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**From Tribal Chieftain to Universal
Emperor and God:
The Legitimation of the Yüan Dynasty**

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From Tribal Chieftain To Universal Emperor And God The Legitimation Of The Yuan Dynasty

Peter Jackson



From Tribal Chieftain To Universal Emperor And God The Legitimation Of The Yuan Dynasty:

From Tribal Chieftain to Universal Emperor and God Herbert Franke, 1975 Islamization and Native Religion in the Golden Horde Devin DeWeese, 2010-11-01 This book is the first substantial study of Islamization in any part of Inner Asia from any perspective and the first to emphasize conversion narratives as important sources for understanding the dynamics of Islamization Challenging the prevailing notions of the nature of Islam in Inner Asia it explores how conversion to Islam was woven together with indigenous Inner Asian religious values and thereby incorporated as a central and defining element in popular discourse about communal origins and identity The book traces the many echoes of a single conversion narrative through six centuries the previously unknown recounting of the dramatic contest in which the khan zbek adopted Islam at the behest of a Sufi saint named Baba T kles DeWeese provides the English language translation of this and another text as well as translations and analyses of a wide range of passages from historical sources and epic and folkloric materials Not only does this study deepen our understanding of the peoples of Central Asia involved in so much turmoil today but it also provides a model for other scholars to emulate in looking at the process of Islamization and communal religious conversion in general as it occurred elsewhere in the world Boundless Winds of Empire Sixiang Wang, 2023-07-11 Winner 2025 James B Palais Prize Association for Asian Studies Winner 2024 UC Berkeley Hong Yung Lee Book Award Center for Korean Studies at UC Berkeley For more than two hundred years after its establishment in 1392 the Chos n dynasty of Korea enjoyed generally peaceful and stable relations with neighboring Ming China which dwarfed it in size population and power This remarkably long period of sustained peace was not an inevitable consequence of Chinese cultural and political ascendancy In this book Sixiang Wang demonstrates how Chos n political actors strategically deployed cultural practices values and narratives to carve out a place for Korea within the Ming imperial order Boundless Winds of Empire is a cultural history of diplomacy that traces Chos n s rhetorical and ritual engagement with China Chos n drew on classical Chinese paradigms of statecraft political legitimacy and cultural achievement It also paid regular tribute to the Ming court where its envoys composed paeans to Ming imperial glory Wang argues these acts were not straightforward affirmations of Ming domination instead they concealed a subtle and sophisticated strategy of diplomatic and cultural negotiation He shows how Korea s rulers and diplomats inserted Chos n into the Ming Empire s legitimating strategies and established Korea as a stakeholder in a shared imperial tradition Boundless Winds of Empire recasts a critical period of Sino Korean relations through the Korean perspective emphasizing Korean agency in the making of East Asian international relations **Encyclopedia of Historians and Historical Writing** Kelly Boyd, 2019-10-09 The Encyclopedia of Historians and Historical Writing contains over 800 entries ranging from Lord Acton and Anna Comnena to Howard Zinn and from Herodotus to Simon Schama Over 300 contributors from around the world have composed critical assessments of historians from the beginning of historical writing to the present day including individuals from related disciplines like J rgen Habermas and Clifford Geertz whose

theoretical contributions have informed historical debate Additionally the Encyclopedia includes some 200 essays treating the development of national regional and topical historiographies from the Ancient Near East to the history of sexuality In addition to the Western tradition it includes substantial assessments of African Asian and Latin American historians and debates on gender and subaltern studies

Our Great Qing Johan Elverskog, 2008-07-31 In a sweeping overview of four centuries of Mongolian history that draws on previously untapped sources Johan Elverskog opens up totally new perspectives on some of the most urgent questions historians have recently raised about the role of Buddhism in the constitution of the Qing empire Theoretically informed and strongly comparative in approach Elverskog's work tells a fascinating and important story that will interest all scholars working at the intersection of religion and politics Mark Elliott Harvard University Johan Elverskog has rewritten the political and intellectual history of Mongolia from the bottom up telling a convincing story that clarifies for the first time the revolutions which Mongolian concepts of community rule and religion underwent from 1500 to 1900 His account of Qing rule in Mongolia doesn't just tell us what images the Qing emperors wished to project but also what images the Mongols accepted themselves and how these changed over the centuries In the scope of time it covers the originality of the views advanced and the accuracy of the scholarship upon which it is based *Our Great Qing* seems destined to mark a watershed in Mongolian studies It will be essential reading for specialists in Mongolian studies and will make an important contribution and riposte to the new Qing history now changing the face of late imperial Chinese history Specialists in Tibetan Buddhism and Buddhism's interaction with the political realm will also find in this work challenging and thought provoking Christopher Atwood Indiana University Although it is generally believed that the Manchus controlled the Mongols through their patronage of Tibetan Buddhism scant attention has been paid to the Mongol view of the Qing imperial project In contrast to other accounts of Manchu rule *Our Great Qing* focuses not only on what images the metropole wished to project into Mongolia but also on what images the Mongols acknowledged themselves Rather than accepting the Manchu's use of Buddhism Johan Elverskog begins by questioning the static unhistorical and hegemonic view of political life implicit in the Buddhist explanation By stressing instead the fluidity of identity and Buddhist practice as processes continually developing in relation to state formations this work explores how Qing policies were understood by Mongols and how they came to see themselves as Qing subjects In his investigation of Mongol society on the eve of the Manchu conquest Elverskog reveals the distinctive political theory of decentralization that fostered the civil war among the Mongols He explains how it was that the Manchu Great Enterprise was not to win over Mongolia but was instead to create a unified Mongol community of which the disparate preexisting communities would merely be component parts A key element fostering this change was the Qing court's promotion of Gelukpa orthodoxy which not only transformed Mongol historical narratives and rituals but also displaced the earlier vernacular Mongolian Buddhism Finally Elverskog demonstrates how this eighteenth century conception of a Mongol community ruled by an aristocracy and nourished by a Buddhist emperor gave way to a pan Qing

