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Kingdoms of the Yoruba. By ROBERT SMITH. Second Edition. London: Methuen, and New York: Barnes & Noble (Studies in African History, 2), 1976. Pp. xvi+266. £6.00, paperback £3.60.

The first edition of this book was published in 1969, and was reviewed in an earlier issue of this Journal (vol. XI, 1970, 162). The new edition is substantially revised. The principal changes are the updating of the archaeological evidence relating to the early history of Ile Ife (chapter II), the inclusion of a brief section dealing with the Igbomina and other little-known north-eastern Yoruba groups (in chapter IV), and a reinterpretation of the causes and chronology of the collapse of the Oyo empire in the early nineteenth century (in chapter X). Another new element is a brief analysis of the major regional dialects of Yorubaland, which is somewhat irritatingly given as an Appendix rather than being incorporated into the main text (pp. 243-4). But there are also minor revisions and additions throughout the book. The very useful bibliography is brought up to date as of May 1974, and includes over 80 new items.

The book is based essentially on available published material, supplemented by the author's own research into certain areas of Yoruba history. The quality of Smith's account therefore necessarily reflects the current state of historical scholarship, and the concentration of attention by modern academic historians upon the nineteenth century is very evident. For earlier times-apart from the archaeological evidence from Ile Ife-Smith still has to base his narrative mainly upon published histories by local amateur historians: his approach to these is generally conservative, though never uncritical. These materials yield a clear enough narrative of the political and military history of at least the major Yoruba kingdoms, but the social and economic basis of these political developments remains largely obscure before the nineteenth century. These limitations, however, are no fault of the author, who provides an admirably concise and readable introduction to the pre-colonial history of Yorubaland. To those who, as students or teachers, have to find their way through the often bewilderingly complicated histories of the numerous Yoruba states, it will continue to be an indispensable guide.

R. C. C. L.

Emil Holub's Travels North of the Zambezi, 1885-6. Translated by Christa Johns and edited by Ladislav Holy. Manchester University Press (for the University of Zambia), 1975. Pp. xvi+317. £9.

Apart from the unclassifiable Livingstone, the Czech naturalist Emil Holub was the first ethnographer to work in Central Africa. His first expedition, in 1872-7, was financed by Náprstek, founder of the ethnological museum in Prague, and recorded in Holub's Sieben Jahre in Süd-Afrika, which was promptly translated into English. In 1885, Holub returned to the Zambezi, with his newlymarried wife, leading an 'Austro-Hungarian' expedition which planned to cross Africa from south to north. Beyond the Kafue, they ran into trouble among the

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Emil Holub's Travels North of the Zambezi, 1885-6 Emil Holub, 1975 Emil Holub's Travels North of the Zambezi. Emil Holub's Travels North of the Zambezi 1885-6 Emil Holub, 1975 Emil Holub's **1885-6** Emil Holub, 1975 Travels North of the Zambezi, 1885-6 Emil Holub (Arzt, Tschechoslowakei, Südafrika), Christa Johns, 1975 The Zambezi Malyn Newitt, 2022-05-25 The Zambezi is the fourth longest river in Africa and one of the continent's principal arteries of movement migration conquest and commerce In this book historian Malyn Newitt quotes rarely used Portuguese sources that throw vivid light on the culture of the river peoples and their relations with the Portuguese creole society of the prazos Hitherto unused manuscript material illustrates Portuguese and British colonial rule over the people of the long lived Lunda kingdoms and the Lozi of the Barotse Floodplain The Zambezi became a war zone during the Scramble for Africa the struggle for independence and the civil wars that followed the departure of colonial powers Recent history has also seen the river s wild nature tamed by the introduction of steamers and the building of bridges and dams These developments have changed the character of the waterway and impacted often drastically the ecological systems of the valley and those settled along its course The Zambezi traces the history of the communities that have lived along this great river their relationship with the states formed on the high veldt and the ways they have adapted to the vagaries of the Zambezi itself with its annual floods turbulent rapids and dramatic gorges The Gun in Central Africa Giacomo Macola, 2016-04-25 Why did some central African peoples embrace gun technology in the nineteenth century and others turn their backs on it In answering this question The Gun in Central Africa offers a thorough reassessment of the history of firearms in central Africa Marrying the insights of Africanist historiography with those of consumption and science and technology studies Giacomo Macola approaches the subject from a culturally sensitive perspective that encompasses both the practical and the symbolic attributes of firearms Informed by the view that the power of objects extends beyond their immediate service functions The Gun in Central Africa presents Africans as agents of technological re innovation who understood guns in terms of their changing social structures and political interests By placing firearms at the heart of the analysis this volume casts new light on processes of state formation and military revolution in the era of the long distance trade the workings of central African gender identities and honor cultures and the politics of the colonial encounter Strategies and Norms in a Changing Matrilineal Society Ladislav Holý, 1986 Analyzes the changes in the kinship patterns of the Toka of South Zambia as they shifted their form of production from hoe agriculture to ox drawn plowing Confronts several theoretical issues of current anthropology including the nature of descent and the distinction and relationship between descent groups and categories

Victoria Falls and Colonial Imagination in British Southern Africa Andrea L. Arrington-Sirois, 2017-03-22 This is the first full length historical analysis of Victoria Falls The text offers a critical examination of Victoria Falls providing new insight into the British Southern African project and reveals how Victoria Falls became one of the first modern African tourist

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