

# Egypt

from Independence to  
Revolution, 1919-1952



SELMA BOTMAN

# Egypt From Independence To Revolution 1919 1952

## Contemporary Issues In The Middle East

**Amy J. Johnson**



## **Egypt From Independence To Revolution 1919 1952 Contemporary Issues In The Middle East:**

Egypt from Independence to Revolution, 1919-1952 Selma Botman, 1991 This text offers an interpretation of Egypt's so called liberal era and an understanding of contemporary Egyptian society It analyses both mainstream and conventional political and social forces and political activism among people from widely differing backgrounds **Egypt From**

**Independence to Revolution, 1919-1952** Selma Botman, 1991-10-01 This text offers an interpretation of Egypt's so called liberal era and an understanding of contemporary Egyptian society It analyses both mainstream and conventional political and social forces and political activism among people from widely differing backgrounds *Reconstructing Rural Egypt* Amy J. Johnson, 2004-01-01 Johnson's book provides the rich and untold story of the architect behind Egypt's inspired and highly successful social reform policies The Rural Social Centers of the German educated Ahmed Hussein were the cornerstones of his project initiatives and these centers integrated social services through complete community participation His programs flourished and were used as models for rural development projects worldwide After the 1952 revolution Hussein's influence waned and he refused to participate in Gamal Abd el Nasir's development schemes Abd el Nasir's eventual obliteration of Hussein's reform projects led to Hussein's resignation Although he never again became involved in public life Hussein created a school of thought in Egypt that endures today Johnson chronicles current efforts of several organizations to revive Hussein's methods and reform agenda *The Middle East in Modern World History* Ernest Tucker, 2016-05-23 The Middle East in Modern World History focuses on the history of this region over the past 200 years It examines how global trends during this period shaped the Middle East and how these trends were affected by the region's development Three trends from the past two centuries are highlighted The region as a strategic conduit between East and West The development of the region's natural resources especially oil The impact of a rapidly globalizing world economy on the Middle East **Demise of the British Empire in the Middle East** Michael Cohen, Dr Martin Kolinsky, Martin Kolinsky, 2013-04-03 Britain emerged from World War II dependent economically and militarily upon the US Egypt was the hub of Britain's imperial interests in the Middle East but her inability to maintain a large garrison there was clear to the indigenous peoples These essays track the decline of the empire *A Concise History of the Middle East* Ibrahim Al-Marashi, Arthur Goldschmidt Jr., 2024-10-07 A Concise History of the Middle East provides a comprehensive introduction to the history of this region Spanning from the pre Islamic era to the present it explores the evolution of Middle Eastern institutions and culture the influence of European colonialism and Western imperialism regional modernization efforts the struggle of various peoples for political independence the Arab Israeli conflict the reassertion of Islamist values and power the issues surrounding the Palestinian Question and the Middle East following 9 11 the 2011 Arab uprisings and the regional crisis that erupted after 7 October 2023 The thirteenth edition has been fully revised to reflect the most recent events in and concerns of the region including its future in the face of climate change and challenges in Iraq and developments in the Israeli Palestinian conflict In addition

the important role of Middle Eastern women in the history of the region is woven into the narrative New parts and part timelines will help students grasp and contextualize the long and complicated history of the region With updated biographical sketches and a new concluding chapter this book remains the quintessential text for students of Middle East history

*Nasser's Egypt, Arab Nationalism, and the United Arab Republic* James P. Jankowski, 2002 During the crucial decade of the 1950s in Egypt both Gamal Abdel Nasser and the idea of Arab nationalism were assuming more and more influence in Egypt and the greater Arab world Exploring this phenomenon James Jankowski also offers important insights into the political context in which Nasser maneuvered Jankowski focuses on the period from the 1952 Revolution in Egypt to the dissolution of the short lived union of Egypt and Syria in 1961 and on the outlook and actions of Nasser the dominant figure in Egypt's new revolutionary regime Concisely and convincingly he identifies the unique blend of ideological and practical considerations that led Egypt to a progressively deeper involvement in Arab nationalism He draws on newly available materials from the U S and British archives and on the memoir literature now available in Arabic to present a detailed reconstruction of this formative period in Egyptian political history Jankowski traces Egypt's and Nasser's movement from a peripheral to a central position in Arab nationalist politics

**The Quest for Modernity** Roel Meijer, 2018-10-24 This book analyses the political ideologies of the several highly influential liberal socialist and communist thinkers groups and movements which sought to modernize Egypt after World War II Most of the representatives of these currents intended to transform Egyptian society completely through rapid industrialization land reforms and economic planning which would eliminate the peasantry rationalize the economy and create a new Egyptian citizen who would live in accordance with the spirit of the age This study explains why and how most liberal and left wing intellectuals eventually supported the authoritarian modernization programme of the July Revolution of 1952 It gives new insights into intellectual life during one of the most optimistic periods in Egyptian history a time when Egypt was at the height of its power and believed a whole new future lay before it uniting the Arab world and joining Asia and Africa in the common struggle for independence and dignity

