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# From Role To Identity: Dalit Christian Women In Transition

Webster, John C.B.

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# From Role To Identity Dalit Christian Women In Transition

**S. M. Michael**



## **From Role To Identity Dalit Christian Women In Transition:**

*From Role to Identity* John C. B. Webster, 1997 Changing socio economic conditions of Dalit Christian women study relates to the Madras diocese of the Church of South India

**A Cry for Dignity** Mary Grey, 2016-06-16 There are over two hundred million Dalits people designated as untouchable across South Asia Dalit women are subject to greater oppression than men many are denied access to education meaningful employment and healthcare and are subjected to temple prostitution and rape A Cry for Dignity explores the lives of Dalit women and the violence they face and examines whether their spirituality manifest in songs stories and myth is a source of strength or oppression The lives of Dalit women on the subcontinent are set within the broader context of Dalits in the diaspora A Cry for Dignity presents the plight of Dalit women from the unique perspective of their own movements for solidarity and justice

*A Companion to the Anthropology of India* Isabelle Clark-Decès, 2011-02-28 A Companion to the Anthropology of India A Companion to the Anthropology of India offers a broad overview of the rapidly evolving scholarship on Indian society from the earliest area studies to views of India's globalization in the twenty first century Contributions by leading experts present up to date comprehensive coverage of key topics that include developments in population and life expectancy caste and communalism politics and law public and religious cultures youth and consumerism the new urban middle class civil society social moral relationships environment and health The broad variety of topics on Indian society is balanced with the larger global issues demographic economic social cultural political religious and others that have transformed the country since the end of colonization Illuminating the continuity and diversity of Indian culture A Companion to the Anthropology of India offers important insights into the myriad ways social scientists describe and analyze Indian society and its unique brand of modernity

**Forrester on Christian Ethics and Practical Theology** Duncan B. Forrester, 2017-05-15 Bringing together articles and chapters from his considerable work in theological ethics India and the social order Duncan Forrester incorporates new writing and introductions to each thematic section to guide readers through this invaluable resource This book offers stimulating studies in three related areas Indian Christianity with particular attention to the caste system contemporary Christian theological ethics and the distinctive and challenging theological approach that Duncan Forrester has developed in relation to public issues such as prisons and punishment welfare provision social justice and poverty

*Spotted Goddesses* Roja Singh, 2018 Roja Singh's critical ethnography on caste and gender is rooted in interactions and lived experiences in communities of Dalit women in Tamil Nadu India Situated in transnational feminist discourses Singh's perspective as a Dalit woman provides an intersectional social analysis of power structures that sustain caste dominance in South India today She describes strategies of social change in Dalit women's activism as rooted in subversive applications of imposed identities of difference thwarting social boundaries and punishment traditions The core of this Interdisciplinary work is Dalit women's songs oral and written testimonial narratives including Singh's personal story

*Can God Save My Village?* Jangkhoham Haokip, 2014-08-14 The

introduction of Christianity by missionaries in North East India without ignoring the positive contribution failed to provide a sound theological foundation for the people of this region in their quest for identity and liberation In this publication the author a native of the region investigates the struggle for identity among the tribal people of North East India and more particularly the Kuki people of Manipur Exploring the social cultural religious and political changes brought to the people of this region the book highlights their real struggle for justice and dignity Outlining aspects of the Kuki tradition as well as dialoguing with Dalit and tribal theology the author proposes possible contributions to a local theology that can help in shaping a new sense of identity for the tribal people of North East India

**Daughters of Islam** Miriam Adeney, 2002-02-05 Miriam Adeney introduces you to women such as Ladan Khadija Fatma and others from around the world You ll learn about their lives questions and hopes And you ll gain new understanding of why Muslim women come to Christ

A Social History of Christianity John C.B. Webster, 2018-12-22 The Christian community in India emerged from an Indian rather than a foreign or an imperial context Its internal dynamics were shaped far more by Indian social realities than by missionary designs This book presents a comprehensive social history of Christianity in north west India comprising Jammu and Kashmir Himachal Pradesh Punjab Haryana the Union Territories of Delhi and Chandigarh and the Pakistani Punjab and North West Frontier Province The book discusses significant events in the history of the north west up to 1947 after which it focuses only on India These events left a lasting impact on Christianity and shaped its future course culminating in the transfer of churches power from foreign missionaries to Indians and proliferation of churches and the ongoing struggles of the Christian community The author pays special attention to the Christian community s caste composition how caste status and social mobility affected intra and inter community relations religious diversity uneven demographic distribution and development as well as Christianity as a religious movement in the region

