



From Passions to **Emotions**

The Creation of a Secular Psychological Category

THOMAS DIXON

CAMBRIDGE

From Passions To Emotions The Creation Of A Secular Psychological Category

Rob Boddice



From Passions To Emotions The Creation Of A Secular Psychological Category:

From Passions to Emotions Thomas Dixon, 2003-06-05 Today there is a thriving emotions industry to which philosophers psychologists and neuroscientists are contributing Yet until two centuries ago the emotions did not exist In this path breaking study Thomas Dixon shows how during the nineteenth century the emotions came into being as a distinct psychological category replacing existing categories such as appetites passions sentiments and affections By examining medieval and eighteenth century theological psychologies and placing Charles Darwin and William James within a broader and more complex nineteenth century setting Thomas Dixon argues that this domination by one single descriptive category is not healthy Overinclusivity of the emotions hampers attempts to argue with any subtlety about the enormous range of mental states and stances of which humans are capable This book is an important contribution to the debate about emotion and rationality which has preoccupied western thinkers throughout the eighteenth and nineteenth centuries and has implications for contemporary debates

From Passions to Emotions Thomas M. Dixon, 2003 Thomas Dixon shows how during the nineteenth century the emotions came into being as a distinct psychological category displacing such concepts as appetites passions sentiments and affections *From Passions to Emotions* is a significant contribution to that ongoing debate about emotion and rationality which has preoccupied thinkers across many disciplines

Paul's Emotional Regime Ian Y. S. Jew, 2020-10-15 In his letters Paul speaks often of his emotions and also promotes certain feelings while banishing others This indicates that for Paul emotion is vital However in New Testament studies the study of emotions is still nascent current research in the social sciences highlights its cognitive and social dimensions Ian Y S Jew combines rigorous social scientific analysis and exegetical enquiry to argue that emotions are intrinsic to the formation of the Pauline communities as they encode belief structures and influence patterns of social experience By taking joy in Philippians and grief in 1 Thessalonians as representative emotions and contrasting Paul's approach with that of his Stoic contemporaries Jew demonstrates that authorized feelings have socially integrating and differentiating functions by reinforcing the shared theological realities upon which emotional norms are based group belonging is bolstered Simultaneously authorized emotions fortify the theological boundaries between Christians and others which strengthens group solidarity in the Church by accentuating its members insider status Using this framework heuristically Jew explores how the interplay of symbolic ritual and social elements within Paul's eschatological worldview reinforces emotional norms and demonstrates that attention to emotion can only deepen our understanding of the social formation of the early believers

Emotions, Moral Formation, and Christian Politics Jonathan M. Cahill, 2024-08-22 This volume addresses the social relational nature of moral formation emotions and moral agency Drawing on Barth's theological anthropology and his relational conception of the self Cahill argues that Barth envisions moral progress as rooted in the growth of the community Cahill also explores Barth's view of emotion in conversation with the study of emotions in psychology sociology neuroscience and philosophy Building on Barth and these

other disciplines Cahill argues for a relational and cognitive conception of emotions while highlighting emotions critical role in regulating group and social relations Emotions are fundamental to interpersonal interactions to group relations and for the reinforcement and disruption of social structures This account of moral formation and emotion is illustrated through the example of climate change A community shaped by love for God solidarity with other creatures and a concern for all of creation leads to an awareness of hegemonic forces and fosters emotions shaped by the kingdom of God that enables the struggle for climate justice The Cambridge History of Medieval Philosophy Robert Pasnau,Christina van Dyke,2014-06-19

The Cambridge History of Medieval Philosophy comprises over fifty specially commissioned essays by experts on the philosophy of this period Starting in the late eighth century with the renewal of learning some centuries after the fall of the Roman Empire a sequence of chapters takes the reader through developments in many and varied fields including logic and language natural philosophy ethics metaphysics and theology Close attention is paid to the context of medieval philosophy with discussions of the rise of the universities and developments in the cultural and linguistic spheres A striking feature is the continuous coverage of Islamic Jewish and Christian material There are useful biographies of the philosophers and a comprehensive bibliography The volumes illuminate a rich and remarkable period in the history of philosophy and will be the authoritative source on medieval philosophy for the next generation of scholars and students alike **A History of Feelings**

