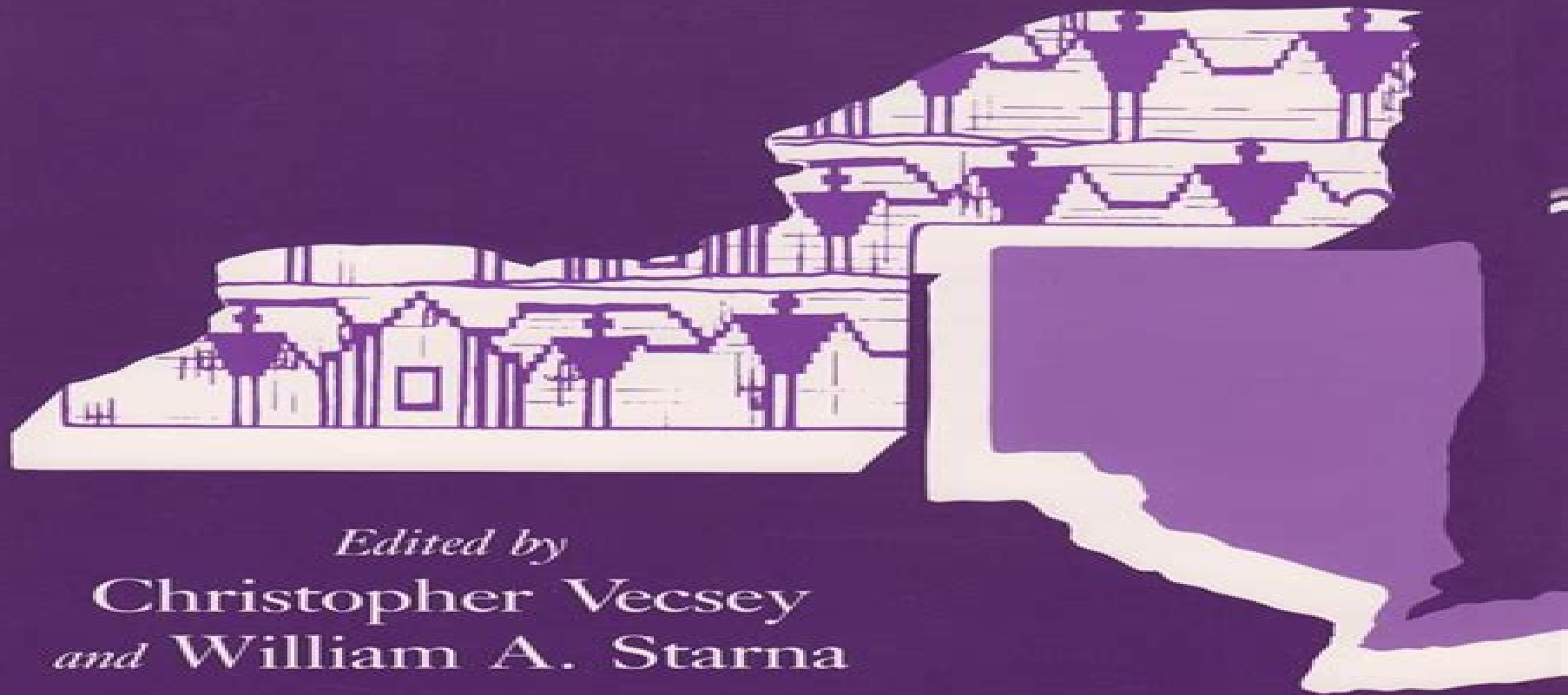


IROQUOIS LAND CLAIMS



Edited by
Christopher Vecsey
and William A. Starna

Editors Iroquois Land Claims

Kathleen Armour



Editors Iroquois Land Claims:

Iroquois Land Claims Christopher Vecsey, William A. Starna, 1988 The landmark Oneida Supreme Court decisions of 1974 and 1985 testify to the fact that the Iroquois day in court has finally arrived Although Indian petitions to regain their shrinking land base have generally caught the non Indian public by surprise land rights have been an issue for the Iroquois for the past two hundred years This book provides a balanced appraisal of the land claims made by several of the Iroquois tribes By drawing upon the viewpoints of those who have a direct stake in the land claims outcome Iroquois attorneys representing or defending against the claims expert witnesses and those who have extensive knowledge of the controversy this book reveals the complexity of the issues While there is no easy way to resolve these claims the uniquely qualified contributors stress that a negotiated settlement is preferable to a litigated one The fact that these cases have had to be brought to court even to the Supreme Court is evidence of the seriousness of the issues involved This timely book strikes a balance among the various parties to the land disputes proving an invaluable resource to academics students legal professionals policymakers and the public at large

Struggle for the Land Ward Churchill, 2002-09 Landmark work illustrates the history of North American indigenous resistance and the struggle for land rights *Native American Issues* Paul C. Rosier, 2003-10-30 This volume presents six major issues that have been divisive in and out of the Native American community Readers will learn about the varied cultural political social and economic dimensions of contemporary Native America and will be prompted to consider the complexity and complications of ethnic and cultural diversity in the United States Where do you stand on the issue of sports teams named after Native Americans Are tribal claims on ancestral remains and sacred objects in museums valid The contemporary issues that Native Americans struggle with are critical concerns for all Americans This volume presents six major issues that have been divisive in and out of the Native American community Readers will learn about the varied cultural political social and economic dimensions of contemporary Native America and will be prompted to consider the complexity and complications of ethnic and cultural diversity in the United States Readers will ponder the very foundations of the United States and the rights of its original inhabitants descendants The range of issues encompasses Native Americans throughout the country from the Mashpee Wampanoags of Massachusetts to Pacific Northwest tribes This book incorporates views from a wide variety of sources including newspaper op eds Supreme Court rulings and more A resource guide complementing each chapter includes an extensive listing of suggested reading plus videos film Web sites and organizations

Seven Generations of Iroquois Leadership Laurence M. Hauptman, 2022-12-12 In *Seven Generations of Iroquois Leadership* Laurence M Hauptman traces the past 200 years of the Six Nations history through the lens of the remarkable leaders who shaped it Focusing on the distinct qualities of Iroquois leadership Hauptman reveals how the Six Nations have survived in the face of overwhelming pressure Celebrated figures such as Governor Blacksnake Cornelius Cusick and Deskaheh are juxtaposed with less well known but nonetheless influential

champions of Iroquoian culture and sovereignty such as Dinah John Hauptman's survey includes over thirty contemporary women highlighting the important role female leaders have played in Iroquois survival throughout history to the present day. The book offers historical and contemporary portraits of leaders from all six Iroquois nations and all regions of modern day Iroquoia. *Testimony of public witnesses for Indian programs* United States. Congress. House. Committee on Appropriations. Subcommittee on Department of the Interior and Related Agencies, 1990. **Indian Land Claims in the Town of Gay Head, MA** United States. Congress. Senate. Select Committee on Indian Affairs, 1986. *America's First River* Thomas S. Wermuth, James M. Johnson, Christopher Pryslopski, 2009-09-25 Examines the many facets of the Hudson's rich history distinctive regional culture and important contributions to the development of modern America. Since its inception in 1984 The Hudson River Valley Review has taken an eclectic and interdisciplinary approach to a region that has long been recognized for its role in American colonial history its important contributions to American arts letters and architecture its role in the economic development of the nation and its significant and ongoing contributions to American culture and history. This collection of essays brings together eighteen of the best essays from the Review's first twenty five years of publication. From natives and newcomers to twentieth century leaders the authors of these essays examine the many facets of the Hudson's rich history distinctive regional culture and important contributions to the development of modern America.

Department of the Interior and Related Agencies Appropriations for 1991: Testimony of public witnesses for Indian programs United States. Congress. House. Committee on Appropriations. Subcommittee on Department of the Interior and Related Agencies, 1990. **The Reservation** Ted C. Williams, 1985-07-01 A series of stories chronicling life on the Tuscarora Indian Reservation during the 19540s and 50s and the impact of of American ways on the Tribe's culture and traditions.