Untouchable S. M. Michael, 1999 Exploring the enduring legacy of untouchability in India this book challenges the ways in which the Indian experience has been represented in Western scholarship The authors introduce the long tradition of Dalit emancipatory struggle and present a sustained critique of academic discourse on the dynamics of caste in Indian society Case studies complement these arguments underscoring the perils and problems that Dalits face in a contemporary context of communalized politics and market reforms

**Religion and Society** , 2004

Local Dalit Christian History George Oommen, John C. B. Webster, 2002 Contributed articles with reference to India

Bulletin - Christian Institute for the Study of Society , 1996

**Religion and Dalit Liberation** John C. B. Webster, 2002 Revised version of three lectures on the views of Dr Bhimrao Ramji Ambedkar on dalits

**Journal of Dharma** , 1998

**Foundations for Mission** Emma Wild-Wood, Peniel Rajkumar, 2013-01-11 This volume provides an important resource for those wishing to gain an overview of significant issues in contemporary missiology whilst understanding how they are applied in particular contexts Contributors from across the globe and from different Christian traditions explore foundations for mission The chapters examine in what ways experience the Bible and theology are

foundational for mission and how they together inform the missional thought of different traditions The book also raises questions about the continued use of foundations as a helpful metaphor mission reflection and impetus Graduate students and scholars surveying the field will find this a useful and accessible way to understand changing trends within mission studies Asian Christian Theologies: Asia region, 7th-20th centuries ; South Asia ; Austral Asia John C. England, 2002 V 1 Asia region 7th 20th centuries South Asia Austral Asia v 2 Southeast Asia v 3 Northeast Asia **Indian Theological Studies** ,2004 Indian Church History Review ,2000 **Handcuffed to History** S. P. Udayakumar, 2001-02-28 Ethnic and religious rivalries are major sources of conflict in South Asia and interpretations of the past are integral parts of the conflict Udayakumar and his contributors provide a careful and comprehensive analysis of the interface between history writing identity constructions and intergroup relations Providing a range of theoretical deliberations they examine specific South Asian conflicts such as the Kashmir issue Hindu Muslim conflict Sinhalese Tamil strife and the human rights struggles of oppressed castes With a view to understanding the ethnic and religious rivalries that have come to be a major source of conflict in South Asia Udayakumar and his contributors analyze the interface between interpretations of the past identity construction practices and intergroup relations With general theoretical perspectives contributors help to explain the various ethnic conflicts in South Asia and other parts of the world The role of history narratives and violent pathologies in those conflicts are also explained Some of the most prominent South Asian conflicts such as the Kashmir decision Ramjanmabhum temple and historicity of caste system in India and the first comer controversy in Sri Lanka are analyzed in detail One of the major conclusions reached is that there is an element of bigotry in certain historiographies and these bigoted histories and ethnic religious histrionics build on and contribute to each other and thrive in certain environments Elevating this debate to a more political level the essays highlight the role of human agency in the decision to remain handcuffed to bigoted histories or to be more aware and struggle for new beginnings They also examine the prospects and possible means of negating the unity of history and metanarratives with their characteristic pathologies and violence and proliferating many histories told from diverse perspectives This book is a stimulating collection for scholars students and researchers dealing with South Asian history as well as current ethnic political and military tensions in the region **Love and Revolutions** Eloise Hiebert Meneses, 2007-04-26 The market women of India are poor female and untouchable Dalit all highly stigmatized statuses They eek out a living for themselves and their children by doing penny capitalism Traditionally the Hindu cosmology of hierarchy and stasis has circumscribed women s and Dalits lives with notions of purity and pollution But since the advent of nineteenth century Protestant missions a social reform movement has challenged traditional forms of debasement and exploitation Still Dalit communities are responding to unprecedented political opportunities by taking a socially conservative path They are attempting to demonstrate their value by emulating higher caste practices One of these practices is the giving of dowry So market women are painfully saving large amounts of money to marry off their daughters with dowries thereby reinforcing

Hindu values Christianity advocates an ethic based on Jesus two commandments love God and love your neighbor as yourself That ethic has influenced market women s lives more than they know through the construction of the Indian political arena However counter forces are also evident in the public culture Fundamentalist Hinduism responding in part to the threat of global capitalism is actively resisting these reforms and calling all Indians to a national identity that amalgamates race language and territory with Hinduism In such a context market women s conservative response to stigmatization is counterproductive to their own interests A more revolutionary response one based on the Christian ethic of love would offer them unprecedented freedom and dignity This work explores changes in the treatment of the marginalized in Indian society and relates them to contemporary global issues

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