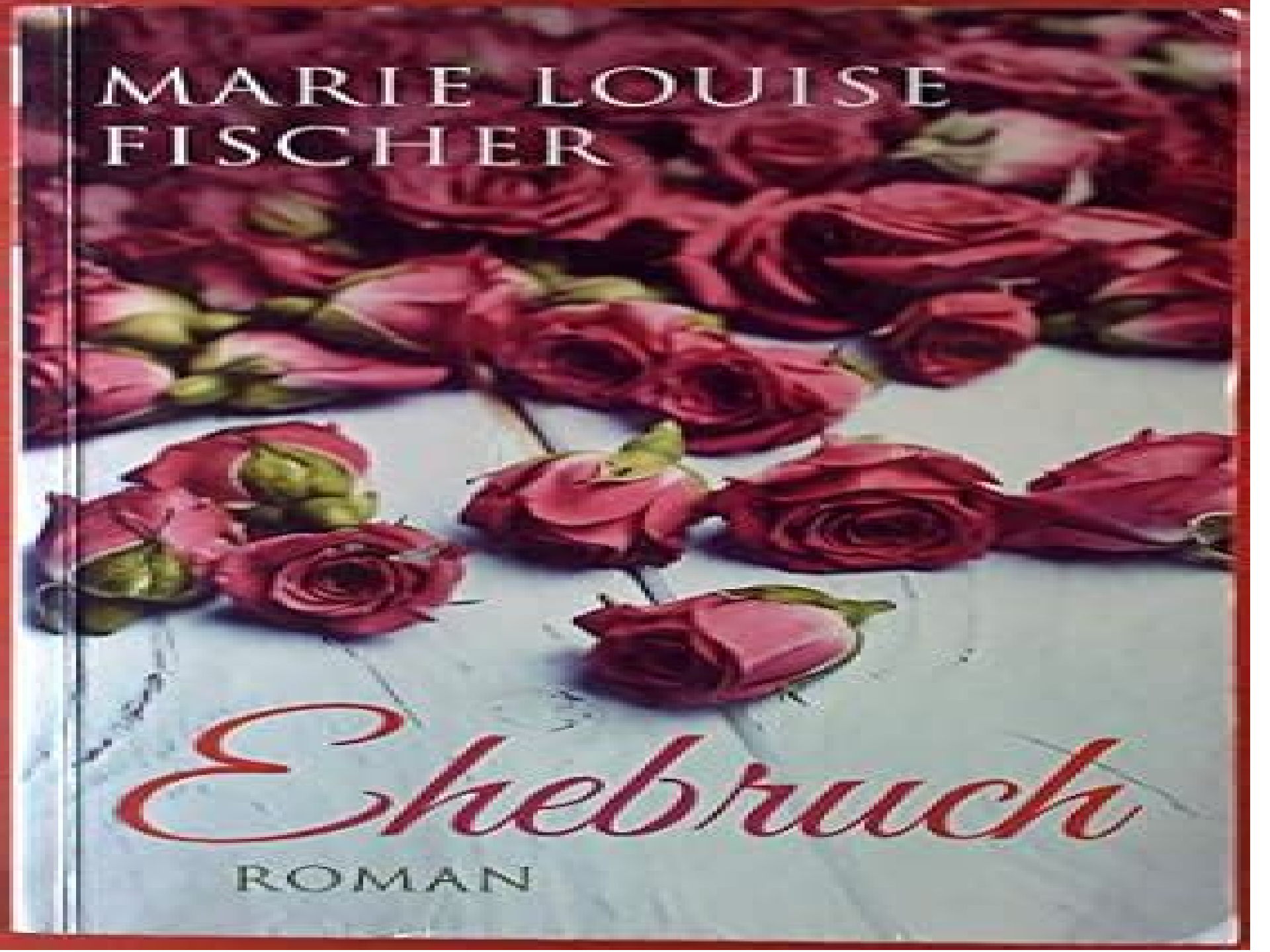


The book cover features a dense arrangement of red roses. Some roses are in full bloom, while others are buds. They are scattered across a light-colored, possibly white or light blue, surface that has a subtle, cracked texture. The roses are the primary visual element, filling most of the frame. The author's name is printed in the upper left, and the title is in the lower right.