Ancient Indian Land Claims United States. Congress. Senate. Select Committee on Indian Affairs, 1983. *Department of the Interior and Related Agencies Appropriations for 1991* United States. Congress. House. Committee on Appropriations. Subcommittee on Department of the Interior and Related Agencies, 1990. **The Oneida Indian Experience** Jack Campisi, Laurence M. Hauptman, 1988-10-01 Contemporary scholarship and oral tradition come together in this unique account of the history and culture of the Oneida Iroquois particularly the Wisconsin Oneidas who have not been the subject of the intense scholarly attention accorded other Iroquois groups. Contributors include Oneida educators community leaders historians anthropologists and linguists essays vary from accounts of personal experience and oral history to presentations of academic research. The common denominator is the Oneida experience of cultural change and survival. Part I focuses on the history and adaptations of the Oneidas in their New York homeland. Part II describes the motives and methods used by New York State officials in divesting the Oneidas of their New York home and explores the aftereffects of the Indians removal to Wisconsin and the legal implications of allotment legislation on American Indians tribal jurisdiction today. Nineteenth century attempts by whites to take the Oneidas Wisconsin land base forced the Indians to develop strategies for survival described in

Part III Capable leadership the maintenance of tribal tradition cultural revitalization new educational initiatives and continuing connections among the Oneida communities have fostered a tribal reemergence and have allowed the Oneidas to maintain themselves as a unique and thriving people

The Best Land Susan A. Brewer, 2024-10-15 In Susan A Brewer's fascinating *The Best Land* she recounts the story of the parcel of central New York land on which she grew up. Brewer and her family had worked and lived on this land for generations when the Oneida Indians claimed that it rightfully belonged to them. Why she wondered did she not know what had happened to this place her grandfather called the best land. Here she tells its story tracing over the past four hundred years the two families her own European settler family and the Oneida Mohawk family of Polly Denny who called the best land home. Situated on the passageway to the west the ancestral land of the Oneidas was coveted by European colonizers and the founders of the Empire State. The Brewer and Denny families took part in imperial wars the American Revolution broken treaties the building of the Erie Canal Native removal the rise and decline of family farms bitter land claims controversies and the revival of the Oneida Indian Nation. As Brewer makes clear in *The Best Land* through centuries of violence bravery greed generosity racism and love the lives of the Brewer and Denny families were profoundly intertwined. The story of this homeland she discovers unsettles the history she thought she knew. With clear determination to tell history as it was without sugarcoating or ignoring the pain and suffering of both families Brewer navigates the interconnected stories with grace humility and a deep love for the land. *The Best Land* is a beautiful homage to the people the place and the environment itself.

Sovereignty, Colonialism and the Indigenous Nations

Robert Odawi Porter, 2005 This book is an extensive compilation of readings focused on the meaning of sovereignty and self-determination in relation to Indigenous nations and peoples in the United States. The overall purpose of the book is to afford readers the opportunity to study and analyze the interplay of legal political economic and cultural factors that contribute to the debate surrounding the status of Indigenous nations and peoples within American society. The book is divided into three parts with each part prefaced by a set of questions for the reader to consider. The first part explores the meaning of Indigenous nation sovereignty from three different perspectives: the Indigenous nations and peoples, the colonizing peoples, and the international community. The second part then addresses the different ways in which this sovereignty is threatened. The last part of the book explores the variety of approaches by which Indigenous nation sovereignty may be preserved and strengthened in the future. The readings included are extraordinarily broad in scope and are designed to promote vigorous student inquiry and discussion. In addition to including a wide variety of authors, the works include speeches, testimony, policy statements, law cases, statutes, articles, book chapters, and newspaper stories. The materials are extensively edited with few footnotes and citations so as to focus the reader on important concepts and to facilitate overall understanding. The book is intended for use in both law school and non-law school courses relating to law and policy dealing with Indigenous nations and peoples, American history, and international law and policy governing minorities and Indigenous peoples. The book is also