solidarity of all Buddhist peoples against Muslims and Christians and to local identities that united for the first time aristocrats with commoners in a new Mongol Buddhist identity on the eve of the twentieth century **The Mongol Empire** John Man, 2014-06-19 Genghis Khan is one of history's immortals a leader of genius driven by an inspiring vision for peaceful world rule Believing he was divinely protected Genghis united warring clans to create a nation and then an empire that ran across much of Asia Under his grandson Kublai Khan the vision evolved into a more complex religious ideology justifying further expansion Kublai doubled the empire's size until in the late 13th century he and the rest of Genghis's Golden Family controlled one fifth of the inhabited world Along the way he conquered all China gave the nation the borders it has today and then finally discovered the limits to growth Genghis's dream of world rule turned out to be a fantasy And yet in terms of the sheer scale of the conquests never has a vision and the character of one man had such an effect on the world Charting the evolution of this vision John Man provides a unique account of the Mongol Empire from young Genghis to old Kublai from a rejected teenager to the world's most powerful emperor *The Chinese Revolution on the Tibetan Frontier* Benno Weiner, 2020-06-15 In *The Chinese Revolution on the Tibetan Frontier* Benno Weiner provides the first in depth study of an ethnic minority region during the first decade of the People's Republic of China the Amdo region in the Sino Tibetan borderland Employing previously inaccessible local archives as well as other rare primary sources he demonstrates that the Communist Party's goal in 1950s Amdo was not just state building but also nation building Such an objective required the construction of narratives and policies capable of convincing Tibetans of their membership in a wider political community As Weiner shows however early efforts to gradually and organically transform a vast multiethnic empire into a singular nation state lost out to a revolutionary impatience demanding more immediate paths to national integration and socialist transformation This led in 1958 to communization then to large scale rebellion and its brutal pacification Rather than joining voluntarily Amdo was integrated through the widespread often indiscriminate use of violence a violence that lingers in the living memory of Amdo Tibetans and others [The Spread of Buddhism](#) Ann Heirman, Stephan Peter Bumbacher, 2007-07-30 In no region of the world Buddhism can be seen as a unified doctrinal system It rather consists of a multitude of different ideas practices and behaviours Geographical social political economic philosophical religious and also linguistic factors all played their role in its development and spread but this role was different from region to region Based on up to date research this book aims at unraveling the complex factors that shaped the presence of particular forms of Buddhism in the regions to the north and the east of India The result is a fascinating view on the mechanisms that allowed or hampered the presence of certain aspects of Buddhism in regions such as Central Asia China Tibet Mongolia or Korea **Studies on the Mongol Empire and Early Muslim India** Peter Jackson, 2023-05-31 The first section of this volume brings together five studies on the Mongol empire The accent is on the ideology behind Mongol expansion on the dissolution of the empire into a number of rival khanates and on the relations between the Mongol regimes and their Christian subjects within and potential allies

outside Three pieces in the second section relate to the early history of the Delhi Sultanate with particular reference to the role of its Turkish slave ghulam officers and guards while a fourth examines the collapse in 1206 15 of the Ghurid dynasty whose conquests in northern India had created the preconditions for the Sultanate's emergence The final three papers are concerned with Mongol pressure on Muslim India and the capacity of the Delhi Sultanate to withstand it