Rob Boddice,2019-03-15 What does it mean to feel something What stimulates our desires aspirations and dreams Did our ancestors feel in the same way as we do In a wave of new research over the past decade historians have tried to answer these questions seeking to make sense of our feelings passions moods emotions and sentiments For the first time however Rob Boddice brings together the latest findings to trace the complex history of feelings from antiquity to the present A History of Feelings is a compelling account of the unsaid the gestural affective and experiential Arguing that how we feel is the dynamic product of the existence of our minds and bodies in moments of time and space Boddice uses a progressive approach that integrates biological anthropological and social and cultural factors describing the transformation of emotional encounters and individual experiences across the globe The work of one of the world s leading scholars of the history of emotions this epic exploration of our affective life will fascinate enthrall and move all of us interested in our own well being anyone with feeling **Emotional Communities in the Early Middle Ages** Barbara H. Rosenwein,2006 This highly original book is

both a study of emotional discourse in the Early Middle Ages and a contribution to the debates among historians and social scientists about the nature of human emotions *Andrew Fuller and the Evangelical Renewal of Pastoral Theology* Keith S. Grant,2013-09-24 How did evangelicalism transform dissenting and Baptist churches in the eighteenth century Is there a distinctively congregational expression of evangelicalism And what contribution has evangelicalism made to pastoral theology An exploration of the pastoral theology of Andrew Fuller 1754 1815 an influential Particular Baptist pastor and theologian in the English Midlands suggests that evangelical renewal did not only take place alongside the local church but also within the

congregation as dissenting pastoral ministry became in the words of one diarist very affecting and evangelical Aquinas's Summa Theologiae Jeffrey Hause,2018-03-15 Alone among Thomas Aquinas works the Summa Theologiae contains well developed and integrated discussions of metaphysics ethics law human action and the divine nature The essays in this volume by scholars representing varied approaches to the study of Aquinas offer thorough cutting edge expositions and analyses of these topics and show how they relate to Aquinas larger system of thought The volume also examines the reception of the Summa Theologiae from the thirteenth century to the present day showing how scholars have understood and misunderstood this key text and how even after seven centuries of interpretation we still have much to learn from it Detailed and accessible this book will be highly important for scholars and students of medieval philosophy and theology

Writing the History of Emotions Ute Frevert,2024-02-22 Emotions make history and they have a history They influence historical events such as revolutions riots and protest movements At the same time they are shaped by historical experiences tied to family upbringing educational and cultural institutions work and the home Writing the History of Emotions shows how emotions like love trust honour pride shame empathy and greed have impacted historical change since the 18th century and were themselves dependent on social political and economic environments Importantly this book provides a timely exploration of racialized gendered class based notions of emotions This exciting addition to Bloomsbury's successful Writing History series analyses how emotions matter in and to history and how they are themselves objects of history Here leading scholar Ute Frevert eschews a traditional chronological history of emotions in favour of an innovative collection which transgresses time periods to illustrate the different emotional meanings one particular material object has had throughout history This book sheds light on how emotions have been used instrumentalised and manipulated both to propel and suspend democratic politics In doing so it opens a rich new avenue of research for the history of emotions

Honour, Violence and Emotions in History Carolyn Strange,Robert Cribb,Christopher E. Forth,2014-04-10 Honour Violence and Emotions in History is the first book to draw on emerging cross disciplinary scholarship on the study of emotions to analyse the history of honour and violence across a broad range of cultures and regions Written by leading cultural and social historians from around the world the book considers how emotions particularly shame anger disgust jealousy despair and fear have been provoked and expressed through culturally embedded and historically specific understandings of honour The collection explores a range of contexts from 17th century China to 18th century South Africa and 20th century Europe offering a broad and wide ranging analysis of the interrelationships between honour violence and emotions in history This ground breaking book will be of interest to all researchers studying the relationship between violence and the emotions