designed for use in undergraduate courses and seminars **Native American Political Systems and the Evolution of Democracy** Bruce E. Johansen, 1996-05-14 For more than a decade scholars have debated the question of whether American Indian confederacies primarily the Iroquois helped influence the formation of U S basic law The idea has sparked lively debate in the public arena as well with Canadian diplomat Durling Voyce Jones contending it shows a paradigm shift in our thinking Patrick Buchanan calling it idiocy and George Will saying it s fiction For the first time this bibliography brings together some 450 citations on the debate The work describes the debate in the words of one of its major participants Bruce E Johansen author of three other books on the subject The bibliography also takes the reader back to suggestions of the idea long before the contemporary debate Lakota author Charles Eastman brought up the subject in 1919 Mohawk teacher Ray Fadden developed it in the 1940s and John F Kennedy touched on it in 1960 Bringing the debate to its full flower in the present day the bibliography illustrates both fervent support and equally emphatic denial in the academy and the public press The book is both a scholarly tool and a lively exploration of issues bearing on the study of history and multiculturalism

Reference Encyclopedia of the American Indian Barry T. Klein, 1998 *In Mohawk Country* Dean R. Snow, Charles T. Gehring, William A. Starna, 2023-08-15 For centuries the history of the Mohawk Valley has been shaped by the complex relationships among the valley s native inhabitants the Mohawk Indians and its colonists starting with the Dutch In Mohawk Country collects for the first time the principal documentary narratives that reveal the full scope of this Mohawk settler interaction Some of the sources have never before been translated into English and several have not been previously published Of those works that had been published nearly all are out of print The Mohawk location near Albany New York put them at the center of transactions between the Iroquois and European colonists The Mohawk were one of the constituent nations within the League of the Iroquois These narratives written by Dutch merchants French Jesuit missionaries English soldiers romantic European travelers and other literate observers provide often biased but always fascinating accounts of the Mohawk and their valley The reader is treated to over two centuries of history starting with the arrival of the Dutch in the early seventeenth century to the planning of the Erie Canal in the early nineteenth century These records bring to life the rapid changes experienced by both the Mohawk and their European neighbors Wars catastrophic epidemics and the diplomacy of nearly two centuries are all well represented in this volume Fascinating cultural differences are also unearthed the French for example dealt with the Mohawk much differently than the Dutch or the English Just as importantly these writings reveal from the unique perspectives of the observer the Mohawk s struggle to retain their culture in the midst of evolving political social and physical environments *Book of Indians, by the Editors of American Heritage. Editor in Charge: Alvin M. Josephy; Narrative by William Brandon* , 1961 *A Narrative of the Life of Mrs. Mary Jemison* James E. Seaver, 2015-01-26 Mary Jemison was one of the most famous white captives who after being captured by Indians chose to stay and live among her captors In the midst of the Seven Years War 1758 at about age fifteen Jemison was taken from her

western Pennsylvania home by a Shawnee and French raiding party Her family was killed but Mary was traded to two Seneca sisters who adopted her to replace a slain brother She lived to survive two Indian husbands the births of eight children the American Revolution the War of 1812 and the canal era in upstate New York In 1833 she died at about age ninety

Conflict in Caledonia Laura DeVries, 2011-11-07 On 28 February 2006 the Six Nations of the Grand River blocked workers from entering a half built housing development in southern Ontario They renamed the land Kanonhstaton the protected place The protest drew national and international attention to the issue of Aboriginal land rights and sparked a series of ongoing events known as the Caledonia Crisis Laura DeVries powerful account of the dispute links the actions of police governmental officials and locals to entrenched non Aboriginal discourses about law landscape and identity It encourages non Aboriginal Canadians to reconsider their assumptions to view facts such as the rule of law as culturally specific notions that prevent truly equitable dialogue DeVries not only reveals the conflicting visions of justice held by various parties to the dispute she also seeks out possible solutions in alternative conceptualizations of sovereignty over land and law embedded in the Constitution

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