**The Greek Exodus from Egypt** Angelos Dalachanis, 2017-04-01 From the nineteenth century to the middle of the twentieth Greeks comprised one of the largest and most influential minority groups in Egyptian society yet barely two thousand remain there today This painstakingly researched book explains how Egypt's once robust Greek population dwindled to virtually nothing beginning with the abolition of foreigners privileges in 1937 and culminating in the nationalist revolution of 1952 It reconstructs the delicate sociopolitical circumstances that Greeks had to navigate during this period providing a multifaceted account of demographic decline that arose from both large structural factors as well as the decisions of countless individuals

*The Copts of Egypt* Vivian Ibrahim, 2010-12-02 The Copts of Egypt who consist of 10 15 per cent of the population have traditionally been viewed as a beleaguered and persecuted minority Using newly discovered Coptic archival sources Vivian Ibrahim presents a fresh and vivid alternative reading of the community during the twentieth

century Avoiding the established portrayal of a monolithic entity headed by the Coptic Pope Ibrahim examines the multifaceted dimensions of the Coptic community assessing Coptic State relations on one hand and Coptic intra communal dimensions on the other Examining the impact of the British Occupation of Egypt on the making of new national identities she explores the emergence of a new politically active Coptic class highlighting popular Coptic grassroots mobilisation during the 1919 revolution through the case study of the Coptic priest Qommu Sergius She discusses the centrality of the Copt and Wafdist Makram Ebeid on constitutional politics and his role as a whistleblower during the Black Book Affair Breaking with the portrayal of a defenceless community Ibrahim also reveals a strong Coptic response to the emergence and threats of Political Islam through the press She presents and analyses for the first time the unique satirical Ode to the Fezzed Shaykh aimed at Muslim Brotherhood leader Hassan al Banna In The Copts of Egypt Ibrahim also reveals fierce factionalism within the Coptic community in its struggle for modernisation Examining mass corruption in monasteries and in the run up to papal election campaigns she analyses the ways in which the Church used the Egyptian State to bolster its claim to political as well as religious representation over the community Through the establishment of benevolent and philanthropic societies Ibrahim argues that Coptic youths were amongst the first to negotiate a role for themselves in post revolutionary Egypt Adopting President Nasser s revolutionary rhetoric of tathir or cleansing Ibrahim examines how a group of Coptic youths abducted their Pope and forced through their own agenda of religious and political reform This book will be essential reading for scholars of the Coptic community and Middle East Studies

### **Utopianism in the Middle East and North Africa**

Thomas Pierret, Simon Wolfgang Fuchs, 2025-03-31 This is the first systematic exploration of the diversity of utopian thought and practice in the modern Middle East and North Africa Beyond intellectual debates utopianism has infused the many ideologies that have shaped contentious politics and governance in the region from state formation to revolutionary transformations conflicts and the recent authoritarian resurgence Drawing on case studies from Egypt Turkey Iran Syria Tunisia and Saudi Arabia contributors address a broad array of utopian visions pertaining to political ideologies such as liberalism secularism Islamic revivalism and socialism but also to fields of expertise and technologies such as urbanism the atom and artificial intelligence Likewise they acknowledge the diversity of players that partake in the production of utopias including writers ideologues activists statesmen experts artists and social media users Moreover authors consider both imaginaries promoted by challengers to the incumbents and visions that serve the consolidation of authoritarianism

*Forthcoming Books* Rose Arny, 1992-10 **Re-envisioning Egypt 1919-1952** Arthur Goldschmidt, Amy J. Johnson, Barak A. Salmoni, 2005 Re Envisioning Egypt 1919 1952 presents new and often dismissed aspects of the constitutional monarchy era in Egyptian history It demonstrates that many of the domestic and regional sociopolitical and cultural changes credited to the 1952 revolutionaries actually began in the decades before the July coup Arguing against the predominant view of the pre revolutionary era in Egypt as one of creeping decay the volume restores understandings of the 1919 1952 years as integral to

