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ECONOMICS *as* RELIGION

from Samuelson to Chicago and Beyond

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Economics As Religion From Samuelson To Chicago And Beyond

Sean Doherty



Economics As Religion From Samuelson To Chicago And Beyond:

Economics as Religion Robert Henry Nelson, 2003 **Economics as Religion** Robert H. Nelson, 2015-06-13 Robert Nelson's *Reaching for Heaven on Earth: Economics as Religion and The New Holy Wars* Economic Religion Versus Environmental Religion in Contemporary America read almost like a trilogy exploring and charting the boundaries of theology and economics from the Western foundations of ancient Greece through the traditions that Nelson identifies as Protestant and Roman and on into modern economic forms such as Marxism and capitalism as well as environmentalism. Nelson argues that economics can be a genuine form of religion and that it should inform our understanding of the religious developments of our times. This edition of *Economics as Religion* situates the influence of his work in the scholarly economic and theological conversations of today and reflects on the state of the economics profession and the potential implications for theology, economics, and other social sciences. *The Economy of Religion in American Literature* Andrew Ball, 2022-04-07 Examining how economic change influences religion and the way literature mediates that influence, this book provides a thorough reassessment of modern American culture. Focusing on the period 1840-1940, the author shows how the development of capitalism reshaped American Protestantism and addresses the necessary role of literature in that process. Arguing that the spirit of capitalism was not fostered by traditional Puritanism, Ball explores the ways that Christianity was transformed by the market and industrial revolutions. This book refutes the long-held secularization thesis by showing that modernity was a time when new forms of the sacred proliferated and that this religious flourishing was essential to the production of American culture. Ball draws from the work of Émile Durkheim and cultural sociology to interpret modern social upheavals like religious awakenings, revivalism, and the labor movement. Examining work from writers like Rebecca Harding Davis, Jack London, and Countee Cullen, he shows how concepts of salvation fundamentally intersect with matters of race, gender, and class, and proposes a theory that explains the enchantment of modern American society. **The Oxford Handbook of Cultural Sociology** Jeffrey C. Alexander, Ronald Jacobs, Philip Smith, 2012-01-26 Since sociologists returned to the study of culture in the past several decades, a pursuit all but anathema for a generation, cultural sociology has emerged as a vibrant field. Edited by three leading cultural sociologists, *The Oxford Handbook of Cultural Sociology* presents the full theoretical and methodological vitality of this critically significant new area. The Handbook gathers together works by authors confronting the crucial choices all cultural sociologists face today about analytic priorities, methods, topics, epistemologies, ideologies, and even modes of writing. It is a vital collection of preeminent thinkers studying the ways in which culture, society, politics, and economy interact in the world. Organized by empirical areas of study rather than particular theories or competing intellectual strands, the Handbook addresses power, politics, and states; economics and organization; mass media; social movements; religion; aesthetics; knowledge and health. Allowing the reader to observe tensions as well as convergences, the collection displays the value of cultural sociology not as a niche discipline but as a way to view and

understand the many facets of contemporary society The first of its kind The Oxford Handbook of Cultural Sociology offers comprehensive and immediate access to the real developments and disagreements taking place in the field and deftly exemplifies how cultural sociology provides a new way of seeing and modeling social facts

The Routledge Handbook of Economic Theology Stefan Schwarzkopf, 2020-03-24 This Handbook introduces and systematically explores the thesis that the economy economic practices and economic thought are of a profoundly theological nature Containing more than 40 chapters this Handbook provides a state of the art reference work that offers students researchers and policymakers an introduction to current scholarship significant debates and emerging research themes in the study of the theological significance of economic concepts and the religious underpinnings of economic practices in a world that is increasingly dominated by financiers managers forecasters market makers and entrepreneurs This Handbook brings together scholars from different parts of the world representing various disciplines and intellectual traditions It covers the development of economic thought and practices from antiquity to neoliberalism and it provides insight into the economic theological teachings of major religious movements The list of contributors combines well established scholars and younger academic talents The chapters in this Handbook cover a wide array of conceptual historical theoretical and methodological issues and perspectives such as the economic meaning of theological concepts e g providence and faith the theological underpinnings of economic concepts e g credit and property the religious significance of socio economic practices in various organizational fields e g accounting and work and finally the genealogy of the theological economic interface in Judaism Christianity Islam and in the discipline of economics itself e g Marx Keynes and Hayek The Routledge Handbook of Economic Theology is organized in four parts Theological concepts and their economic meaning Economic concepts and their theological anchoring Society management and organization Genealogy of economic theology