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Der russische Roman Bodo Zelinsky, 2007 Der erfasste zeitliche Rahmen spannt sich von der Mitte des 18. bis zum Ende des 20. Jahrhunderts vom Vorwort p. vi Fiktion und Wirklichkeit im Roman Bernhard v. Becker, 2006 **Deutsche Roman-Zeitung** Otto Janke, 1879 *Der deutsche Roman des 19. Jahrhunderts* Hellmuth Mielke, 1890 Behandelt S. 141-145 Charles Sealsfield *Der empfindsame Roman in Frankreich* Max Freiherr von Waldberg, 1906 **Der empfindsame Roman in Frankreich: T. Die Anfänge bis zum Beginn des XVIII. Jahrhunderts** Max Freiherr von Waldberg, 1906 **Host Bibliographic Record for Bound with Item Barcode 30112072131219 and Others**, 1867 **Der englische und französische Sozialroman des 19. Jahrhunderts und seine Rezeption in Deutschland** Norbert Bachleitner, 2023-10-16 Die Untersuchung verfolgt die Entwicklung der Subgattung Sozialroman in den drei behandelten Literaturen wobei der Akzent auf der Rezeption der englischen und französischen Romane in Deutschland liegt Der Verfasser versteht Rezeption im umfassenden Sinn und berücksichtigt nicht nur die literarische Kritik und die produktive Aufnahme der ausländischen Vorgänger durch die deutschen Autoren des 19. Jahrhunderts sondern auch die Verbreitung der Werke durch den Buchhandel die Leihbibliotheken und das Zeitungsfeuilleton ihre Erwähnungen in autobiographischen Texten und Briefen ihre Übersetzungen die Zensur und die Einwirkung der Sozialromane auf die Mentalität und das Verhalten der Leser Dadurch entsteht ein detail- und farbenreiches Bild der Beziehungen des deutschen Publikums der Kritik und der Autoren zur englischen und französischen Literatur das die herkömmlichen Vorstellungen von einer kulturellen Sonderentwicklung in Deutschland infolge ökonomischer und politischer Verspätung infrage stellt *German literature pamphlets*, 1915 Schöne Historien Rita Schlusemann, 2016-09-26 Das große Interesse für niederländische und flämische Literatur im deutschen Sprachraum bezeugen zahlreiche Übersetzungen und Adaptationen mittelalterlicher niederländischer Romane im späten Mittelalter und in der frühen Neuzeit Neue Übersetzungen und Bearbeitungen niederländischer Romane entstanden im rheinischen Raum und in der Pfalz Darüber hinaus wurden Drucke niederländischer Romane in Bayern rezipiert Bereits 1811 betonte Jacob Grimm in einem Brief an seinen Leidener Kollegen Hendrik Willem Tydeman die enge Verbundenheit der deutschen und niederländischen Literatur im Mittelalter und in der frühen Neuzeit Er interessierte sich dabei insbesondere für die gedruckte Prosahistorie des im 14. Jahrhundert in Brabant vollendeten Liebes- und Abenteuerromans der Margriete und ihren Bruder Heinrich aus dem Herzogtum Limburg Dieser zählt zu den am meisten verbreiteten und bis weit in den deutschen Raum tradierten niederländischen Erzählstoffen Die Studie bietet Philologie Kultur und Buchwissenschaft verknüpfend erstmalig eine komparatistische Untersuchung der Margriete Romane vor dem Hintergrund des niederländisch-deutschen Literatur- und Kulturtransfers "Universalgeschichte des Ehebruchs" Joachim Harst, 2021-02-22 Ehebruchsgeschichten als literarisches Medium das Verbindlichkeit stiften und Liebe wecken kann Können literarische Texte Verbindlichkeit stiften Diese Frage untersucht Joachim Harst anhand von Ehe- und Ehebruchsgeschichten indem er

leidenschaftliche Liebe auf ihre Bedeutung für soziale Bindung hin untersucht. Liebe ist unabdingbares Element gesellschaftlicher Verbindlichkeit, kann diese durch ihre Exzessivität aber auch bedrohen. Während literarische Ehebruchsgeschichten häufig die Sprengkraft dieser Dialektik bewusst in den Vordergrund stellen, streben Religion und Recht an sie einzuschränken und zu regulieren. Doch produziert nicht bereits das Reden über Liebe Affekte, sodass jeder Versuch der Einschränkung im Grunde unfreiwillig seiner Subversion zuarbeitet. Auch von Seiten der Literatur wird diese Gegenseitigkeit immer wieder betont. Romane wie Gottfrieds *Tristan* oder Goethes *Werther* wiederholen unermüdlich, dass Liebe durch Lesen entsteht und fordert umgekehrt ein liebendes Lesen ein. Sie wollen Philologie hervorrufen, literarisch geweckte Liebe zum Logos. Der Frage, in welchem Verhältnis diese Liebe wiederum zur Literaturwissenschaft stehen kann, wird hier auf den Grund gegangen.

