

FROM PARADISE TO PARADIGM

A STUDY OF TWELFTH-CENTURY HUMANISM



by
WILLEMEN OTTEN

BRILL

From Paradise To Paradigm A Study Of Twelfthcentury Humanism

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From Paradise To Paradigm A Study Of Twelfthcentury Humanism:

From Paradise to Paradigm Willemien Otten,2004-11-01 This book presents a study of twelfth century humanism seen as an all embracing discourse in which the human and the divine interact on equal terms The book focuses on a number of twelfth century intellectuals especially Thierry of Chartres Peter Abelard William of Conches Bernard Silvestris and Alan of Lille Defining characteristic of their texts is the fact that God nature and humanity enter into a dialogue of sorts involving many disparate subjects and aiming to bring out the archetypal relatedness of all kinds of knowledge with respect to human nature As the authors studied here engage the divine and the universe in a joint conversation the book ultimately concentrates on trying both to understand its appeal and to explain its subsequent demise **A Companion to Medieval**

Christian Humanism John P. Bequette,2016-04-08 A Companion to Medieval Christian Humanism explores the perennial questions of Christian humanism as these emerge in the writings of key medieval thinkers questions pertaining to the dignity of the human person the human person's place in the cosmos and the moral and educational ideals involved in shaping human persons toward the full realization of their dignity The contributors explore what form these questions take for medieval thinkers and how they answer these questions thereby revealing the depth of medieval Christian humanism Contributors are C Colt Anderson David Appleby John P Bequette Benjamin Brown Richard H Bulzacchelli Nancy Enright David P Fleischacker Justin Jackson Ian Levy J Stephen Russell Aage Rydstrom Poulsen Andrew Salzmann John T Slotemaker Benjamin Smith and Eileen C Sweeney

Reclaiming Rome: Cardinals in the Fifteenth Century Carol Mary Richardson,2009-03-25 The fifteenth century was a critical juncture for the College of Cardinals They were accused of prolonging the exile in Avignon and causing the schism At the councils at the beginning of the period their very existence was questioned They rebuilt their relationship with the popes by playing a fundamental part in reclaiming Rome when the papacy returned to its city in 1420 Because their careers were usually much longer than that of an individual pope the cardinals combined to form a much more effective force for restoring Rome In this book shifting focus from the popes to the cardinals sheds new light on a relatively unknown period for Renaissance art history and the history of Rome Dr Carol M Richardson has been awarded the Philip Leverhulme Prize 2008 in the field of History of Arts **Rethinking the School of**

Chartres Edouard Jeauneau,2019-02-06 In this brief essay esteemed medieval historian Edouard Jeauneau examines a much debated question in medieval intellectual history did the famous School of Chartres actually exist Gracefully acknowledging the suggestion by Sir Richard Southern in 1965 that the School was actually a myth Jeauneau argues that the School did in fact exist but perhaps was not as important as previously thought Jeauneau provides a fascinating portrait of the School of Chartres during its heyday in the first half of the twelfth century bringing to light the accomplishments of Fulbert of Chartres Bernard of Chartres Thierry of Chartres Gilbert of Poitiers and William of Conches Deftly translated by Claude Paul Desmarais Rethinking the School of Chartres provides a narrative that is critical passionate and witty Sixteen black and

white images are included This is the third title in a series called Rethinking the Middle Ages which is committed to re examining the Middle Ages its themes institutions people and events with short studies that will provoke discussion among students and medievalists and invite them to think about the middle ages in new and unusual ways The series editor Paul Edward Dutton invites suggestions and submissions *Ordering Chaos* Bridget K. Balint,2009 From c 1100 until c 1170 Latin prosimetrical texts characterized by dialogue allegory and philosophical speculation enjoyed a notable popularity within the cultural ambit of the French cathedral schools Inspired by Boethiusa TM Consolation of Philosophy the prosimetrum writers applied his literary techniques to the ethical and anthropological concerns of their own era producing texts of great artistry in the process This book investigates the rise of the Boethian impulse in Latin the innovations of the twelfth century writers the difficulties that arose when they attempted to recapture the certainty that characterized the Consolation and the survival of aspects of this literary mode in later Latin and vernacular literature *Republicans* Wyger Velema,2007-01-01 The notion of being freeborn republicans bound the eighteenth century Dutch together Yet beneath this general label many fundamental differences existed This book explores the varieties of eighteenth century Dutch republicanism It thereby significantly contributes to our understanding of a crucial period in the development of Dutch political thought *A Companion to Twelfth-Century Schools* Cédric Giraud,2019-11-11 This Companion to Twelfth Century Schools provides a comprehensive update and new synthesis of the last three decades of research The fruit of a contemporary renewal of cultural history among international scholars of medieval studies this collection draws on the discovery of new texts the progress made in critical attribution the growing attention given to the conditions surrounding the oral and written dissemination of works the use of the notion of a community of learning the reinterpretation of the relations between the cloister and the urban school and links between institutional history and social history Contributors are Alexander Andr e Irene Caiazzo C dric Giraud Fr d ric Goubier Danielle Jacquart Thierry Kouam Constant J Mews Ken Pennington Dominique Poirel Ir ne Rosier Catach Sita Steckel Jacques Verger and Olga Weijers See inside the book *Composing the World* Andrew James Hicks,2017 Taking in hand the current discovery that we can listen to the cosmos Andrew Hicks argues that sound and the harmonious coordination of sounds sources and listeners has always been an integral part of the history of studying the cosmos In *Composing the World* Hicks presents a narrative tour through medieval Platonic cosmology with reflections on important philosophical movements along the way The book will resonate with a variety of readers and it encourages us to rethink the role of music and sound within our greater understanding of the universe **The Wiley-Blackwell Companion to Christian Mysticism** Julia A. Lamm,2017-02-06 The Wiley Blackwell Companion to Christian Mysticism brings together a team of leading international scholars to explore the origins evolution and contemporary debates relating to Christian mystics texts and the movements they inspired Provides a comprehensive and engaging account of Christian mysticism from its origins right up to the present day Draws on the best of current scholarship

