sophie

Laniel-Musitelli,Thomas Constantinesco,2015-05-22 This volume brings together a wide range of scholars to offer new perspectives on the relationship between Romanticism and philosophy The entanglement of Romantic literature with philosophy is increasingly recognized just as Romanticism is increasingly viewed as European and Transatlantic yet few studies combine these coordinates and consider the philosophical significance of distinctly literary questions in British and American Romantic writings The essays in this book are concerned with literary writing as a form of thinking investigating the many ways in which Romantic literature across the Atlantic engages with European thought from 18th and 19th century philosophy to contemporary theory The contributors read Romantic texts both as critical responses to the major debates that have shaped the history of philosophy and as thought experiments in their own right This volume thus examines anew the poetic philosophy of Wordsworth Coleridge Blake Shelley and Clare also extending beyond poetry to consider other literary genres as philosophically significant such as Jane Austen s novels De Quincey s autofiction Edgar Allan Poe s tales or Emerson s essays Grounded in complementary theoretical backgrounds and reading practices the various contributions draw on an impressive array of writers and thinkers and challenge our understanding not only of Romanticism but also of what we have come to think of as literature and philosophy *Handbook of American Romanticism* Philipp Löffler,Clemens Spahr,Jan Stievermann,2021-07-05 The Handbook of American Romanticism presents a comprehensive survey of the various schools authors and works that constituted antebellum literature in the United States The volume is designed to feature a selection of representative case studies and to assess them within two complementary frameworks the most relevant historical political

and institutional contexts of the antebellum decades and the consequent re appropriations of the Romantic period by academic literary criticism in the twentieth and early twenty first centuries

**Romantic Dialogues: Anglo-American Continuities, 1776-1862** Richard Gravil, 2015-07-28 Romantic Dialogues first published in 2000 contributed to the modern recovery of a transatlantic dimension in literary studies Part 1 of the book reassesses the events of 1776 as a painful amputation severing one part of a close knit republican community from the other It looks at English visions of America from Blake's America to Barbauld's Eighteen Hundred and Eleven and at Romantic Americans such as Samuel Williams William Ellery Channing Gilbert Imlay and Estwick Evans who absorbed England's Romantic revolution long before America's literary awakening took place It considers also the periodical wars that followed the War of 1812 America's aspiration to an intellectual emancipation to match its political independence and the kinds of continuing relationship with the old home to be found in James Fenimore Cooper Ralph Waldo Emerson and Elizabeth Palmer Peabody Part 2 explores numerous barely recognised transactions between English Romantic poets and the canonical writers of the American Renaissance Starting with Cooper's struggle with Edmund Burke in *The Pioneers* it places Emerson's *Nature* Thoreau's *Walden* the romances of Poe and Hawthorne Melville's *Moby Dick* and Whitman's *Song of Myself* in an Atlantic context These writers still had English ears inheriting the blissful dawn that took place in England between Blake's *Songs* and Wordsworth's *Prelude* they amplified the English poets' celebration of nature liberty and imagination and human nature seeming born again but equally Romantically they came to mourn the fatal compromises in America's experimental polity Diverging somewhat from these themes this edition includes a new chapter on William Cullen Bryant and an Epilogue on how the prosody of Whitman and Dickinson responded to the music of Tennyson whose songs Whitman memorably said entered into the American character inland and far West out in Missouri in Kansas and away in Oregon in farmer's house and miner's cabin

Reviews How this study is received will say as much about the recovery of serious interest in literary history as about the work's quality Learned rigorous in testing its assertions mordant and spirited in its expression *Romantic Dialogues* makes an important claim that American Literature of the nineteenth century knowingly attempted to fulfill the visionary promises of British Romanticism What was reborn in the American Renaissance he writes was as much Romanticism as America It is as if in the works of Whitman and Melville the ghosts of Blake Wordsworth and Coleridge were posing a British alternative to Victorian conservatism He makes one wonder how one ever read the American text at all without the British context An extraordinary achievement This is real work