Before Emotion: The Language of Feeling, 400-1800 Juanita Ruys,Michael Champion,Kirk Essary,2019-02-07 Before Emotion The Language of Feeling 400 1800 advances current interdisciplinary research in the history of emotions through in depth studies of the European language of emotion from late antiquity to the modern period

Focusing specifically on the premodern cognates of affect or affection such as affectus affectio affeccioun etc an international team of scholars explores the cultural and intellectual contexts in which emotion was discussed before the term emotion itself came into widespread use By tracing the history of key terms and concepts associated with what we identify as emotions today the volume offers a first time critical foundation for understanding pre and early modern emotions discourse charts continuities and changes across cultures time periods genres and languages and helps contextualize modern shifts in the understanding of emotions

Pain and Emotion in Modern History Robert Gregory Boddice, 2014-07-01 Drawing on the expertise of historical literary and philosophical scholarship practicing physicians and the medical humanities this is a true interdisciplinary collaboration styled as a history It explores pain at the intersection of the living suffering body and the discursive cultural webs that entangle it in its specific moment

Romanticism and the Emotions Joel Faflak, Richard C. Sha, 2014-03-13 The first essay collection to examine emotion across the span of Romantic literature and thought in light of new scholarship

A Cultural History of the Emotions in the Age of Romanticism, Revolution, and Empire Susan J. Matt, 2020-08-20 Between 1780 and 1920 modern conceptions of emotion conceptions still very much present in the 21st century first took shape This book traces that history charting the changing meaning and experience of feelings in an era shaped by political and market revolutions romanticism empiricism the rise of psychology and psychoanalysis During this period the word emotion itself gained currency gradually supplanting older vocabularies and visions of feeling Terms to describe feelings changed so too did conceptions of emotions proper role in politics economics and culture Political upheavals turned a spotlight on the role of feeling in public life in domestic life sentimental bonds gained new importance as families were transformed from productive units to emotional ones From the halls of parliaments to the familial hearth from the art museum to the theatre from the pulpit to the concert hall lively debates over feelings raged across the 19th century

The Renaissance of emotion Richard Meek, Erin Sullivan, 2015-08-01 This collection of essays offers a major reassessment of the meaning and significance of emotional experience in the work of Shakespeare and his contemporaries Recent scholarship on early modern emotion has relied on a medical historical approach resulting in a picture of emotional experience that stresses the dominance of the material humoral body The Renaissance of emotion seeks to redress this balance by examining the ways in which early modern texts explore emotional experience from perspectives other than humoral medicine The chapters in the book seek to demonstrate how open creative and agency ridden the experience and interpretation of emotion could be Taken individually the chapters offer much needed investigations into previously overlooked areas of emotional experience and signification taken together they offer a thorough re evaluation of the cultural priorities and phenomenological principles that shaped the understanding of the emotive self in the early modern period The Renaissance of emotion will be of particular interest to students and scholars of Shakespeare and Renaissance literature the history of emotion theatre and cultural history and the history of ideas

Thinking About Tears Marco Menin, 2022-07-28 A

crucial period for the birth of the modern subject France's long eighteenth century approximately 1650-1820 was an era marked by the formulation of a new aesthetic and ethical code revolving around the intensification of emotions and the hyperbolic use of weeping. Precisely because tears are not a simple biological fact but rather hang suspended between natural immediacy on one side and cultural artifice on the other, the analysis of crying came to represent an exemplary testing ground for investigations into the enigmatic relations binding the realm of physiology to that of psychology. *Thinking About Tears* explores how the link between tears and sensibility in France's long eighteenth century helps shed light on the process through which the European emotional lexicon has been built from viewing tears as governed by the sphere of passions and feelings; thinkers began to view crying as first a matter of sensibility and then of *sensiblerie*, a pathological excess of sensibility thereby presupposing an intimate connection with the category of sentiments. For this reason, this volume examines not only or even primarily the actual emotion of crying but also the attempt to think about and explain this feeling. Drawing on a wide range of early modern philosophical, medical, religious, and literary texts, including moral treatises on the passions, medical textbooks, letters, life writings, novels, and stage plays, *Thinking About Tears* reveals another side to a period that has too often been saddled with the cursory label of the age of reason.

