



P E N G U I N



C L A S S I C S

EDMUND BURKE

*Reflections on the Revolution in France*

# Edmund Burkes Reflections On The Revolution In France

**John Whale**



## **Edmund Burkes Reflections On The Revolution In France:**

**Reflections on the Revolution in France** Edmund Burke (III), 1999 This work demonstrates Edmund Burke's ability to set contemporary problems within a wider context of political theory. It was a dire warning of the consequences that would follow the mismanagement of change. *Reflections on the French Revolution (selected)* Edmund Burke, 1899 [Edmund Burke's Reflections on the Revolution in France](#) John Whale, 2024-07-30 First published in 1790 Edmund Burke's *Reflections on the Revolution in France* initiated a debate not only about the nature of the unprecedented historical events taking place across the channel but about the very identity of the British state and its people. It has subsequently been appropriated by a variety of conservative and liberal thinkers and has played a major role in our understanding of the relationship between rhetoric, aesthetics and politics. In this volume leading Burke scholars offer new and challenging essays which allow us to reconsider the historical context in which *Reflections on the Revolution in France* was written. The essays consider its reception, its engagements in the discourses of nationalism and toleration, its legacy to English and Irish writers of the Romantic period and its impact within our contemporary cultural and critical theory. The volume demonstrates a range of interdisciplinary critical methods and cultural perspectives from which to read Burke's most famous work. This volume will be the ideal companion to Burke's *Reflections* for all students of literature, history, politics and Irish studies. [Reflections on the Revolution in France and Other Writings](#) Edmund Burke, 2015-11-03 The most important works of Edmund Burke, the greatest political thinker of the past three centuries, are gathered here in one comprehensive volume. Accompanying his influential masterpiece *Reflections on the Revolution in France* is a selection of pamphlets, speeches, public letters, private correspondence, and for the first time two important and previously uncollected early essays. Philosopher, statesman, and founder of conservatism, Burke was a dazzling orator and a visionary theorist who spent his long political career fighting abuses of power. He wrote at a time of great change against the backdrop of the revolt of the American colonies, the expansion of the British Empire, the collapse of Ireland, and the French Revolution. Burke argued passionately in support of the American revolutionaries and in equally impassioned opposition to the horrors of the unfolding French Revolution. Making a case for upholding established rights and customs and advocating incremental reform rather than radical revolutionary change, Burke's writings have profoundly influenced modern democracies up to the present day. Edited and introduced by Jesse Norman. *Reflections on the Revolution in France* Edmund Burke, 1967 [Reflections on the Revolution in France](#) Edmund Burke, 2016-08-31 *Reflections on the Revolution in France* An Intellectual Attacks against the French Revolution. The proceedings in certain societies in London relative to that event in a letter intended to have been sent to a Gentleman in Paris by Edmund Burke. *Reflections on the Revolution in France* is a political pamphlet written by the Irish statesman Edmund Burke and published in November 1790. One of the best known intellectual attacks against the French Revolution, *Reflections* is a defining tract of modern conservatism as well as an important contribution to international theory. Above all

else it has been one of the defining efforts of Edmund Burke's transformation of traditionalism into a self-conscious and fully conceived political philosophy of conservatism. It may not be unnecessary to inform the reader that the following *Reflections* had their origin in a correspondence between the author and a very young gentleman at Paris who did him the honor of desiring his opinion upon the important transactions which then and ever since have so much occupied the attention of all men. An answer was written some time in the month of October 1789 but it was kept back upon prudential considerations. That letter is alluded to in the beginning of the following sheets. It has been since forwarded to the person to whom it was addressed. The reasons for the delay in sending it were assigned in a short letter to the same gentleman. This produced on his part a new and pressing application for the author's sentiments. The author began a second and more full discussion on the subject. This he had some thoughts of publishing early in the last spring but the matter gaining upon him he found that what he had undertaken not only far exceeded the measure of a letter but that its importance required rather a more detailed consideration than at that time he had any leisure to bestow upon it. However having thrown down his first thoughts in the form of a letter and indeed when he sat down to write having intended it for a private letter he found it difficult to change the form of address when his sentiments had grown into a greater extent and had received another direction. A different plan he is sensible might be more favorable to a commodious division and distribution of his matter.

*Reflections on the Revolution in France*, Edmund Burke, 1790

**Edmund Burke's Reflections On the Revolution in France** John Whale, 2000-06-10 In this volume leading Burke scholars offer new and challenging essays which allow us to reconsider the historical context in which *Reflections on the Revolution in France* was written its reception its engagement in the discourses of nationalism and toleration its legacy to English and Irish writers of the Romantic period and its impact within our contemporary cultural and critical theory. The volume demonstrates a range of interdisciplinary critical methods and cultural perspectives from which to read Burke's most famous work.

*Reflections on the Revolution in France ...*, 1790 [Revolutionary Writings](#) Edmund Burke, 2014-01-23 Burke's *Reflections on the Revolution in France* was the first sustained theoretical critique of the French Revolution and is now recognised as the classic statement of modern conservatism. *Reflections* surveys the British political culture of traditionalism gradualism and deference and contrasts it with the French Revolutionaries' programme of appeal to abstract right transformational change and popular agency. Ultimately Burke advocated a counterrevolutionary war and the restoration of the French monarchy. This accessible new edition brings together for the first time Burke's first and last published thoughts on the revolution including as it does the first Letter on a Regicide Peace a work that has contributed to a particular view of international society. Featuring a comprehensive introduction and extensive annotations Iain Hampsher Monk's edition helps readers new to Burke to better understand the historical political and philosophical context behind his writings and the significance of contemporary and classical allusions.