Robert Weisbuch *New England Quarterly* Challenging the conventional notion that American literature emerged from Emerson's early essays Gravil positions Blake Wordsworth and Coleridge as its true progenitors just as Locke's libertarian political writings bore their greatest fruit in Jefferson's famous manifesto so the English romantics' most characteristic notions of liberty and selfhood were fulfilled in the United States and its literature Gravil's deft and learned application of key texts in British Romanticism to works by Thoreau Melville Dickinson Whitman and Hawthorne

powerfully challenge the easy presumption of an autochthonous American writing Kurt Eisen American Literature a major study alert to and at home with textual nuance and larger questions persuasively proving and describing a series of intricate intertextual relationships Gravit allows for uniqueness and difference there is no Englishing of his American authors but a brimmingly revelatory stream of suggested connections Romantic Dialogues is a ground breaking study which bears witness to a generous vigilant and witty critical intelligence Michael O'Neill Symbiosis

**Emerson and the History of Rhetoric** Roger Thompson, 2017-10-27 Much has been written about Ralph Waldo Emerson's fundamental contributions to American literature and culture as an essayist philosopher lecturer and poet However despite wide agreement among literary and rhetorical scholars on the need for further study of Emerson as a rhetorical theorist not much has been published on the subject Emerson and the History of Rhetoric fills this gap in our knowledge reenvisioning Emerson's work through his significant engagement with rhetorical theory throughout his career and providing a more profound understanding of Emerson's influence on American ideology Moving beyond dominant literary critical thinking about Emerson's public speaking by discussing it in the context of rhetorical history Thompson argues that for Emerson rhetoric was both imaginative and nonsystematic The book covers the influences of rhetoricians from a range of periods on Emerson's model of rhetoric including Plato Augustine Edmund Burke and Hugh Blair Thompson analyzes Emerson's application of Plato's search for transcendental truth and democratic access to the means of persuasion the Ciceronian rhetoric of Edmund Burke which Emerson conceived as the perfect balance between common and aristocratic speech and Augustine's idea of submission Drawing on Emerson's manuscript notes journal entries and some of his rarely discussed essays and lectures as well as his more famous works the author demonstrates not only Emerson's relevance to rhetorical history but also rhetorical history's relevance to Emerson and nineteenth century American literature and culture This book bridges the divide between literary and rhetorical studies expanding our understanding of this iconic nineteenth century man of letters

Transatlantic Transcendentalism Samantha C Harvey, 2016-06-30 This new study argues that Coleridge was so influential in America because he provided a framework for American intellectuals to address one of the great questions of European Romanticism what is the relationship between the Romantic triad of nature spirit *Jonathan Edwards, Samuel Taylor Coleridge, and the Supernatural Will in American Literature* Brad Bannon, 2018-10-02 In a work that will be of interest to students and scholars of American Literature Romanticism Transcendentalism the History of Ideas and Religious Studies Brad Bannon examines Samuel Taylor Coleridge's engagement with the philosophical theology of Jonathan Edwards A closer look at Coleridge's response to Edwards clarifies the important influence that both thinkers had on seminal works of the nineteenth century ranging from the antebellum period to the aftermath of the American Civil War from Poe's fiction and Emerson's essays to Melville's Billy Budd and Crane's The Red Badge of Courage Similarly Coleridge's early espousal of an abolitionist theology that had evolved from Edwards and been shaped by John Woolman and Olaudah Equiano sheds light on the way that

