

Riguroso y convincente, *Kinship and polity in the "Poema de mio Cid"* es un testimonio de los nuevos caminos que quedan por transitar a la crítica cidiana que, pese a su amplitud y continuidad —extensos son los catálogos bibliográficos sobre el tema—, no se agota ni por un hombre —llámese Menéndez Pidal o Colin Smith— ni por una escuela —llámese neotradicionalismo o neoindividualismo—; como el propio Ruy Díaz dijera, parecen también decir los estudios cidianos: "...mucho avemos de andar" (v. 321).

ALEJANDRO HIGASHI
Universidad Veracruzana

VÍCTOR INFANTES, *En el Siglo de Oro. Estudios y textos de literatura áurea*. Scripta Humanistica-The Catholic University of America, Pottomac, MD, 1992; 255 pp.

Abre el volumen un bello y profundo verso de Fernando de Herrera: "Crece el camino y crece mi cuidado" que, a modo de lúcido epígrafe polisémico, define la actitud del investigador —y la consiguiente del lector— y la inquietud fecunda de sus planteamientos. El camino emprendido por Víctor Infantes, a la zaga de brillantes pioneros a quienes nunca deja de rendir el más escrupuloso y fervoroso homenaje, es un viaje por "la topografía menuda de mucha literatura aún por descubrir", aquellas regiones casi sin explorar de "las muchas literaturas que corrieron por la gran literatura, en su costado, completándola y explicándola mejor". Se amolda la estructura del libro —compuesto de trabajos ya publicados y reunidos por primera vez en este volumen de 1992, en la colección, *Scripta humanistica*, a las dos vertientes de la labor de investigación: la crítica (o teórica) y la documental, en perfecto equilibrio cuantitativo e intelectual. "En este libro —escribe Víctor Infantes— la crítica está, por supuesto, después de la investigación, ejercida con posterioridad a la búsqueda, solicitada por los datos, no porticada para esconder su ausencia". A esta advertencia y precaución del autor, me gustaría recordarle lo que Newton contestó a quienes le preguntaban que cómo había podido dar con la teoría de la gravitación universal. Si mal no recuerdo respondió Newton que "pensándolo a cada instante", lo que le permitió sacar del episodio de la manzana todo el provecho que sabemos.

El orden de los escritos presentados contradice algo la previa afirmación aquí citada, lo que demuestra que no pueden desvincularse crítica (o teoría) e investigación (o búsqueda de datos) ya que si los hechos fundamentan la teoría, esta última es la única que permite darles sentido a los (in)diferentes datos. Seis artículos desentrañan

En El Siglo De Oro Estudios Y Textos De Literatura Aurea

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Table of Contents En El Siglo De Oro Estudios Y Textos De Literatura Aurea

1. Understanding the eBook En El Siglo De Oro Estudios Y Textos De Literatura Aurea
 - The Rise of Digital Reading En El Siglo De Oro Estudios Y Textos De Literatura Aurea
 - Advantages of eBooks Over Traditional Books
2. Identifying En El Siglo De Oro Estudios Y Textos De Literatura Aurea
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an En El Siglo De Oro Estudios Y Textos De Literatura Aurea
 - User-Friendly Interface
4. Exploring eBook Recommendations from En El Siglo De Oro Estudios Y Textos De Literatura Aurea
 - Personalized Recommendations

- En El Siglo De Oro Estudios Y Textos De Literatura Aurea User Reviews and Ratings
- En El Siglo De Oro Estudios Y Textos De Literatura Aurea and Bestseller Lists
- 5. Accessing En El Siglo De Oro Estudios Y Textos De Literatura Aurea Free and Paid eBooks
 - En El Siglo De Oro Estudios Y Textos De Literatura Aurea Public Domain eBooks
 - En El Siglo De Oro Estudios Y Textos De Literatura Aurea eBook Subscription Services
 - En El Siglo De Oro Estudios Y Textos De Literatura Aurea Budget-Friendly Options
- 6. Navigating En El Siglo De Oro Estudios Y Textos De Literatura Aurea eBook Formats
 - ePub, PDF, MOBI, and More
 - En El Siglo De Oro Estudios Y Textos De Literatura Aurea Compatibility with Devices
 - En El Siglo De Oro Estudios Y Textos De Literatura Aurea Enhanced eBook Features
- 7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of En El Siglo De Oro Estudios Y Textos De Literatura Aurea
 - Highlighting and Note-Taking En El Siglo De Oro Estudios Y Textos De Literatura Aurea
 - Interactive Elements En El Siglo De Oro Estudios Y Textos De Literatura Aurea
- 8. Staying Engaged with En El Siglo De Oro Estudios Y Textos De Literatura Aurea
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers En El Siglo De Oro Estudios Y Textos De Literatura Aurea
- 9. Balancing eBooks and Physical Books En El Siglo De Oro Estudios Y Textos De Literatura Aurea
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection En El Siglo De Oro Estudios Y Textos De Literatura Aurea
- 10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
- 11. Cultivating a Reading Routine En El Siglo De Oro Estudios Y Textos De Literatura Aurea
 - Setting Reading Goals En El Siglo De Oro Estudios Y Textos De Literatura Aurea
 - Carving Out Dedicated Reading Time
- 12. Sourcing Reliable Information of En El Siglo De Oro Estudios Y Textos De Literatura Aurea
 - Fact-Checking eBook Content of En El Siglo De Oro Estudios Y Textos De Literatura Aurea

- Distinguishing Credible Sources
- 13. Promoting Lifelong Learning
 - Utilizing eBooks for Skill Development
 - Exploring Educational eBooks
- 14. Embracing eBook Trends
 - Integration of Multimedia Elements
 - Interactive and Gamified eBooks

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