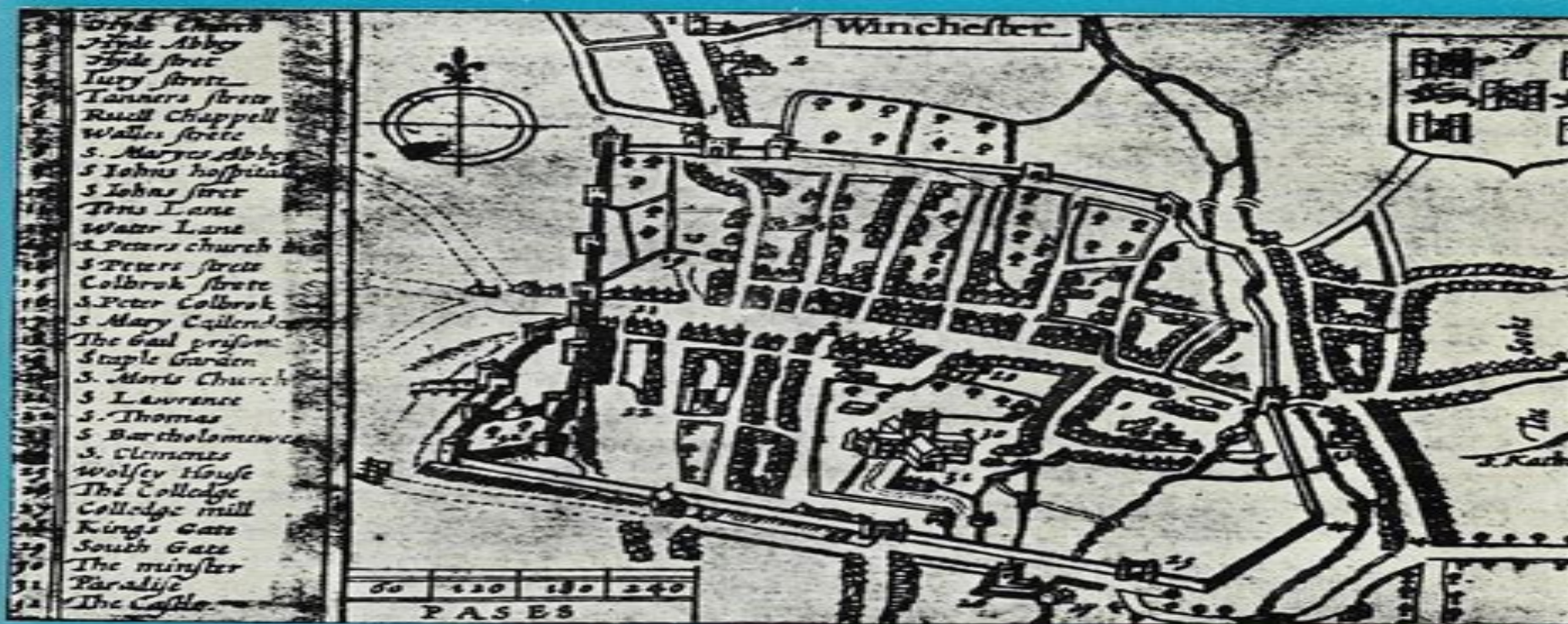


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all three perspectives are needed if society is to face its intractable problems thus providing a powerful model for our own ecumenical dialogues Shakespeare begins with history plays contrasting the saintly but impractical King Henry VI whose assassination is the primal crime with the pragmatic and secular Henry IV until imagining in the later 1590s how Hal can reconnect with sacred sources At the same time in his comedies Shakespeare imagines cooperative ways of resolving the national comedy of errors of sorting out erotic and marital and contemplative confusions by applying his triple lens His late Elizabethan comedies achieve a polished balance of wit and devotion ordinary and the sacred old and new orders Hamlet is Shakespeare's ultimate Elizabethan consideration of these issues its so called lack of objective correlation a response to the unsorted trauma of the Reformation

Titled Elizabethans A. Kinney, J. Lawson, 2014-10-23 Published over forty years ago the original edition of Titled Elizabethans provided a ready reference source to Elizabethan court state and household This long awaited revised edition expands considerably upon the original adding new categories and a host of previously overlooked figures

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Education and Society in Tudor England, **Society and Religion in Elizabethan England** Richard L. Greaves, 1981

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Tudor England, *Education and Society in Tudor England* Joan Simon, 1966 This book discusses educational developments during a crucial period of English history in their social context revising a long standing interpretation of the effect of Reformation legislation Tracing trends from the fifteenth to the seventeenth century it is in three parts The first considers the pattern in the later middle ages and the conditions favouring the spread of humanist ideas which were to be adapted and applied at the Reformation In Part II there is a detailed survey of measures taken under

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