

Claire Preston

EDITH WHARTON'S SOCIAL REGISTER

Edith Whartons Social Register

DP Hallahan



Edith Whartons Social Register:

Edith Wharton's Social Register C. Preston, 1999-11-24 Edith Wharton's wide reading in the nascent disciplines of anthropology sociology and evolutionary theory of her day plays a role in her social fictions She understands her world in binary terms of belonging and exile of spatial boundaries and exclusions and tribal behaviour She applied that intellectual framework to the struggle to preserve the Old World from the territorial and cultural threat of the Great War In linked thematic sections Claire Preston considers ideas of tribal inclusion and banishment buccaneer figures whose money energy overcomes tribal demarcations and expatriatism the self imposed mode of exile which fed Wharton's apparently chilly empiricism and was the origin of some of her most important work She suggests that against the claims of realism Wharton should in fact be included in the early Modernist canon **Edith Wharton's Social Register** Claire Preston, 2000

Social Register, New York, 1918 **Social Register, Summer**, 1919 **Social Register Locator**, 1914 The locator lists in alphabetical order every name in all the Social registers and indicates the family's head under which it may be found and the city in which the name appears *Social Register*, 1919 **Edith Wharton's Evolutionary Conception** Paul J. Ohler, 2013-10-18 Edith Wharton's Evolutionary Conception investigates Edith Wharton's engagement with evolutionary theory in *The House of Mirth* *The Custom of the Country* and *The Age of Innocence* The book also examines *The Descent of Man* *The Fruit of the Tree* *Twilight Sleep* and *The Children* to show that Wharton's interest in biology and sociology was central to the thematic and formal elements of her fiction Ohler argues that Wharton depicts the complex interrelations of New York's gentry and socioeconomic elite from a perspective informed by the main concerns of evolutionary thought Concentrating on her use of ideas she encountered in works by Darwin Herbert Spencer and T H Huxley his readings of Wharton's major novels demonstrate the literary configuration of scientific ideas she drew on and in some cases disputed R W B Lewis writes that Wharton was passionately addicted to scientific study this book explores the ramifications of this fact for her fictional sociobiology The book explores the ways in which Edith Wharton's scientific interests shaped her analysis of class affected the formal properties of her fiction and resulted in her negative valuation of social Darwinism [A Companion to American Fiction, 1865 - 1914](#) Robert Paul Lamb, G. R. Thompson, 2008-04-15 *A Companion to American Fiction 1865-1914* is a groundbreaking collection of essays written by leading critics for a wide audience of scholars students and interested general readers An exceptionally broad ranging and accessible Companion to the study of American fiction of the post civil war period and the early twentieth century Brings together 29 essays by top scholars each of which presents a synthesis of the best research and offers an original perspective Divided into sections on historical traditions and genres contexts and themes and major authors Covers a mixture of canonical and the non canonical themes authors literatures and critical approaches Explores innovative topics such as ecological literature and ecocriticism children's literature and the influence of Darwin on fiction *Scientific Americans* John Bruni, 2014-03-15 Demonstrating the timely relevance of Theodore Dreiser

Edith Wharton Jack London and Henry Adams this book shows how debates about evolution identity and a shifting world picture have uncanny parallels with the emerging global systems that shape our own lives Tracing these systems take off point in the early twentieth century through the lens of popular science journalism John Bruni makes a valuable contribution to the study of how biopolitical control over life created boundaries among races classes genders and species Rather than accept that these writers get their scientific ideas about evolution second hand filtered through a social Darwinist ideology this study argues that they actively determine what evolution means Furthermore the book examines the ecological concerns that naturalist narratives reflect such as land and water use waste management and environmental pollution previously unaddressed in a book length study **Social Register, Philadelphia, Including Wilmington** ,1918 Includes Dilatory domiciles

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