Islamic Finance in the Global Economy Ibrahim Warde, 2014-03-11 A second edition of Islamic Finance in the Global Economy substantially revised and updated to take into account the recent developments in the field

Contesting Religious Identities Bob E.J.H. Becking, Anna-Marie J.A.C.M. Korte, Lucien van Liere, 2017-01-09 Religion is a hot topic on the public stages of secular societies not in its individualized liberal or orthodox form but rather as a public statement challenging the divide between the secular neutral space and the religious In this new challenging modus religion raises questions about identity power rationality subjectivity law and safety but above all religion questions contests and even blurs the borders between the public and the private These phenomena urge to rethink what are often considered to be clear differences between religions between the public and the private and between the religious and the secular In this volume scholars from a range of different disciplines map the different aspects of the dynamics of changing contesting and contested religious identities

The Blackwell Companion to Religion and Violence Andrew R. Murphy, 2011-04-20 The timely Blackwell Companion to Religion and Violence brings together an international interdisciplinary group of scholars who provide a coherent state of the art overview of the complex

relationships between religion and violence This companion tackles one of the most important topics in the field of Religion in the twenty first century pulling together a unique collection of cutting edge work A focused collection of high quality scholarship provides readers with a state of the art account of the latest work in this field The contributors are broad ranging international and interdisciplinary and include historians political scientists religious studies scholars sociologists anthropologists theologians scholars of women s and gender studies and communication

Religion and Politics Under Capitalism Stefan Arvidsson,2019-04-17 This book relates some of the major trends within religion and politics to offer a historical framework with which to assess their interactions and a point of departure for studies to come The study of the interrelationship between contemporary religious practice and modern politics is divided between several scholarly disciplines all embracing different terminologies as well as multiple theoretical and philosophical premises Such diversity of perspectives is to be welcomed but it can inhibit the ability of academics to form a cohesive and coherent dialogue around the subject While critically assessing the historic sociological political theological and anthropological aspects of religion and politics the book demonstrates the crucial importance of recognising the capitalist economy as the framework for understanding their dynamic relationship Moreover it claims that humanism is the proper lens through which to critically engage with religion in society and must be the favoured point of departure for any study within the field This book offers a unique overarching viewpoint for of all these divergent scholarly trends and traditions As such it will be of significant use to academics in religious studies political science sociology and anthropology

The Power of the West in the Economy of Grace Eskil Jonsson,2013-06-27 The overall problem raised in this book is that the Western culture of modern rationality power and economics departs from a rather narrow secular and ego centric worldview Therefore it does not recognize the identity of traditional cultures and religions nor social economic or ecological justice in relation to the rest of the world Western religion has over history often played a legitimating role for political power and the expansion of institutional structures and has therefore lost much of its prophetic identity to be signs of peace justice and unity The ecumenical and integrative model of stewardship as an economy of grace with a deeper ecological philosophy does however offer new visions for a multicultural and multireligious economy This book is intended for leaders students and scholars interested in interdisciplinary studies of politics religion economics and ecology This will also be of interest to students and researchers in peace studies or conflict management as well as to leaders who are engaged in the building of peace and justice

God and the Financial Crisis Gary D. Badcock,2016-02-08 A fundamental belief in personal liberty and in the ability of free markets to realise the good lies at the heart of the neoliberal economic orthodoxy that has now shaped public policy for a generation Confidence in orthodox economics has however been badly shaken by the financial crisis of 2008 and in the years following by the effects of the Great Recession The era of casino banking was not only an era of de industrialisation and under employment but also of iniquitous tax avoidance schemes and of grotesquely inflated levels of social inequality Such factors