American Romantics later worked to affirm a philosophy of supernatural self determination Ultimately what Coleridge offered the American Romantics was a supernatural modification of Edwards theological determinism a compromise that provided Emerson and other nineteenth century thinkers with an acceptable extension of an essentially Calvinist theology Indeed a thoroughgoing skepticism with respect to salvation as well as a faith in the absolute inscrutability of Providence led both the Transcendentalists and the Dark Romantics to speculate freely on the possibility of supernatural self determination while doubting that anything other than God or nature could harness the power of causation Emerson's Metaphors David Greenham,2023-11-13 Emerson's Metaphors is a fundamental reinterpretation of the major American writer Ralph Waldo Emerson and an interdisciplinary intervention in literary criticism This book draws on the methods and conclusions of the paradigm shifting Conceptual Metaphor Theory CMT which recognizes that metaphor is a cognitive form rather than a rhetorical or ornamental feature Closely reading Emerson's journals lectures and reassessing the major essays Emerson's Metaphors demonstrates that Emerson's prose thinks through its figurative language enabling the vital symbolic reconceptualizations of nature man and God that would prove so crucial for the emergence of American literature This monograph does not just have implications for Emerson scholarship but as the first full length study of a canonical writer to use CMT it provides a model for the interpretation of all literary works *Romanticism, Medicine and the Natural Supernatural* Gavin Budge,2012-10-17 This fascinating interdisciplinary study examines the relationship between literary interest in visionary kinds of experience and medical ideas about hallucination and the nerves in the first half of the nineteenth century focusing on canonical Romantic authors the work of women writers influenced by Romanticism and visual culture *All Things Dickinson* Wendy Martin Ph.D.,2014-01-27 An exciting new reference work that illuminates the beliefs customs events material culture and institutions that made up Emily Dickinson's world giving users a glance at both Dickinson's life and times and the social history of America in the 19th century While Emily Dickinson is one of the most widely studied American poets some dimensions of her life and work are largely under appreciated This book provides the wider context necessary for a more complete understanding of Dickinson presenting Dickinson's life and times as well as discussion of her poetry and letters Prolific author and Dickinson expert Wendy Martin and 59 contributors address the relationship between Emily Dickinson's life and work and the larger world in which she lived Examination of topics such as the history of Amherst MA and the Dickinson family's place in it and the cultural financial political legal and religious practices of the day illuminate important dimensions of Dickinson's experiences and world for students scholars and general readers of this iconic poet's work The Coleridge Legacy Philip Aherne,2018-09-08 This book examines the development of Samuel Taylor Coleridge's intellectual legacy in Britain and America from 1834 to 1934 by focusing on his late role as the Sage of Highgate and his programme of educating young minds who were destined for the higher professions particularly preaching and teaching Chapters assess his pedagogy and his late publications his posthumous reputation and his influence

on aesthetics theology philosophy politics and social reform The book discusses a wide range of British and American intellectuals including Thomas and Matthew Arnold F D Maurice John Stuart Mill Henry Sidgwick Shadworth Hodgson T H Green James Marsh Ralph Waldo Emerson Horace Bushnell William James and John Dewey It demonstrates how Coleridgean ideas were developed and distorted into something he would never have recognized as his own and emphasizes his significance as a catalyst who played a vital role in shaping the intellectual vocation of the long nineteenth century

**Fighting for the Higher Law** Peter Wirzbicki, 2021-03-26 How important black abolitionists joined famous Transcendentalists to create a political philosophy to fight slavery In *Fighting for the Higher Law* Peter Wirzbicki explores how important black abolitionists joined famous Transcendentalists to create a political philosophy that fired the radical struggle against American slavery In the cauldron of the antislavery movement antislavery activists such as William C Nell Thomas Sidney and Charlotte Forten and Transcendentalist intellectuals including Ralph Waldo Emerson and Henry David Thoreau developed a Higher Law ethos a unique set of romantic political sensibilities marked by moral enthusiasms democratic idealism and a vision of the self that could judge political questions from higher standards of morality and reason The Transcendentalism that emerges here is not simply the dreamy philosophy of privileged white New Englanders but a more populist movement one that encouraged an uncompromising form of politics among a wide range of Northerners black as well as white working class as well as wealthy Invented to fight slavery it would influence later labor feminist civil rights and environmentalist activism African American thinkers and activists have long engaged with American Transcendentalist ideas about double consciousness nonconformity and civil disobedience When thinkers like Martin Luther King Jr or W E B Du Bois invoked Transcendentalist ideas they were putting to use an intellectual movement that black radicals had participated in since the 1830s

Nature and Literary Studies Peter Remien, Scott Slovic, 2022-08-04 *Nature and Literary Studies* supplies a broad and accessible overview of one of the most important and contested keywords in modern literary studies Drawing together the work of leading scholars of a variety of critical approaches historical periods and cultural traditions the book examines nature's philosophical theological and scientific origins in literature as well as how literary representations of this concept evolved in response to colonialism industrialization and new forms of scientific knowledge Surveying nature's diverse applications in twenty-first century literary studies and critical theory the volume seeks to reconcile nature's ideological baggage with its fundamental role in fostering appreciation of nonhuman being and agency Including chapters on wilderness pastoral gender studies critical race theory and digital literature the book is a key resource for students and professors seeking to understand nature's role in the environmental humanities