Deutsche Monatsschrift für das gesamte Leben der Gegenwart..., 1904 Deutsche Monatsschrift für das gesamte Leben der Gegenwart, 1905 Das Modell Clarissa Christine Lehmann, 2016-12-17 **Law, Sex, and Christian Society in Medieval Europe** James A. Brundage, 2009-02-15

This monumental study of medieval law and sexual conduct explores the origin and development of the Christian church's sex law and the systems of belief upon which that law rested. Focusing on the Church's own legal system of canon law, James A. Brundage offers a comprehensive history of legal doctrines covering the millennium from A.D. 500 to 1500 concerning a wide variety of sexual behavior including marital sex, adultery, homosexuality, concubinage, prostitution, masturbation, and incest. His survey makes strikingly clear how the system of sexual control in a world we have half forgotten has shaped the world in which we live today. The regulation of marriage and divorce as we know it today, together with the outlawing of bigamy and polygamy and the imposition of criminal sanctions on such activities as sodomy, fellatio, cunnilingus, and bestiality, are all based in large measure upon ideas and beliefs about sexual morality that became law in Christian Europe in the Middle Ages. Brundage's book is consistently learned, enormously useful, and frequently entertaining. It is the best we have on the relationships between theological norms, legal principles, and sexual practice.

Peter Iver Kaufman *Church History* *Die Kunst des Ehebruchs* Wolfgang Matz, 2014-03-03

berraschend neue Blicke auf drei Meisterwerke der Moderne. Wolfgang Matz bietet eine atemlose Lektüre. Liebe und Betrug sind die ewigen Themen der Literatur. Von Tristan und Isolde bis Don Giovanni, mitten im 19. Jahrhundert taucht aber plötzlich im Gesellschaftsroman eine neue Variante der alten Geschichte auf: der Ehebruch in der bürgerlichen Familie. Emma Bovary, Anna Karenina und Effi Briest, das sind die drei berühmtesten Frauen, die das Verbotene tun und um eines anderen Mannes willen ihre ganze Existenz riskieren. Emma, die radikale Spielerin, Anna, die leidenschaftlich Liebende, und die viel zu junge, naive Effi, die der fälligen Gelegenheit nicht widersteht. Wolfgang Matz folgt in seinem temperamentvoll geschriebenen Buch den Geschichten dieser ganz verschiedenen Frauen, ihrer Ehemänner und ihrer Liebhaber, und erkundet, warum ihr privates Scheitern zwischen persönlichem Freiheitsdrang und gesellschaftlicher Ordnung, ihre Schöpfer Gustave Flaubert, Lew Tolstoi und Theodor Fontane so fasziniert hat und wie dieses wiederum deren Schreiben

bestimmt Mit den gesellschaftlichen Befreiungen des 20. Jahrhunderts verschwindet die Gattung des Ehebruchromans zwar, aber all die katastrophal scheiternden Liebesgeschichten stehen nach wie vor im Mittelpunkt der Literatur und deshalb nimmt Wolfgang Matz auch die heutigen Ausweitungen der Kampfzone in den Blick. **Writing sexual revolutions** Vera Boie, 1995. Der Fontane-Ton Andrew Cusack, Michael White, 2020-12-16. Der kanonische Status Fontanes gründet sich auf einen eigentümlichen Erzählstil, der schon den Zeitgenossen als Markenzeichen seines Werkes galt. Dazu gehörte Fontanes Vorliebe für den humorvoll zugespitzten Satz, seine Lust am Umgangssprachlichen, seine Abneigung gegen das Pathetische und das Berspitzte, Dramatische und sein Hang zu einer ironisch distanzierten Erzählhaltung. Der Fontane-Ton hat sich für alles umschließende Beschreibung dessen, was der Leser als die Eigenart Fontanes erlebt, durchsetzen können und hat so eine differenzierte Sicht auf Fontanes Stil verhindert. Mit diesem Band eröffnen Herausgeber und Beiträger neue Perspektiven auf Fontanes Stil, die der Einheit dieses Stils und dessen spezifischen Ausprägungen in verschiedenen Gattungen Rechnung tragen. In zwölf Aufsätzen schlagen die Verfasser sprachwissenschaftliche, textgenetische und komparatistische Wege zu Fontanes Werk ein, beleuchten die Schlüsselbegriffe Fontane-Ton und Stil kritisch, bieten Einblicke in die Werkstatt des Fontane-Stils und ergreifen sowohl materielle Stilfaktoren wie Satz und Layout als auch immaterielle Faktoren wie die Erzeugung eines bestimmten Tons durch den Anekdotengebrauch oder in der Erzählhaltung.

Metaphysischer Realismus Sophia Wege, 2023-07-04. Theodor Fontane setzte sich intensiv mit Arthur Schopenhauers Philosophie auseinander. Die vorliegende Studie weist erstmals systematisch den Einfluss der Metaphysik des Willens auf das Erzählwerk des bedeutenden Schriftstellers des 19. Jahrhunderts nach. Sie eröffnet neue Perspektiven auf Fontanes Liebes- und Kriminalromane und schlägt in dieser Hinsicht eine Neubestimmung der Epoche des Realismus vor. **Geschichte der deutschsprachigen Literatur, 1870-1900** Peter Sprengel, 1998. Eine Überblicksdarstellung zu den Entwicklungslinien der Literaturgeschichte des ausgehenden 19. Jahrhunderts. Informationen zu Gattungen und Genre etc.

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