by bringing together a collection of newly commissioned readings by leading scholars Considers examples of mysticism in both Eastern and Western Christianity Offers a brilliant synthesis of the key figures and historical periods of mysticism its core themes such as heresy gender or aesthetics and its theoretical considerations including theological literary social scientific and philosophical approaches Features chapters on current debates such as neuroscience and mystical experience and inter religious dialogue

A Companion to the Abbey of Saint Victor in Paris, 2017-09-25 Bringing together the research of several eminent scholars A Companion to the Abbey of Saint Victor in Paris seeks to provide a deep introduction to the significance scope and reach of the abbey s influence in the twelfth century and beyond Sixteen chapters introduce the history of the abbey from its beginnings through the reception of its major writings Chapters are grouped in the areas of the life and ministry of Victorine canons the abbey s contributions to biblical exegesis sacramental and theological teachings and the Victorine understanding of Christian life and prayer Such a thorough introduction to the Abbey of Saint Victor has never before been published Contributors are David Albertson Rainer Berndt Boyd Taylor Coolman Marshall Crossnoe Torsten K Edstam Christopher P Evans Margot E Fassler Hugh Feiss Karin Ganss Franklin T Harkins Donna R Hawk Reinhard C Stephen Jaeger Juliet Mousseau Dominique Poirel Patrice Sicard and Frans van Liere

Demons and the Devil in Ancient and Medieval Christianity Nienke Vos, Willemien Otten, 2011-07-27 This collection of essays analyzes the role of demons and the devil in ancient and medieval Christianity Proceeding from a variety of scholarly perspectives historical philosophical and theological as well as philological liturgical and theoretical the volume s diverse approach matches the complexity of its chosen theme

Religion Hent de Vries, 2008 What do we talk about when we talk about religion Is it an array of empirical facts about historical human civilizations Or is religion what is in essence unpredictable perhaps the very emergence of the new In what ways are the legacies of religion its powers words things and gestures reconfiguring themselves as the elementary forms of life in the twenty first century Given the Latin roots of the word religion and its historical Christian uses what sense if any does it make to talk about religion in other traditions Where might we look for common elements that would enable us to do so Has religion as an overarching concept lost all its currency or does it ineluctably return sometimes in unexpected ways the moment we attempt to do without it This book explores the difficulties and double binds that arise when we ask What is religion Offering a marvelously rich and diverse array of perspectives it begins the task of rethinking religion and religious studies in a contemporary world Opening essays on the question What is religion are followed by clusters exploring the relationships among religion theology and philosophy and the links between religion politics and law Pedagogy is the focus of the following section Religion is then examined in particular contexts from classical times to the present Pentecostal revival leading into an especially rich set of essays on religion materiality and mediatization The final section grapples with the ever changing forms that religion is taking such as spirituality movements and responses to the ecological crisis Featuring the work of leading scholars from a wide array of disciplines traditions and

cultures Religion Beyond a Concept will help set the agenda for religious studies for years to come It is the first of five volumes in a collection entitled The Future of the Religious Past the fruit of a major international research initiative funded by the Netherlands Organization for Scientific Research

Horizontal Learning in the High Middle Ages Micol Long,Tjamke Snijders,Steven Vanderputten,2025-10-01 The history of medieval learning has traditionally been studied as a vertical transmission of knowledge from a master to one or several disciples Horizontal Learning in the High Middle Ages Peer to Peer Knowledge Transfer in Religious Communities centres on the ways in which cohabiting peers learned and taught one another in a dialectical process how they acquired knowledge and skills but also how they developed concepts beliefs and adapted their behaviour to suit the group everything that could mold a person into an efficient member of the community This process of horizontal learning emerges as an important aspect of the medieval learning experience Progressing beyond the view that high medieval religious communities were closed homogeneous and fairly stable social groups the essays in this volume understand communities as the product of a continuous process of education and integration of new members The authors explore how group members learned from one another and what this teaches us about learning within the context of a high medieval community

