

Denominations of Schools.	Years ended 31st August.	Total Number of Schools under Inspection.	Total Number of Pupils present at Inspection.
Church of England..... {	1871	6,724	1,140,118
	1872	7,328	1,172,944
	1873	8,051	1,254,907
Roman Catholic {	1871	383	102,471
	1872	464	105,148
	1873	524	111,435
School Boards. {	1872	82	11,388
	1873	520	91,262
British, Wesleyan, and {	1871	1,691	352,978
all other Schools..... {	1872	1,980	379,199
	1873	1,999	389,612
Total {	1871	8,798	1,595,567
	1872	9,854	1,668,679
	1873	11,094	1,847,216

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Great Britain. Parliament. House of Commons, 1999 **The Solicitors' Journal** ,2000 *Language and the Joint Creation*
of Knowledge Neil Mercer, 2019-04-25 In the World Library of Educationalists series international experts themselves
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the Joint Creation of Knowledge draws on the most prominent writing of Neil Mercer covering his ground breaking and
critically acclaimed work on the role of talk in education and on the relationship between spoken language and cognition The
text explores key themes relating theoretical ideas to research evidence and to practical educational situations that improve
children s lives Offering students and researchers a clear accessible and up to date account of a sociocultural perspective on
the relationship between spoken language and cognition it explains one of the key themes in Neil Mercer s work that humans
have uniquely evolved the capacity to think together or interthink Offering a crucial insight into the work of Neil Mercer this
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sources include collections of family papers primarily letters state papers and literary texts prescriptive manuals love sonnets
satirical verse and prose romances as well as legal documents Rickman explores how attitudes towards illicit sex varied
greatly throughout the period of study roughly 1560 1630 Whole some viewed it as a minor infraction others directed by a
religious moral code viewed it as a serious sin seeks to illuminate the place of noblewomen in early modern aristocratic
culture both as historical subjects considering personal circumstances and as a social group considering social position and
status She argues that two different gender ideals were in operation simultaneously one primarily religious ideal which
lauded female silence obedience and chastity and another more secular ideal which required noblewomen to be beautiful

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