Chinese Legal Tradition Under the Mongols Paul Heng-chao Ch'en, 2015-03-08 The evolution of China's legal tradition was one of the most striking aspects of the transformation of Chinese civilization under Mongolian domination Paul Ch'en's exploration of the legal system of the Yuan dynasty 1271-1368 and its first substantial legal code the Chih yuan hsin ko or Chih yiian New Code provides a key to our understanding of the impact of the Mongols on traditional Chinese law and society Originally published in 1979 The Princeton Legacy Library uses the latest print on demand technology to again make available previously out of print books from the distinguished backlist of Princeton University Press These editions preserve the original texts of these important books while presenting them in durable paperback and hardcover editions The goal of the Princeton Legacy Library is to vastly increase access to the rich scholarly heritage found in the thousands of books published by Princeton University Press since its founding in 1905

The Oxford World History of Empire Peter Fibiger Bang, C. A. Bayly, Walter Scheidel, 2020-12-02 This is the first world history of empire reaching from the third millennium BCE to the present By combining synthetic surveys thematic comparative essays and numerous chapters on specific empires its two volumes provide unparalleled coverage of imperialism throughout history and across continents from Asia to Europe and from Africa to the Americas Only a few decades ago empire was believed to be a thing of the past now it is clear that it has been and remains one of the most enduring forms of political organization and power We cannot understand the dynamics and resilience of empire without moving decisively beyond the study of individual cases or particular periods such as the relatively short age of European colonialism The history of empire as these volumes amply demonstrate needs to be drawn on the much broader canvas of global history Volume Two The History of Empires tracks the protean history of political domination from the very beginnings of state formation in the Bronze Age up to the present Case studies deal with the full range of the historical experience of empire from the realms of the Achaemenids and Asoka to the empires of Mali and Songhay and from ancient Rome and China to the Mughals American settler colonialism and the Soviet Union Forty five chapters detailing the history of individual empires are tied together by a set of global synthesizing surveys that structure the world history of empire into eight chronological phases

An Afterlife for the Khan Dr. Jonathan Z. Brack, 2023-05-16 In the Mongol Empire the interfaith court provided a contested arena for a performance of the Mongol ruler's sacred kingship and the debate was fiercely ideological and religious At the court of the newly established Ilkhanate Muslim administrators Buddhist monks and Christian clergy all attempted to sway their imperial overlords arguing fiercely over the proper role of the king and his government with momentous and far reaching consequences Focusing on the famous but understudied

figure of the grand vizier Rashid al Din a Persian Jew who converted to Islam Jonathan Z Brack explores the myriad ways Rashid al Din and his fellow courtiers investigated reformulated and transformed long standing ideas of authority and power Out of this intellectual ferment of accommodation resistance and experimentation they developed a completely new understanding of sacred kingship This new ideal and the political theology it subtends would go on to become a central justification in imperial projects across Eurasia in the centuries that followed An Afterlife for the Khan offers a powerful cultural and intellectual history of this pivotal moment for Islam and empire in the Middle East and Asia What the Emperor Built Aurelia Campbell, 2020-06-30 Winner of the 2023 Bei Shan Tang Monograph Prize sponsored by the Association for Asian Studies How imperial ideology is given shape in built space One of the most famous rulers in Chinese history the Yongle emperor r 1402-24 gained renown for constructing Beijing's magnificent Forbidden City directing ambitious naval expeditions and creating the world's largest encyclopedia What the Emperor Built is the first book length study devoted to the architectural projects of a single Chinese emperor Focusing on the imperial palaces in Beijing a Daoist architectural complex on Mount Wudang and a Buddhist temple on the Sino-Tibetan frontier Aurelia Campbell demonstrates how the siting design and use of Yongle's palaces and temples helped cement his authority and legitimize his usurpation of power Campbell offers insight into Yongle's sense of empire from the far-flung locations in which he built to the distant regions from which he extracted construction materials and to the use of tens of thousands of craftsmen and other laborers Through his constructions Yongle connected himself to the divine interacted with his subjects and extended imperial influence across space and time Spanning issues of architectural design and construction technologies this deft analysis reveals remarkable advancements in timber frame construction and implements an art historical approach to examine patronage audience and reception situating the buildings within their larger historical and religious contexts **The Spiritual Expansion of Medieval Latin Christendom: The Asian Missions** James D. Ryan, 2017-03-02 During the thirteenth and fourteenth centuries religious zeal nourished by the mendicants' sense of purpose motivated Dominican and Franciscan friars to venture far beyond Europe's cultural frontiers to spread their Christian faith into the farthest reaches of Asia Their incredible journeys were reminiscent of heroic missionary ventures in earlier eras and far more exotic than evangelization during the tenth through twelfth centuries when the western church Christianized Eastern Europe and Scandinavia This new mission effort was stimulated by a variety of factors and facilitated by the establishment of the Mongol Empire and as the fourteenth century dawned missionaries entertained fervent but vain hopes of success within khanates in China Central Asia Persia and Kipchak The reports these missionaries sent back to Europe have fascinated successive generations of historians who analyzed their travels and struggled to understand their motives and aspirations The essays selected for this volume drawn from a range of twentieth century historians and contextualized in the introduction provide a comprehensive overview of missionary efforts in Asia and of the developments in the secular world that both made them