The Oxford Handbook of the Age of Shakespeare R. Malcolm Smuts, 2016-06-30 The *Oxford Handbook of the Age of Shakespeare* presents a broad sampling of current historical scholarship on the period of Shakespeare's career that will assist and stimulate scholars of his poems and plays. Rather than merely attempting to summarize the historical background to Shakespeare, individual chapters seek to exemplify a wide variety of perspectives and methodologies currently used in historical research on the early modern period that can inform close analysis of literature. Different sections examine political history at both the national and local levels; relationships between intellectual culture and the early modern political imagination; relevant aspects of religious and social history; and facets of the histories of architecture, the visual arts, and music. Topics treated include the emergence of an early modern public sphere and its relationship to drama during Shakespeare's lifetime; the role of historical narratives in shaping the period's views on the workings of politics; attitudes about the role of emotion in social life; cultures of honour and shame; and the rituals and literary forms through which they found expression; crime and murder; and visual expressions of ideas of moral disorder and natural monstrosity in printed images as well as garden architecture.

The Aesthetic Legacy of Eduard Hanslick Lee Rothfarb, Alexander Wilfing, Christoph Landerer, 2024-11-20 This book addresses the complex conceptual, historical, and philosophical questions posed by Eduard Hanslick's influential aesthetic treatise *On the Musically Beautiful* (1854). The contributions reveal the philosophical foundations and subtleties of his aesthetic approach. The collection features original essays written by leading scholars in philosophical aesthetics and musicology. It covers many of Hanslick's overarching themes, such as the relationship between beauty and form, between music and emotion, and the role of imagination and performance in music, which have recently gained prominence in Hanslick scholarship. The chapters are divided

into five thematic sections will provide a better scholarly foundation for a deeper understanding of *On the Musically Beautiful* and its arguments. In bringing together the various approaches and accounts of the different textual, historical, conceptual, and philosophical challenges posed by Hanslick's aesthetics, *The Aesthetic Legacy of Eduard Hanslick* will appeal to philosophers of music, historians of aesthetics, musicologists specializing in 19th-century studies, and music theorists working on aesthetic issues.

The Routledge Handbook of Emotions in the Ancient Near East Karen Sonik, Ulrike Steinert, 2022-08-30. This in-depth exploration of emotions in the ancient Near East illuminates the rich and complex worlds of feelings encompassed within the literary and material remains of this remarkable region, home to many of the world's earliest cities and empires, and lays critical foundations for future study. Thirty-four chapters by leading international scholars, including philologists, art historians, and archaeologists, examine the ways in which emotions were conceived, experienced, and expressed by the peoples of the ancient Near East, with particular attention to Mesopotamia, Anatolia, and the kingdom of Ugarit, from the Late Uruk through to the Neo-Babylonian Period (ca. 3300–539 BCE). The volume is divided into two parts: the first addressing theoretical and methodological issues through thematic analyses, and the second encompassing corpus-based approaches to specific emotions. Part I addresses emotions and history, defining the terms, materialization, and material remains, kings and the state, and engaging the gods. Part II explores happiness and joy, fear, terror, and awe, sadness, grief, and depression, contempt, disgust, and shame, anger and hate, envy and jealousy, love, affection, and admiration, and pity, empathy, and compassion. Numerous sub-themes threading through the volume explore such topics as emotional expression and suppression in relation to social status, gender, the body, and particular social and spatial conditions or material contexts. *The Routledge Handbook of Emotions in the Ancient Near East* is an invaluable and accessible resource for Near Eastern studies and adjacent fields, including Classical, Biblical, and medieval studies, and a must-read for scholars, students, and others interested in the history and cross-cultural study of emotions.

Immerse yourself in heartwarming tales of love and emotion with is touching creation, **From Passions To Emotions The Creation Of A Secular Psychological Category** . This emotionally charged ebook, available for download in a PDF format (Download in PDF: *), is a celebration of love in all its forms. Download now and let the warmth of these stories envelop your heart.

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