[Burke's Reflections on the Revolution in France](#) (Routledge Library Editions: Political Science Volume 28) F. P. Lock, 2013-04-15 Edmund Burke's *Reflections on the*

Revolution in France is one of the major texts in the western intellectual tradition This book describes Burke s political and intellectual world stressing the importance of the idea of property in Burke s thought It then focuses more closely on Burke s personal and political situation in the late 1780s to explain how the Reflections came to be written The central part of the study discusses the meaning and interpretation of the work In the last part of the book the author surveys the pamphlet controversy which the Reflections generated paying particular attention to the most famous of the replies Tom Paine s Rights of Man It also examines the subsequent reputation of the Reflections from the 1790s to the modern day noting how often Burke has fascinated even writers who have disliked his politics

#### Reflections on the Revolution in France Edmund

Burke,2018-07-06 Reflections on the Revolution in France by Edmund Burke Reflections on the Revolution in France is a political pamphlet written by the Irish statesman Edmund Burke and published in November 1790 One of the best known intellectual attacks against the French Revolution Reflections is a defining tract of modern conservatism as well as an important contribution to international theory Above all else it has been one of the defining efforts of Edmund Burke s transformation of traditionalism into a self conscious and fully conceived political philosophy of conservatism It may not be unnecessary to inform the reader that the following Reflections had their origin in a correspondence between the author and a very young gentleman at Paris who did him the honor of desiring his opinion upon the important transactions which then and ever since have so much occupied the attention of all men An answer was written some time in the month of October 1789 but it was kept back upon prudential considerations That letter is alluded to in the beginning of the following sheets It has been since forwarded to the person to whom it was addressed The reasons for the delay in sending it were assigned in a short letter to the same gentleman This produced on his part a new and pressing application for the author s sentiments

**Burke's Reflections on the Revolution in France** Edmund Burke,1906 **Reflections on the Revolution in France** Edmund Burke,2018-10-14 Edmund Burke s Reflections on the Revolution in France is considered by many to be a masterpiece of political analysis and a compelling rationale against the French Revolution Originally written as a letter in response to a young Parisian and later expanded upon and published in book format in January 1790 the work has greatly influenced conservative and classic liberal intellectuals and stands as a powerful argument against violent revolutions lawlessness and unrest Prior to 1790 Burke was a well known member of the British House of Commons and a vocal supporter of the American Revolution His condemnation of the French Revolution shocked many of his peers and supporters Burke viewed the French Revolution as a violent and chaotic war without any guiding ideology or respect for the rule of law and feared it would lead to a situation that was both dangerous and corrupt Many of Burke s predictions came true as the Revolution devolved into bloodshed and anarchy with the Reign of Terror beginning in 1793 and then leading to the eventual military dictatorship of Napoleon Bonaparte Burke s work stands as an enduring statement in support of tradition hereditary power property rights duty and the monarchy *Reflections on the Revolution in France* Edmund Burke,1791

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**An Analysis of Edmund Burke's Reflections on the Revolution in France** Riley Quinn, 2017-07-05 Edmund Burke's 1791 *Reflections on the Revolution in France* is a strong example of how the thinking skills of analysis and reasoning can support even the most rhetorical of arguments Often cited as the foundational work of modern conservative political thought Burke's *Reflections* is a sustained argument against the French Revolution Though Burke is in many ways not interested in rational close analysis of the arguments in favour of the revolution he points out a crucial flaw in revolutionary thought upon which he builds his argument For Burke that flaw was the sheer threat that revolution poses to life property and society Sceptical about the utopian urge to utterly reconstruct society in line with rational principles Burke argued strongly for conservative progress a continual slow refinement of government and political theory which could move forward without completely overturning the old structures of state and society Old state institutions he reasoned might not be perfect but they work well enough to keep things ticking along Any change made to improve them therefore should be slow not revolutionary While Burke's arguments are deliberately not reasoned in the rational style of those who supported the revolution they show persuasive reasoning at its very best

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[Reflections on the Revolution in France](#) Edmund Burke, 2014-08-09 *Reflections on the Revolution in France* Edmund Burke The proceedings in certain societies in London relative to that event in a letter intended to have been sent to a Gentleman in Paris STUDENT EDITION It may not be unnecessary to inform the reader that the following *Reflections* had their origin in a correspondence between the author and

a very young gentleman at Paris who did him the honor of desiring his opinion upon the important transactions which then and ever since have so much occupied the attention of all men An answer was written some time in the month of October 1789 but it was kept back upon prudential considerations That letter is alluded to in the beginning of the following sheets It has been since forwarded to the person to whom it was addressed The reasons for the delay in sending it were assigned in a short letter to the same gentleman This produced on his part a new and pressing application for the author s sentiments The author began a second and more full discussion on the subject This he had some thoughts of publishing early in the last spring but the matter gaining upon him he found that what he had undertaken not only far exceeded the measure of a letter but that its importance required rather a more detailed consideration than at that time he had any leisure to bestow upon it However having thrown down his first thoughts in the form of a letter and indeed when he sat down to write having intended it for a private letter he found it difficult to change the form of address when his sentiments had grown into a greater extent and had received another direction A different plan he is sensible might be more favorable to a commodious division and distribution of his matter

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