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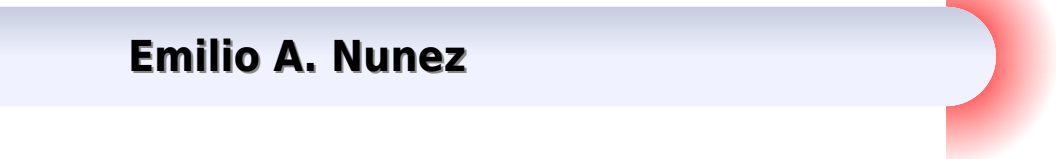
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El Obrero Cristiano Normal

Emilio A. Nunez



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del cuento cubano es la invisible frontera que traza el narrador entre fabulación y realidad. Cualquiera diría que eso es propio de toda ficción literaria. Que como sucedió con Flaubert y la confusión intencional con su personaje de Madame Bovary es usual que el autor encarne la historia y a muchos de sus personajes. La diferencia al menos en este caso es que aunque no quede prácticamente nada del viaje del arcángel Rafael hasta América de la utopía castrista de la presencia de los chinos en la Isla o de la casona de los Fitzgerald, nadie podrá desmentir ya una vez más estos cuatro cuentos la existencia de todos y cada uno de los personajes y episodios que Miguel Sales nos cuenta con tanta verosimilitud. WILLIAM NAVARRETE **Razón y fe**, 1928

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