we now realise have reduced the life prospects of millions of our fellow citizens This interdisciplinary volume of essays with wide ranging contributions by theologians and social scientists explores the theological economic and moral implications of these developments Its central claim is that neoliberalism s failure to appreciate the limitations of its fiduciary commitments contributed massively to the economic crisis A more honest appraisal of the relation between the language of belief and the sphere of economic behaviour is therefore required This must also result in appropriate policy changes to harness the power of the economy to serve a more generous vision of the human good *Routledge International Handbook of Religion in Global Society* Jayeel Cornelio,François Gauthier,Tuomas Martikainen,Linda Woodhead,2020-11-29 Like any other subject the study of religion is a child of its time Shaped and forged over the course of the twentieth century it has reflected the interests and political situation of the world at the time As the twenty first century unfolds it is undergoing a major transition along with religion itself This volume showcases new work and new approaches to religion which work across boundaries of religious tradition academic discipline and region The influence of globalizing processes has been evident in social and cultural networking by way of new media like the internet in the extensive power of global capitalism and in the increasing influence of international bodies and legal instruments Religion has been changing and adapting too This handbook offers fresh insights on the dynamic reality of religion in global societies today by underscoring transformations in eight key areas Market and Branding Contemporary Ethics and Virtues Intimate Identities Transnational Movements Diasporic Communities Responses to Diversity National Tensions and Reflections on Religion These themes demonstrate the handbook s new topics and approaches that move beyond existing agendas Bringing together scholars of all ages and stages of career from around the world the handbook showcases the dynamism of religion in global societies It is an accessible introduction to new ways of approaching the study of religion practically theoretically and geographically **The Physical Foundation of Economics** Jing Chen,2005 All human activities including mental activities are governed by physical laws and are essentially thermodynamic processes However current economic theories are not established on these foundations This pioneering book seeks to develop an analytical theory of economics on the foundation of thermodynamic laws A unified understanding of economic and social phenomena is presented an understanding that is much simpler than what mainstream economic theory has to offer Its aim is to revolutionize thinking in economics and transform social sciences into an integral part of the physical and biological sciences State of the Field and Disciplinary Approaches André Laliberté,Stefania Travagnin,2019-08-05 The three volume project Concepts and Methods for the Study of Chinese Religions presents a history of the study of Chinese religions It evaluates the current state of scholarship discusses a variety of analytical approaches and theories about methodology epistemology and the ontology of the field The three books display an interdisciplinary approach and offer debates that transcend national traditions It engages with a variety of methodologies for the study of East Asian religions and promotes dialogues with Western and Chinese voices This volume covers successive historical stages in the

study of religion in modern China draws out the genealogy of major figures and intellectual achievements in a variety of research traditions and highlights as well the challenges and evolutions experienced by the main disciplines in the last 30 years This volume serves as a reference for graduate students and scholars interested by religions in modern Chinese societies i e mainland China Taiwan Hong Kong and Chinese communities oversea Using a wide range of methods from textual analysis to fieldwork it presents case studies via the disciplines of religious studies anthropology sociology history and political science

The Future of Ethics Willis Jenkins, 2013-10-28 The Future of Ethics interprets the big questions of sustainability and social justice through the practical problems arising from humanity's increasing power over basic systems of life What does climate change mean for our obligations to future generations How can the sciences work with pluralist cultures in ways that will help societies learn from ecological change Traditional religious ethics examines texts and traditions and highlights principles and virtuous behaviors that can apply to particular issues Willis Jenkins develops lines of practical inquiry through prophetic pragmatism an approach to ethics that begins with concrete problems and adapts to changing circumstances This brand of pragmatism takes its cues from liberationist theology with its emphasis on how individuals and communities actually cope with overwhelming problems Can religious communities make a difference when dealing with these issues By integrating environmental sciences and theological ethics into problem based engagements with philosophy economics and other disciplines Jenkins illustrates the wide understanding and moral creativity needed to live well in the new conditions of human power He shows the significance of religious thought to the development of interdisciplinary responses to sustainability issues and how this calls for a new style of religious ethics

The Oxford Handbook of Christianity and Economics Paul Oslington, 2014 The new interdisciplinary field of Christianity and economics deals with the important and difficult questions that cluster at the boundary of these disciplines drawing on contemporary theory and empirical findings in both fields with roots in older discourses This landmark volume surveys the field and advances the discussion It deploys historical economic and theological analysis to search for answers