modern nation state formation and social transformation The book s contributors show that Egypt s real revolutions were long term processes emerging over several decades prior to 1952 The leaders of the 1952 coup capitalized on these developments yet earlier changes in Egyptian society fundamentally facilitated their actions and policies This volume includes revisionist discussion of domestic political issues and foreign policy the military education social reform and class as well as popular media art and literature By introducing new approaches to these under appreciated categories of analysis through exploration of untapped sources and by re examining the political context of the time Re Envisioning Egypt 1919 1952 proposes innovative methodologies for understanding this crucial period in Egyptian history casting these years as fundamental to the country s twentieth century trajectory Contributors Tewfik Aclimandos Malak Badrawi Andrew Flibbert Nancy Gallagher Arthur Goldschmidt Mervat Hatem Misako Ikeda Amy J Johnson Anne Claire Kerboeuf Samia Kholoussi Hanan Kholoussi Fred Lawson Shaun T Lopez Scott David McIntosh Roger Owen Lucie Ryzova Barak A Salmoni James Whidden Caroline Williams *Egyptian-Indian Nationalist Collaboration and the British Empire* N. Khan,2011-10-24 An examination of the collaboration between Egyptian and Indian nationalists against the British Empire this book argues that the basis for Third World or Non Aligned Movement was formed long before the Cold War *Mamluks in the Modern Egyptian Mind* Il Kwang Sung,2016-11-25 This book explores how modern Egyptians understand the Mamluks and reveals the ways in which that historical memory is utilized for political and ideological purposes It specifically examines the representations of the Mamluks from two historical periods the Mamluk Sultanate era 1250 1517 and the Mamluks under the Ottoman era 1517 1811 focusing mostly on the years 1760 1811 Although the Mamluks have had a great impact on the Egyptian collective memory and modern thought the subject to date has hardly been researched seriously with most analyses given to stereotypical negative representations of the Mamluks in historical works However many Egyptian historians and intellectuals presented the Mamluk era positively and even symbolized the Sultans as national icons This book sheds light on the heretofore neglected positive dimensions of the multifaceted representations of the Mamluks and addresses the ways in which modern Egyptians utilize that collective memory **Islam, Liberalism and Human Rights** Katerina Dalacoura,2007-06-29 This timely book newly revised for this edition addresses the question of human rights in the international context focusing in particular on the interaction between human rights as a value and norm in international relations and Islam as a constituent of political culture in particular societies Katerina Dalacoura s argument proceeds at two levels Firstly it reaches a consistent normative position on the question of human rights Secondly the theoretical argument is reinforced through a detailed study both of the precepts of Islam and the role of Islam in the political process of 20th century Egypt and Tunisia Dalacoura demonstrates that the interpretation of Islam in relation to human rights principles is not static but is subject to reformulation **Britain in Egypt** Jayne Gifford,2019-12-12 Egypt under the British tends to be looked at now through a post Suez lens an inevitable disaster and the last puncturing of a doomed empire But in fact Egypt for many

years was the cornerstone of British success across the Middle East and North Africa. This image of empire was shattered after the First World War by the development of nationalism in Egypt, the foundation and growth of the nationalist Wafd party led by Saad Zaghlul and the creation of the Muslim Brotherhood in 1928. Throughout this period Britain continued to control the Nile Valley under Field Marshal Allenby and then George Lloyd through a policy of deliberate containment of nationalism and a slow relinquishing of powers culminating in the Anglo-Egypt Treaty of 1936. This book will be the first to study that process in the Nile Valley in any great detail and contains previously unpublished primary sources. *The History of Egypt* Glenn E. Perry, 2015-12-01. Providing a valuable resource for readers seeking information on all periods of Egyptian history, this book covers Egypt starting from ancient times and continuing through the medieval Islamic period to focus on the events of the last 100 years, including the aborted revolution of 2011. Egypt has experienced tumultuous events in recent years, especially starting with the uprisings and revolution of 2011. This second edition of *The History of Egypt* not only provides readers with in-depth information on events of the last decade, such as the Arab Spring, the removal of Hosni Mubarak from office, and the protests against Mohamed Morsi's presidency, but also provides key background with chapters addressing previous periods of the country's history, starting from pre-Islamic times to pharaonic to Byzantine. The volume offers an objective history of Egypt that is uniquely appropriate for a high school audience. This expanded and extensively updated second edition provides new content and media photographs that help bring recent events to life for readers without previous knowledge about the topic. It also includes coverage of important events in long-ago Egyptian history that lends valuable perspective to events in the 21st century, such as the nation's transformation into a Muslim and Arab country and Egypt's post-1778 imperialism and modernization through World War I. *Strategy and Politics in the Middle East, 1954-1960* Michael Cohen, 2004-10-21. Cohen reveals the extent to which the UK clung on to great power pretensions in the Middle East, 1954-60, and used bluff to give the impression that it disposed of greater military resources than was the case.

Imagining the Perfect Society in Muslim Brotherhood Journals Kiki M. Santing, 2020-08-24. The investigation of the Egyptian Muslim Brotherhood during the presidencies of Anwar Sadat and the early years of Hosni Mubarak is based on the movement's main journals, *al-Da'wa* and *Liw al-Islam*, presenting its history during two relevant periods: 1976-1981 and 1987-1988. These journals show that, contrary to the focus in modern research on Sharia laws, gender relations, or ideas of democracy, the Brotherhood is a much more broadly oriented social-political opposition movement taking Islam as its guideline. The movement's own versatile discourse discusses all aspects of daily and spiritual life. An important adage of the Brotherhood is: Islam as a *ni'ma* (blessing) is a perfect and all-encompassing system. Faith should play a role in every aspect of daily life, from cooking dinner and housekeeping to education, holidays, enemy images, legislation, and watching television. Islam is everything, and everything is Islam. In its journals, the Brotherhood provided its unique reflection of the spirit of the age. The movement presented itself as a highly reactive group that responded to current events and positioned itself as a moral

religious and political opposition to the Egyptian regime



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