Varieties of the Self Babette S. Hellemans,2023-07-31 The Paraclete was founded in 1129 Out of necessity to find a new place to shelter a group of nuns this female community was created by Peter Abelard 1079 1142 for Heloise of Argenteuil 1090 1164 Varieties of the Self shows how this community was dependent on a network of monasteries while also representing a formative driving force in the twelfth century reform the period of flourishing to which it clearly belonged The anthropological approach connects different works written by Peter Abelard hymns life rules letters biblical commentaries to views on the female self What is the perspective on identity sacrifice and intentionality within these sources and how do views on pollution purity and sacredness reflect on ethics of body and soul

Delivering the Word William John Lyons,Isabella Sandwell,2014-09-11 Biblical texts have been used consistently in sermons throughout Christian history Preachers have transformed the texts into an aural experience using them to evangelize educate edify exhort or even terrify their audiences Sermons have enabled Scripture to be communicated to people from a wide range of social backgrounds Delivering the Word examines the power of preaching and its reception across two millennia of homilies from St Paul Origen Chrysostom Augustine and Hildegard of Bingen to Jonathan Edwards Samuel Taylor Coleridge Aimee Semple McPherson and Chris Brain In its exploration of the impact of the sermon on the interpretation of Scripture Delivering the Word will be of interest to students of biblical and religious studies

Rethinking Abelard Babette S. Hellemans,2014-04-03 Peter Abelard 1079 1142 is one of the most diversely gifted people of the Middle Ages His letter writing poetry theology logic and ethics deal with almost every aspect of the trivium This volume surveys his career to show how his extraordinary versatility enchanted and distressed his public A selection of international specialists addresses the various aspects of Abelard s literary persona The topics range from Abelard s personal history to his monastic thinking There

are essays on the letter collection his views on love ethical problems such as intention and suicide his poetry and treatises written for Heloise and her nuns of the Paraclete With its strong emphasis on interdisciplinary research Rethinking Abelard opens up new avenues for future scholarship Contributors are Michael T Clanchy Peter Cramer Lesley Anne Dyer Juanita Feros Ruys William Flynn Babette Hellemans Taina M Holopainen Eileen F Kearney Constant J Mews Eileen C Sweeney Ineke Van t Spijker Wim Verbaal and Julian Yolles

The Mortgage of the Past Francis Oakley, 2012-04-24 Francis Oakley continues his magisterial three part history of the emergence of Western political thought during the Middle Ages with this second volume in the series Here Oakley explores kingship from the tenth century to the beginning of the fourteenth showing how under the stresses of religious and cultural development kingship became an increasingly secular institution A masterpiece and the central part of a trilogy that will be a true masterwork Jeffrey Burton Russell University of California Santa Barbara

Authority and Imitation Mark Kauntze, 2014-05-08 The Cosmographia is one of the most inventive and enigmatic works of medieval literature Mark Kauntze argues that this allegory of creation is best understood as a product of the vibrant intellectual culture of twelfth century France Bernard Silvestris established the authority of his treatise by imitating those ancient philosophers and poets who were assiduously studied in the contemporary schools But he also revised and updated them to develop a compelling intervention into twelfth century debates about man's place in nature and the relationship between theology and natural science Using a wealth of manuscript evidence Kauntze reconstructs the school context in which Bernard worked and shows how the Cosmographia itself became an object of scholarly annotation and imitation in the later Middle Ages

Poetry and Exegesis in Premodern Latin Christianity Willemien Otten, Karla Pollmann, 2007 This volume presents a broad variety of specifically Christian approaches to poetry and analyses modes of interpreting the Bible that are new in poetry compared with prose exegesis Both theoretical statements on poetry by Christians and concrete poetic works from roughly 300 to 1250 AD are taken into account

Conflict and Reconciliation Inigo Bocken, 2004-08-01 This book deals with one of the main themes in the life and thinking of Nicholas of Cusa 1401-1464 the experience of conflict and the need to realise reconciliation and tolerance The essays in this volume are discussing not only the various conflicts in which this important philosopher theologian mathematician and politician of the 15th century was involved but also try to interpret the main speculative themes in his philosophical and theological works in the perspective of his historical experiences As such the book also delivers a contribution to a better understanding of intellectual religious and cultural life of the 15th Century as an era of transition between late Middle Ages and Early Modernity Contributors include Inigo Bocken Tilman Borsche Gerald Christianson Jean Michel Counet Jos Decorte Wilhelm Dupr Stephan van Erp Maarten J F M Hoenen William Hoyer Thomas Izbicki Frans Maas Markus Riedenaier Nikolaus Staubach and Anton G Weiler

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