The Protestant Ethic or the Spirit of Capitalism Kathryn D. Blanchard, 2010-07-06 Since the publication of Max Weber's classic *The Protestant Ethic and the Spirit of Capitalism* it has long been assumed that a distinctly Protestant ethos has shaped the current global economic order Against this common consensus Kathryn D Blanchard argues that the theological thought of John Calvin and the Protestant movement as a whole has much to say that challenges the current incarnation of the capitalist order This book develops an approach to Christian economic ethics that celebrates God's gift of human freedom while at the same time acknowledging necessary and indeed vital limitations in the context of material and social life Through sustained interaction with such unlikely dialogue partners as Adam Smith Milton Friedman Deirdre McCloskey and Muhammad Yunus this book shows that the virtues of self denial neighbor love and sympathy have been quite at home in the capitalism of the past and can be again Though self interest has enjoyed several decades as the unquestioned ruling principle

of American economics other interest is steadily coming back into view not only among Christian ethicists but among economists as well This book explores the important implications of this shift in economic thinking from a theological perspective

Field Hospital William T. Cavanaugh, 2016 Compelling social perspectives from a prominent Catholic scholar Pope Francis in a 2013 interview famously likened the church to a field hospital In this book William Cavanaugh adopts Pope Francis's metaphor to show how the church can help heal both the spiritual and the material wounds of the world As he examines the intersection of theology with themes of religious freedom economic injustice religious violence and other pressing topics Cavanaugh emphasizes that the church cannot condemn the evils of the world from a position of superiority Rather he says its practices of solidarity with humanity must be based on a profound recognition that the church shares in the guilt of human sin Cavanaugh's Field Hospital provides guideposts for a church that is willing to go outside of itself onto today's battlefields both metaphorical and literal not to inflict wounds but to bind them up and heal them

Law and Economics Aristides N. Hatzis, Nicholas Mercuro, 2015-02-11 The Law and Economics approach to law dominates the intellectual discussion of nearly every doctrinal area of law in the United States and its influence is growing steadily throughout Europe Asia and South America Numerous academics and practitioners are working in the field with a flow of uninterrupted scholarship that is unprecedented as is its influence on the law Academically every major law school in the United States has a Law and Economics program and the emergence of similar programs on other continents continues to accelerate Despite its phenomenal growth the area is also the target of an ongoing critique by lawyers philosophers psychologists social scientists even economists since the late 1970s While the critique did not seem to impede the development of the field it certainly has helped it to become more sophisticated inclusive and mature In this volume some of the leading scholars working in the field as well as a number of those critical of Law and Economics discuss the foundational issues from various perspectives philosophical moral epistemological methodological psychological political legal and social The philosophical and methodological assumptions of the economic analysis of law are criticized and defended alternatives are proposed old and new applications are discussed The book is ideal for a main or supplementary textbook in courses and seminars on legal theory philosophy of law jurisprudence and of course Law and Economics

Theology and Economic Ethics Sean Doherty, 2014-03 In the wake of the economic crisis few questions are more pressing than those around the ethics of finance and economics Theology and Economic Ethics expands the self-critical resources of contemporary theological economic ethics by bringing the method of a pre-modern thinker Martin Luther 1483-1546 into interaction with that of a modern contribution to social ethics the Swiss theologian Arthur Rich 1910-92 The work is undertaken through a close engagement with a selected publication of Luther his 1519/20 Grosser Sermon von dem Wucher and of Rich's masterwork Wirtschaftsethik published in two volumes in 1984 and 1990 respectively It is the first substantial treatment in English of Rich's magnum opus Sean Doherty introduces Luther's sermon on usury situates it in its context then provides a

commentary on this work discussing how Luther brings key theological motifs to bear on a particular economic question The study proceeds with a sketch of Arthur Rich s life and work and presents Rich s method as set out in *Wirtschaftsethik* Doherty illuminates Rich s understanding of ethics his approach to Scripture and his adoption of the thought of Max Weber and John Rawls Bringing insights from the study of Luther to bear in an analysis of Rich s method Doherty questions some of Rich s assumptions and notes ways in which a more self critical approach could have made his project more successful Finally the book makes tentative suggestions as to the wider applicability of these findings for a Christian approach to economic ethics

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