possible and encouraged the missionaries hopes for success Three of the studies have been translated from French specially for publication in this volume Empire's Twilight David M. Robinson,2020-10-26 The rise of the Mongol empire transformed world history Its collapse in the mid fourteenth century had equally profound consequences Four themes dominate this study of the late Mongol empire in Northeast Asia during this chaotic era the need for a regional perspective encompassing all states and ethnic groups in the area the process and consequences of pan Asian integration under the Mongols the tendency for individual and family interests to trump those of dynasty country or linguistic affiliation and finally the need to see Koryo Korea as part of the wider Mongol empire Northeast Asia was an important part of the Mongol empire and developments there are fundamental to understanding both the nature of the Mongol empire and the new post empire world emerging in the 1350s and 1360s In Northeast Asia Jurchen Mongol Chinese Korean and Japanese interests intersected and the collapse of the Great Yuan reshaped Northeast Asia dramatically To understand this transition or series of transitions the author argues one cannot examine states in isolation The period witnessed intensified interactions among neighboring polities and new regional levels of economic political military and social integration that explain the importance of personal and family interests and of Korea in the Mongol state Culture and Conquest in Mongol Eurasia Thomas T. Allsen,2004-03-25 In the thirteenth century the Mongols created a vast transcontinental empire that functioned as a cultural clearing house for the Old World Under Mongol auspices various commodities ideologies and technologies were disseminated across Eurasia The focus of this path breaking study is the extensive exchanges between Iran and China The Mongol rulers of these two ancient civilizations shared the cultural resources of their realms with one another The result was a lively traffic in specialist personnel and scholarly literature between East and West These exchanges ranged from cartography to printing from agriculture to astronomy The book concludes by asking why the Mongols made such heavy use of sedentary scholars and specialists in the elaboration of their court culture and why they initiated so many exchanges across Eurasia This is a work of great erudition which crosses new scholarly boundaries in its analysis of communication and culture in the Mongol empire Four Types of Loyalty in Early Modern Central Asia Thomas Welsford,2012-11-09 In this work Thomas Welsford offers a bold new way of analysing the Tuqay Timurids accession to power at the turn of the 17th century

Antiquarianism and Intellectual Life in Europe and China, 1500-1800 Peter N. Miller,Francois Louis,2012-06-13 This book is a project in comparative history but along two distinct axes one historical and the other historiographical Its purpose is to constructively juxtapose the early modern European and Chinese approaches to historical study that have been called antiquarian As an exercise in historical recovery the essays in this volume amass new information about the range of antiquarian type scholarship on the past on nature and on peoples undertaken at either end of the Eurasian landmass between 1500 and 1800 As a historiographical project the book challenges the received and often very much under conceptualized use of the term antiquarian in both European and Chinese contexts Readers will not only learn more about

the range of European and Chinese scholarship on the past and especially the material past but they will also be able to integrate some of the historiographical observations and corrections into new ways of conceiving of the history of historical scholarship in Europe since the Renaissance and to reflect on the impact of these European terms on Chinese approaches to the Chinese past This comparison is a two way street with the European tradition clarified by knowledge of Chinese practices and Chinese approaches better understood when placed alongside the European ones

In the Wake of the Mongols Jinping Wang, 2020-08-25 The Mongol conquest of north China between 1211 and 1234 inflicted terrible wartime destruction wiping out more than one third of the population and dismantling the existing social order In the Wake of the Mongols recounts the riveting story of how northern Chinese men and women adapted to these trying circumstances and interacted with their alien Mongol conquerors to create a drastically new social order To construct this story the book uses a previously unknown source of inscriptions recorded on stone tablets Jinping Wang explores a north China where Mongol patrons Daoist priests Buddhist monks and sometimes single women rather than Confucian gentry exercised power and shaped events a portrait that upends the conventional view of imperial Chinese society Setting the stage by portraying the late Jin and closing by tracing the Mongol period's legacy during the Ming dynasty she delineates the changing social dynamics over four centuries in the northern province of Shanxi still a poorly understood region

The Mongols and the West Peter Jackson, 2014-05-01 The Mongols had a huge impact on medieval Europe and the Islamic world This book provides a comprehensive survey of contacts between the Catholic West and the Mongol world empire from the first appearance of Chinggis Khan's armies in 1221 down to the death of Tamerlane 1405 and the battle of Tannenberg 1410 This book considers the Mongols as allies as well as conquerors the perception of them in the West the papal response to the threat and opportunity they presented the fate of the Frankish principalities in the Holy Land in the path of the Mongol onslaught Western European embassies and missions to the East and the impact of the Mongols on the expanding world view of the maturing Middle Ages For courses in crusading history and medieval European history

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