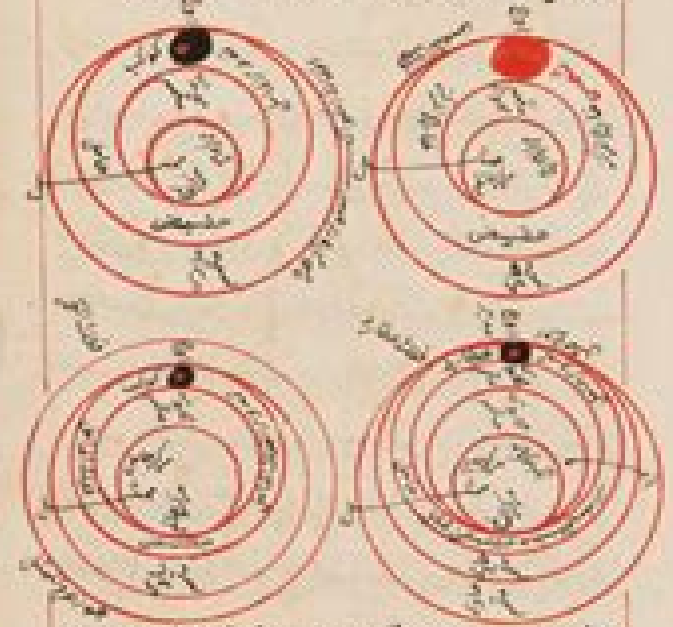


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 البروج في جوف البروج في تحت دوله اسفل في تحت المائل
 على الرسم المذكور في سائر الخواارج والتدوير في الخيال
 والتعريفات وسمي الرسم المذكور ومن هذه الدوائر
 وجه اربع صور اولها انفلك الشمس وثانيها للعلوية
 والزهرة وثالثها لمطاردة ورابعها للقمرية صور ما ذكرها
 من تعريفات الاقلانك على ما هو المرسوم



واما ما زاد من التعريفات فمما هو في انفلك القمرية والشمسية

فما لا يتصل ذكره هذا المستصر واما انفلك الثوابت سميت
 بها الثوابت او منافع بعضها مع بعض او بطور حركتها
 الثابتة جدا والعدم اساس القدم ما بها وهو انفلك
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 على الراسي الاصح وهو راسي من لا يثبت الفضل في انفلك
 وفيه اشارات الى ما حكاه الفرغاني من ان البعض ذهب
 الى ان لكل من الكواكب الثابتة فلكا خاصا يقع سطحه
 بما من محدد بكرة زحل ومحدد بها بما من مقعر فللك الا اعظم
 والكواكب الثابتة باجمعها مركزه مفرقة فيه يثبت
 بما من سطحه ما لا اعظم منه بين الثوابت سطح فللك
 انفلك على نقطتين وابا قية واقعت فيه على ما اشارت
 وانفلك الا اعظم يسمى فللك المائل الذي ذكره اربابا علم فيما
 سبق انه سمي به جرم كسبي مركزه مركز العالم مقعر
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 شيئا الا ليس وازد من لسن الاضلا والاضلا كما سبق وانما لم يورد
 صورة لهذين الفلكين اختصارا بما اورد في صورة كرات العالم

From The Notes Of K Zadeh Rumi

Lisa Golombek



From The Notes Of K Zadeh Rumi:

The Publishers' Trade List Annual ,1977 *Books in Print* ,1977 *The China Review, Or, Notes and Queries on the Far East* ,1877 *The China Review, Or, Notes and Queries on the Far East* Nicholas Belfield Dennys, Ernest John Eitel, William C. Barlow, James Dyer Ball, 1877 *Practical Mysticism in Islam and Christianity* Saeed Zarrabi-Zadeh, 2016-01-29 *Practical Mysticism in Islam and Christianity* offers a comparative study of the works of the Sufi poet Jalal al Din Rumi 1207 1273 and the practical teachings of the German Dominican Meister Eckhart c1260 1327 8 Rumi has remained an influential figure in Islamic mystical discourse since the thirteenth century while also extending his impact to the Western spiritual arena However his ideas have frequently been interpreted within the framework of other mystical philosophical or religious systems Through its novel approach this book aims to reformulate Rumi's practical mysticism by employing four methodological principles a mysticism is a coherent structure with mutual interconnection between its parts b the imposition of alien structures to interpret any particular mysticism damages its inward coherency c practical mysticism consists of two main parts namely practices and stages and d the proper use of comparative methodology enables a deeper understanding of each juxtaposed system Eckhart's speculative mysticism which differs from and enjoys similarities with the love based mysticism of Rumi provides a mirror that highlights the special features of Rumi's practical mysticism Such comparison also allows a deeper comprehension of Eckhart's practical thought Offering a critical examination of practical mysticism this book is a valuable resource for students and scholars of Islamic studies comparative mysticism and the intellectual history of Islam *The Ottoman 'ulema in the Mid-17th Century* Ali Ugur, 2021-10-11 No detailed description available for *The Ottoman ulema in the Mid 17th Century* **Dynamics of Islam in the Modern World** Saeed Zarrabi-Zadeh, Armina Omerika, Thomas K. Gugler, Michael E. Asbury, 2022-07-11 *Dynamics of Islam in the Modern World* scrutinizes and analyzes Islam in context It posits Muslims not as independent and autonomous but as relational and interactive agents of change and continuity who interplay with Islamic ate sources of self and society as well as with resources from other traditions Representing multiple disciplinary approaches the contributors to this volume discuss a broad range of issues such as secularization colonialism globalization radicalism human rights migration hermeneutics mysticism religious normativity and pluralism while paying special attention to three geographical settings of South Asia the Middle East and Euro America **Sufism in Western Contexts** Marcia K. Hermansen, Saeed Zarrabi-Zadeh, 2023-07-03 *Sufism in Western Contexts* explores both historical trajectories and multiple contemporary manifestations of Islamic mystical movements ideas and practices in diverse European North and South American countries as well as in Australia all traditionally non Muslim regions of the global West From early French and British colonial administrators who admired Persian poetry to nineteenth century American transcendentalists followed by South Asian and Middle Eastern immigrant Sufi guides and their movements expansive and many faceted expressions of Sufism such as its role in Western esotericism

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