



EMILY CARR

The British Columbia wilderness and the First Nations culture formed the two great themes of Emily Carr's work. Through her landscapes and haunting depictions of totems, she is deservedly considered the premier painter of Canada's Pacific coast. After training in San Francisco and Europe, Carr began her career in Vancouver, producing an impressive body of First Nations images in the year 1912. After a prolonged period of relative inactivity, at the age of fifty-six she returned to northern British Columbia and began painting the canvases for which she is most noted.

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Les forêts de la Colombie-Britannique et la culture des Premières Nations constituent les deux grands thèmes de l'œuvre d'Emily Carr. C'est grâce à ses paysages et à sa représentation évocatrice des totems qu'elle s'est mérité à bon droit le titre de peintre par excellence de la côte pacifique canadienne. Suite à des études à San Francisco et en Europe, Emily Carr a débuté sa carrière à Vancouver en 1912 où elle a peint une collection impressionnante inspirée d'images provenant des Premières Nations. Ce premier essor fut suivi d'une période assez prolongée où elle fut relativement inactive. Cependant à l'âge de cinquante-six ans, elle est retournée dans le nord de la Colombie-Britannique et elle s'est mise à peindre ces toiles auxquelles elle doit sa vraie renommée.

MUSÉE DES BEAUX-ARTS DE VANCOUVER

FIRST COLUMN / PREMIÈRE COLONNE

Big Raven / *Grand corbeau*, 1921
Formalised Trees, Spring / *Arbres formalisés, printemps*, c. 1923
Unsettled (Rhythms of Nature) / *Sans titre (Le rythme de la nature)*, c. 1923
Parishes / *Abandonnés*, 1923

SECOND COLUMN / DEUXIÈME COLONNE

Totem Mitten, Kikwaicoot / *Mère totemique, Kikwaicoot*, 1928
The Little Pine / *Un petit pin*, 1929
Deep Forest, Lighted / *Forêt profonde, éclairée*, c. 1923
A Skegiste Beaver Pole / *Un totem du castor à Skegiste*, 1940-1942

THIRD COLUMN / TROISIÈME COLONNE

Deep Forest / *Forêt de totems*, c. 1923
Unsettled Interior / *Intérieur d'un bois*, 1923-1925
Unsettled / *Sans titre*, 1928-1929
British Columbia Indian Village / *Colombie-Britannique, village indien*, 1928-1930

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Directory of Canadian Universities ,2005 *The Science of Evolution and the Myth of Creationism* Ardea Skybreak,2006-09-01 This clear lively and systematic presentation examines the scientific evidence for evolution and reaches for the widest possible audience from scientific minds to those with no science background at all Forcefully rejecting creationist objections to evolution and including a critique of Intelligent Design it argues that they are part of a larger social agenda With discussion that celebrates the fascination to be found in studying the diversity and complexity of life this examination suggests with some urgency that the science of evolution is crucial to the existence of science itself

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Table of Contents Emily Carr 2005 Calendar

1. Understanding the eBook Emily Carr 2005 Calendar
 - The Rise of Digital Reading Emily Carr 2005 Calendar
 - Advantages of eBooks Over Traditional Books
2. Identifying Emily Carr 2005 Calendar
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Emily Carr 2005 Calendar
 - User-Friendly Interface
4. Exploring eBook Recommendations from Emily Carr 2005 Calendar
 - Personalized Recommendations
 - Emily Carr 2005 Calendar User Reviews and Ratings
 - Emily Carr 2005 Calendar and Bestseller Lists

5. Accessing Emily Carr 2005 Calendar Free and Paid eBooks
 - Emily Carr 2005 Calendar Public Domain eBooks
 - Emily Carr 2005 Calendar eBook Subscription Services
 - Emily Carr 2005 Calendar Budget-Friendly Options
6. Navigating Emily Carr 2005 Calendar eBook Formats
 - ePub, PDF, MOBI, and More
 - Emily Carr 2005 Calendar Compatibility with Devices
 - Emily Carr 2005 Calendar Enhanced eBook Features
7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Emily Carr 2005 Calendar
 - Highlighting and Note-Taking Emily Carr 2005 Calendar
 - Interactive Elements Emily Carr 2005 Calendar
8. Staying Engaged with Emily Carr 2005 Calendar
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Emily Carr 2005 Calendar
9. Balancing eBooks and Physical Books Emily Carr 2005 Calendar
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection Emily Carr 2005 Calendar
10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
11. Cultivating a Reading Routine Emily Carr 2005 Calendar
 - Setting Reading Goals Emily Carr 2005 Calendar
 - Carving Out Dedicated Reading Time
12. Sourcing Reliable Information of Emily Carr 2005 Calendar
 - Fact-Checking eBook Content of Emily Carr 2005 Calendar
 - Distinguishing Credible Sources
13. Promoting Lifelong Learning

- Utilizing eBooks for Skill Development
- Exploring Educational eBooks

14. Embracing eBook Trends

- Integration of Multimedia Elements
- Interactive and Gamified eBooks

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