Reading, writing and the influence of Harold Bloom Alan Rawes, Jonathon Shears, 2024-07-30 *Reading, writing and the influence of Harold Bloom* takes the work of the world's best known living literary critic and discovers what it is like to read with against and beyond his ideas The editors Alan Rawes and Jonathon Shears introduce the collection by assessing the impact of Bloom's brand of



agonistic criticism on literary critics and its ongoing relevance to a discipline attempting to redefine and settle on its collective goals. Firmly grounded in thought, though not confined to Bloom's first specialism of Romantic Studies, the volume contains essays that examine Bloom's debts to high Romanticism, his quarrels with feminism, his resistance to historicism, the tensions with the Yale School, and his recent work on Shakespeare and genius. Crucially, chapters are also devoted to putting Bloom's anxiety-themed ratios into practice on the poetry of Wordsworth, Shelley, Keats, and D. H. Lawrence, amongst others. The Harold Bloom that emerges from this collection is by turns divisive and unifying, marginalised and central, radical and conservative.

**Fashioning the Nineteenth Century** Cristina Giorcelli, Paula Rabinowitz, 2014-05-01 In nineteenth century Europe and the United States, fashion, once the province of the well-to-do, began to make its way across class lines. At once a democratizing influence and a means of maintaining distinctions, gaps in time remained between what the upper classes wore and what the lower classes later copied. And toward the end of the century, style also moved from the streets to the parlor. The third in a four-part series charting the social, cultural, and political expression of clothing, dress, and accessories, *Fashioning the Nineteenth Century* focuses on this transformative period in an effort to show how certain items of apparel acquired the status of fashion and how fashion shifted from the realm of the elites into the emerging middle and working classes and back. The contributors to this volume are leading scholars from France, Italy, and the United States, as well as a practicing psychoanalyst and artists working in fashion and with textiles. Whether considering girls' school uniforms in provincial Italy, widows' mourning caps in Victorian novels, Charlie's varying dress in Kate Chopin's eponymous story, or the language of clothing in Henry James, the essays reveal how changes in ideals of the body and its adornment in classes and nations created what we now understand to be the imperatives of fashion. Contributors: Dagny Bredeesen, Eastern Illinois U; Carmela Covato, U of Rome Three; Agnès Derail, Imbert-Colle Normale Supérieure; VALE, U of Paris Sorbonne; Clair Hughes, International Christian University of Tokyo; Bianca Iaccarino, Idelson Beryl Korot; Anna Masotti Bruno Monfort, Université of Paris Ouest Nanterre La Défense; Giuseppe Nori, U of Macerata, Italy; Marta Savini, U of Rome Three; Anna Scacchi, U of Padua; Carroll Smith Rosenberg, U of Michigan.

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sep 20 2023 at the new mexico museum of space history in alamogordo visitors leave bananas on the gravestone of ham the astrochimp as a tribute to the first great ape who was launched into space before an american went to space it was a chimpanzee that really paved the way says michael shinabery the museum s education specialist

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jun 29 2021 on january 31 1961 nasa launched ham the chimp into suborbital flight in an mr 2 rocket making him the first chimpanzee in space while the soviets had sent dogs into space before those missions merely tried to see if they could survive the trip

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story september 20 2023 on may 5 1961 alan shepard became the first american in space however three months earlier nasa had launched number 65 on a mission that helped pave the way for shepard s momentous flight number 65 was a male chimpanzee born in 1957 in the french cameroons in west africa

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jan 31 2011 ham the astrochimp as he came to be known is named for the holloman aerospace medical center the lab located on new mexico s holloman air force base that prepared him for his historic flight

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sep 26 2019 ham the first astrochimp the skeleton of chimpanzee ham is part of the collections at the national museum of health and medicine ham completed a suborbital spaceflight in a mercury capsule on jan 31 1961 he died at 26 years old and his skeleton was donated to nmhm by the united states air force and the smithsonian national zoo

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a three year old chimpanzee named ham in the biopack couch for the mr 2 suborbital test flight hams training took place in part at cape canaveral s hangar s on jan 31 1961 a mercury redstone launched from cape canaveral carrying the ham over 400 miles down range in an arching trajectory that reached a peak of 158 miles above the

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the success of ham s flight helped ratchet up even further the already frantic contest for scientific and space supremacy between the u s and the soviet union and briefly made ham something of a star here life com commemorates ham s 16 minute suborbital mission with photos taken before during and after his wild ride

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